



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, January 29, 2015

BULLETIN NO.15-5

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

**SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.**

	<b>County/city</b>	<b>Section #</b>	<b>Letting Date</b>	<b>Letting Time</b>
<b>District: 1</b>				
	City of McHenry	14-00000-02-GM	2/3/2015	11:00AM
	Kane County	15-00000-04-GM	2/4/2015	09:00AM
	Kane County	15-01000-02-GM	2/4/2015	09:00AM
	McHenry County	15-00000-09-GM	2/5/2015	09:00AM
	Mundelein	15-00171-15-TL	2/5/2015	10:00AM
	Steger	14-00096-00-RS	2/6/2015	11:00AM
<b>District: 2</b>				
	HENRY COUNTY	2015 GENERAL BIT. LETTING	2/3/2015	09:30AM
	HENRY COUNTY	2015 GENERAL MAT'L LETTING	2/3/2015	09:00AM
	STEPHENSON COUNTY	15-XX000-00-GM	2/3/2015	10:00AM
<b>District: 3</b>				
	Streator	15-00097-00-RS	2/12/2015	11:00AM
<b>District: 4</b>				
	East Peoria	15-00000-00-GM	2/3/2015	10:00AM
	Marshall	14-09119-00-DR	2/6/2015	09:00AM
	McDonough	12-02127-00-BR	2/5/2015	07:00PM
	Pekin	15-00000-00-GM	2/11/2015	10:00AM
	Peoria		2/10/2015	09:00AM
	Peoria		2/10/2015	09:00AM
	Peoria	13-08110-00-BR	2/10/2015	09:00AM
<b>District: 5</b>				
	<b>No Advertisements in previous bulletin</b>			
<b>District: 6</b>				
	Menard	15-00000-00-GM	2/3/2015	10:30AM
	Menard	15-00000-00-GM	2/3/2015	10:30AM
	MENARD COUNTY	15-xx000-00-GM	2/3/2015	10:30AM
	MENARD COUNTY	15-xx000-00-GM	2/3/2015	10:30AM
<b>District: 7</b>				
	Clay	99-04134-00-BR	2/3/2015	10:30am
	Mt Zion	14-00029-00-FP	2/4/2015	11:00am
	Shelby	14-03116-00-FL	2/6/2015	09:00am
	Shelby Co Rd Districts	15-XX000-00-GM	2/6/2015	09:00am

**District: 8**

Greenville	15-00000-00-GM	2/2/2015	02:00pm
Monroe	15-(01-10)000-00-GM	2/5/2015	10:00am
Monroe	15-(01-10)000-00-GM	2/5/2015	10:00AM
Monroe	15-00000-00-GM	2/5/2015	10:00AM
Monroe	15-00000-00-GM	2/5/2015	10:00AM
Washington	15-00000-00-GM	2/4/2015	04:00PM
Washington County	15-(01-16)000-00-GM	2/4/2015	04:00PM

**District: 9**

Pope	15-00000-00-GM	2/3/2015	11:00am
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## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Chicago	05-B1501-00-PV ### FA	11:00am	2/24/2015	CITY HALL, ROOM 301 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602
<p><b>Description:</b> CONST. REALIGNMENT, WIDENING W/ CONC. S/W, ADA RAMP; INCL. 4,616 CU. YD. EARTH EXC., VAR. TY.; 8,215 CU. YD. FURNISHED EXC.; 7,535 CU. YD. TRENCH BACKFILL; 23,497 SQ. YD. SUBBASE GRANULAR FILL, 12 IN.; 5,658 SQ. YD. PCC BASE COURSE, 9 IN.; 946 TON LEVELING BINDER; 2,338 TON HMA BINDER CSE.; 1801 TON HMA SURF. CSE.; 14,029 SQ. YD. PCC PAV'T., VAR. TY.; 71,316 SQ. FT. PCC S/W, VAR. TY.; 2,629 FT. ST. SEWER, VAR. TY.; 3,732 FT. WATER MAIN, VAR. TY.; 13,325 FT. COMB. C&amp;G, VAR. TY.; 25,425 FT. PAV'T. MARKING, VAR. TY.; 944 SQ. FT. PAV'T. MARKING – LETTER AND SYMBOL; 1 EA., 24 CAL.MO. ENGINEER'S FIELD OFFICE (0.78 MI).</p> <p>NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 301, 121 N. LASALLE STREET, CHICAGO, IL60602 ON FEBRUARY 10, 2015 AT 1:00 P.M.</p> <p><b>Project Location:</b> DAMEN AVE.: CHICAGO RIVER TO N. LISTER AVE. ELSTON AVE.: DAMEN AVE. TO HONORE ST. FULLERTON AVE.: SEELEY AVE. TO CHICAGO RIVER</p> <p><b>Proposal Available:</b> CITY HALL, ROOM 301, 121 N. LASALLE STREET, CHICAGO, IL60602 ON JANUARY 29, 2015. FOR QUESTIONS: JOHN STEWART AT 312-744-0763.</p> <p style="text-align: right;"><b>Proposal Fee:</b></p>				

City/County	Section No.	Time	Date	Location of Letting
Lake County	10-00181-05-RS Non-MFT	10:00AM	2/17/2015	Lake County Division of Transportation 600 W. Winchester Road, Libertyville, IL 60048
<p><b>Description:</b> RECONSTRUCTING AND WIDENING PETITE LAKE ROAD AND CONSTRUCTING AN ADJACENT BIKE PATH. WORK ITEMS INCLUDE EARTH WORK, TREE REMOVAL, TREE WELL CONSTRUCTION, CONCRETE CURB AND GUTTER CONSTRUCTION, STORM SEWER AND DRAINAGE STRUCTURE INSTALLATION, CLEANING AN EXISTING CULVERT, PROVIDING TEMPORARY EROSION CONTROL MEASURES, AND OTHER RELATED WORK. A 40 DAY ROAD CLOSURE AND DETOUR WILL BE ALLOWED FOR THE PROJECT. TRAFFIC CONTROL AND PROTECTION IS REQUIRED FOR THIS PROJECT. MAJOR PAY ITEMS INCLUDE: 2177 TONS HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50; 1104 TONS HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 5006 CUBIC YARDS EARTH EXCAVATION; 6887 SQUARE YARDS AGGREGATE SUBGRADE IMPROVEMENT 12"; AND 3509 FEET COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24.</p> <p>Proposals available at Lake County Division of Transportation, Richard D. McMorris, P.E. (847) 377-7400</p> <p><b>Project Location:</b> THE PROJECT IS LOCATED ON PETITE LAKE ROAD FROM 600 FEET EAST OF THE INTERSECTION WITH IL ROUTE 59 TO 360 FEET WEST OF THE INTERSECTION WITH FAIRFIELD ROAD.</p> <p><b>Proposal Available:</b> All plans and specifications can be downloaded from the LCDOT web site at no cost. <a href="http://lakecountyil.gov/Transportation/Business/Pages/BidsRoadwork.aspx">http://lakecountyil.gov/Transportation/Business/Pages/BidsRoadwork.aspx</a></p> <p style="text-align: right;"><b>Proposal Fee:</b></p>				

City/County	Section No.	Time	Date	Location of Letting
Libertyville	15-00113-00-RS ### ATC ***	02:00PM	2/6/2015	Village of Libertyville Engineering 200 East Cook Avenue Libertyville, IL 60048

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (9371 TON); INCL. 122 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 2578 TON POLY. LEVELING BINDER (MM), N50; 1426 SQ. YD. GEOTECHNICAL FABRIC FOR GROUND STABILIZATION; 1208 SQ. YD. PCC DRIVEWAY PAV'T, 6"; 12,675 SQ. YD. PCC SIDEWALK, 5"; 30,553 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 12,675 SQ. FT. SIDEWALK REM.; 9502 SQ.YD. CL. D. PATCHES, 8" (SPECIAL); 1172 FT. THERMOPLASTIC PAV'T MARKING - LINE 4"; 6794 LBS. NON-TRACKING BIT. MAT'L (PRIME COAT); 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701701; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701801; ASSORTED DRAINAGE APPURTANANCES, ETC. (6.12 MI.)

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** Christopher B. Burke Engineering, Bryan Welch, 847.823.0500 9575 W. Higgins Road, Suite 600, Rosemont, IL **Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Palatine	15-00000-00-GM ### ATC	11:00AM	2/10/2015	PALATINE

**Description:** CONTRACT NO.: 1  
CONST. VARIABLE WITH PAV'T. RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX C, N50 (7,317 TON), INCL. 3,705 TON LEVEL BINDER (MM), N50; 6,532 POUND. BIT. MAT'L. (PRIME); 87,078 SQ. YD. HOX-MIX ASPH. SURF. REM., 2"; 4,266 SQ. YD. AREA REFLECTIVE CRACK CONTROL TREATMENT, SPECIAL; 2,738 SQ. YD. CL D PATCHES (VAR TYPES)(6"); 22,177 FT. COMB. CONC. C&G REM. & REPL.; 2,741 FT. TY B GUTTER, SPECIAL; 1,820 FT. INTEGRAL CURB REM; 1,820 FT. COMB CONC. C&G TY B6.12; 275 SQ. YD. PCC BASE CSE (7"); 11,070 SQ. FT. PCC S/W REM. & REPL. (5"); 1,560 SQ. FT. DETECTABLE WARNINGS; 900 SQ. YD. HOT-MIX ASPH. D/W PAV'T. REM. & REPL.; 935 SQ. YD. PCC D/W PAV'T REM. & REPL. (6"); 1,610 FT. THERMOPLASTIC PAV'T. MRKGS.-LINE (4"- 24"); 3,172 FT. ADD'L TOPSOIL & SEED; 812 SQ. YD. ADD'L TOPSOIL & SOD; ASSORTED DRAINAGE APPURTENANCES, ETC. (5.51 MI.)

**Project Location:**

**Proposal Available:** DIRECTOR OF PUBLIC WORKS' OFFICE (847) 705 5200 (MATT BARRY) 148 W ILLINOIS AVE, PALATINE, IL 60067 **Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Plainfield	12-00054-00-SP ### ATC	10:00AM	2/19/2015	VILLAGE OF PLAINFIELD

**Description:** CONST. VAR. WIDTH PATH W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (57 TON), INCL. 883 LB. BIT. MAT'LS. (PRIME); 96 FT. COMB. C&G, TY. B-6.12; 728 SQ. YD. AGG. BASE CSE., TY. B (4",8"); 187 SQ. YD. EROSION CONTROL BLANKET; 187 SQ. YD. TOPSOIL, FURN. & PL. 4"; 1,562 SQ. FT. CONCRETE MEDIAN, TY. SB-9.12; 240 FT. TELESCOPING STEEL SIGN SUPPORT; 78 SQ. FT. SIGN PANEL - TY 1; 2,408 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4",6",8",12",24"); 581 SQ. FT. PAV'T. MARKING REM.; 171 SQ. YD. HOT-MIX ASPH. D/W PAV'T., 10", ETC. (0.104 MI.)

**Project Location:** 135TH STREET 600' EAST OF US ROUTE 30 AT CN RR

**Proposal Available:** BHFXPLANROOM.COM WHERE PAPER COPY FOR \$50 (NON-REFUNDABLE) OR DOWNLOADED FOR \$25 (NON-REFUNDABLE) CONTACT BAXTER & WOODMAN (815-459-1260) (DAVID HEMMERICH) FOR ACCESS INFORMATION **Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
WILL	15-00000-01-GM ### ATC Non-MFT	11:00AM	2/10/2015	WILL COUNTY

WHEATLAND ROAD DISTRICT

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HMA SURF. CSE., MIX D, N50 (7,790 TON), INCL. 7,955 GAL. BIT. MAT'L (PRIME); 3,645 TON LEVEL BINDER (MM) N50; 79,360 SQ. YD. HMA SURF. REM. (VAR. TYPES); 2,299 SQ. YD. PAV'T PATCHING (VAR. TYPES); 5,100 SQ. FT. PCC SW REM. & REPL.; 986 FT. COMB. C&G REM. & REPL.; 18,366 FT. THERMOPLASTIC PAV'T MARKING-LINE (4"-24"); ETC. (4.28 MI.)

**Project Location:**

**Proposal Available:** HR GREEN, INC. 815-759-8359 (JEFF STRZALKA) 323 ALANA DRIVE NEW LENOX, IL 60451 **Proposal Fee:** \$25.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Freeport	15-00000-00-GM	10:00AM	2/12/2015	Freeport

**Description:** F.O.B. CITY TRUCK @ PLANT:  
1,500 TON BIT. MIX. COMPLETE  
200 TON AGG. SURF. CSE., TY. B  
200 TON BIT. PATCH. MIX. (HIGH PERF.)

**Project Location:**

**Proposal Available:** THE OFFICE OF THE PUBLIC WORKS DIRECTOR  
1001 N. ISLAND AVE.  
FREEPORT, IL  
815/297-1166

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Ogle	15-00000-00-GM ### ATC	07:30AM	2/10/2015	OGLE COUNTY COURTHOUSE, OREGON

**Description:** ROUTING, CLEANING AND SEALING CRACKS (355,135 FT.)

THE BIDS WILL BE DUE ON MONDAY, FEBRUARY 9, 2015 BY 3:00 PM AND OPENED ON TUESDAY, FEBRUARY 10, 2015 AT 7:30 AM.

**Project Location:**

**Proposal Available:** <http://oglecounty.org/departments/highway-department/bid-lettings/february-letting/>  
815/732-2851

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	15-XX000-00-GM	07:30AM	2/10/2015	OGLE COUNTY COURTHOUSE, OREGON

**Description:** TAILGATE SPREAD:  
32,831 TON AGG., CA-10

F.O.B. AT QUARRY:  
3,970 TON AGG., CA-10

APPLIED ON ROAD:  
176,085 GAL. CALCIUM CHLORIDE

TOWNSHIP SHED:  
2,241 FT. PIPE CULV., TY. 1, VAR.  
57 EA. CONN. BANDS, VAR.

THE BIDS WILL BE DUE ON MONDAY, FEBRUARY 9, 2015 BY 3:00 PM AND OPENED ON TUESDAY, FEBRUARY 10, 2015 AT 7:30 AM.

**Project Location:**

**Proposal Available:** <http://oglecounty.org/departments/highway-department/bid-lettings/february-letting/>  
815/732-2851

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	2015 PIPE Non-MFT	07:30AM	2/10/2015	OGLE COUNTY COURTHOUSE, OREGON

**Description:** DELIVER TO COUNTY GARAGE:

GROUP 1; 1,297 FT. PIPE CULV., TY. 1, VAR. SIZES ALUMINIZED STEEL  
11 EA. CONN. BANDS, VAR. SIZES

GROUP 2; 1,398 FT. PIPE CULV., TY. 1, VAR. SIZES PRECOATED GALVANIZED  
24 EA. CONN. BANDS, VAR. SIZES

THE BIDS WILL BE DUE ON MONDAY, FEBRUARY 9, 2015 BY 3:00 PM AND OPENED ON TUESDAY, FEBRUARY 10, 2015 AT 7:30 AM.

**Project Location:**

**Proposal Available:** <http://oglecounty.org/departments/highway-department/bid-lettings/february-letting/>  
815/732-2851

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
ROCK ISLAND COUNTY	15-XX000-00-GM  ### ATC Non-MFT	01:30PM	2/9/2015	CO. ENGR'S. OFFICE, MILAN

VARIOUS

**Description:** DELIVER & INSTALL:  
10,327 GAL. BIT. MATL'S. (PRIME)  
80,760 GAL. BIT. MATL'S. (SEAL)  
3,592 TON SEAL COAT AGG.

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 W. 10TH AVE.  
MILAN, IL  
309/787-4668

**Proposal Fee:**

**District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
KANKAKEE	15-00000-00-GM	09:00AM	2/13/2015	COUNTY BOARD ROOM

**Description:** FURNISH FOB TRUCKS OF KANKAKEE COUNTY FROM SOURCE OF SUPPLY: (8,000 TON) AGG SURF CSE, TY B; (1,000 TON) CA-16) AGG.

NO PROPOSALS WILL BE GIVEN OUT AFTER 3:30 PM ON TUESDAY, FEBRUARY 10, 2015.

**Project Location:** VARIOUS

**Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. EAST AVE.  
KANKAKEE, IL 60901  
(815) 933-1731

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Bushnell		10:00AM	2/19/2015	BUSHNELL CITY HALL
	Non-MFT			

**Description:** WORK CONSISTS OF IMPROVEMENTS ON WELLS, HAIL, AND BLAINE STREETS IN THE CITY OF BUSHNELL, INCLUDING: 4,936 SY OF COLD RECYCLED BASE COURSE; 375 TONS OF AGGREGATE BASE COURSE, CA-7; 6,974 GALLONS OF CSS-1; 700 TONS OF HMA LEVELING BINDER; 824 TONS OF HMA SURFACE COURSE; 1,025 SY OF HMA BASE COURSE, 7"; 681 SY OF PCC PAVEMENT, 10"; VARIOUS MANHOLE AND VALVE BOX ADJUSTMENTS, DRIVEWAY WEDGES, AND OTHER ASSOCIATED WORK.

**Project Location:** WELLS AND HAIL STREETS FROM COLE STREET TO BLAINE STREET AND BLAINE STREET FROM WELLS STREET TO HAIL STREET

**Proposal Available:** MCCLURE ENGINEERING  
MACOMB, IL 61455  
(309) 833-4594

**Proposal Fee:**

A PRE-BID MEETING WILL BE HELD AT BUSHNELL CITY HALL ON 2-5-2015 AT 10:00 AM.

City/County	Section No.	Time	Date	Location of Letting
Woodford		09:00AM	2/9/2015	WOODFORD COUNTY HIGHWAY DEPARTMENT
	Non-MFT			

**Description:** WCHD SNOW PLOW TRUCK 2015 - PLEASE SEE OUR WEB SITE FOR SPECIFICATIONS AT [www.woodfordhighway.org](http://www.woodfordhighway.org)

**Project Location:**

**Proposal Available:** WOODFORD COUNTY HIGHWAY DEPARTMENT  
ROANOKE IL 61561  
(309) 923-2891

**Proposal Fee:**

**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Douglas	15-00000-00-GM	02:00pm	2/10/2015	Douglas County Engineer Office 200 South Prairie Tuscola IL 61953

**Description:** Aggregate materials Douglas County

CA-16 (Limestone) 2,250 Ton, CA-16 (Gravel) 500 Ton, Rip Rap Stone (Grade 3) 100 Ton, Rip Rap Stone (Grade 4) 100 Ton.

\*See Proposal\*

**Project Location:**

**Proposal Available:** Douglas County Highway Department  
200 South Prairie  
Tuscola IL 61953  
(217) 253 2113

**Proposal Fee:**

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Douglas	15-00000-00-GM	02:00pm	2/10/2015	Douglas County Engineer Office 200 South Prairie Tuscola IL 61953

Various Road District Locations

**Description:** Aggregate materials for various township roadways within Douglas County:

CA-16 (Limestone) 6,000 Ton, CM-15 (Gravel) 2,000 Ton, CA-15 (Limestone) 9,035 Ton, CA-6 (Limestone) 1,375 Ton, FA-6 (Limestone/Turkey Grit) 475 Ton, Rip Rap Stone, (Grade 4) 50 ton.

\*See Proposal\*

**Project Location:** Various Road District Locations

**Proposal Available:** Douglas County Highway Department  
200 South Prairie  
Tuscola IL 61953  
(217) 253 2113

**Proposal Fee:**

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Logan	13-14126-00-BR ### TBP ATC	10:00AM	2/10/2015	LOGAN COUNTY HIGHWAY DEPT. 529 S. McLEAN ST. LINCOLN, IL. 732-3059

**Description:** REMOVAL OF EXISTING 3-SPAN CONCRETE BRIDGE ON TIMBER PILE SPILL-THRU ABUTMENTS AND CONCRETE PILE BENT PIER AND CONSTRUCTION OF A SINGLE SPAN PRECAST PRESTRESSED CONCRETE DECK BEAM BRIDGE ALONG WITH OTHER WORK TO COMPLETE THE PROJECT

**Project Location:** 3 MILE E AND ONE MILE S OF HARTSBURG ON TR 47

**Proposal Available:** LOGAN COUNTY HIGHWAY DEPT.  
529 S. McLEAN ST. LINCOLN, IL.  
732-3059

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Logan	15-00000-00-GM ###	10:30AM	2/10/2015	LOGAN COUNTY HIGHWAY DEPT. 529 S. McLEAN ST. LINCOLN, IL. 732-3059

**Description:** FURNISHED, DELIVERED  
PIPE CULVERTS, TYPE 1; CORR. STEEL CULVERT PIPES (EXCLUDING HELICALLY CORR'D) 16 GA RIVETED; VARIOUS SIZES.  
PIPE CULVERTS, TYPE 1; CORR. STEEL CULVERT PIPES (EXCLUDING HELICALLY CORR'D) 14 GA RIVETED; VARIOUS SIZES.  
PIPE CULVERTS, TYPE 1; CORR. STEEL CULVERT PIPES (EXCLUDING HELICALLY CORR'D) 10 GA RIVETED; VARIOUS SIZES.

**Project Location:**

**Proposal Available:** LOGAN COUNTY HIGHWAY DEPT.  
529 S. McLEAN ST. LINCOLN, IL.  
732-3059

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Mason	14-03118-00-BR ### TBP ATC	09:30AM	2/13/2015	MASON COUNTY HIGHWAY DEPARTMENT (309) 543-3253

CRANE CREEK

**Description:** A SINGLE SPAN PRECAST PRESTRESSED CONCRETE DECK BEAM BRIDGE AND AGGREGATE APPROACHES

**Project Location:** TR 100/ 2400E

**Proposal Available:** MASON COUNTY HIGHWAY DEPARTMENT  
(309) 543-3253

**Proposal Fee:**

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Clark	15-00000-00-GM	10:00am	2/9/2015	Marshall

**Description:** 3,500 TON SEAL COAT AGGREGATE CA-16 (GRAVEL) FOB TRUCKS @ PIT

**Project Location:** various locations within Clark County

**Proposal Available:** Clark Co Hwy Dept.  
15487 N State Hwy 1  
Marshall, IL 62441  
217/826-8056

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
CLARK CO RD DISTRICTS	15-XX000-00-GM	10:00AM	2/9/2015	MARSHALL

**VARIOUS ROAD DISTRICTS WITHIN THE COUNTY**

<b>Description:</b> 5,300 TON	AGGREGATE CA-6 (limestone)	(F.O.B. TRUCKS @ PIT)
700 TON	AGGREGATE CA-6 (gravel)	(F.O.B. TRUCKS @ PIT)
3,575 TON	AGGREGATE CA-7 (limestone)	(F.O.B. TRUCKS @ PIT)
2,750 TON	AGGREGATE CA-7 (gravel)	(F.O.B. TRUCKS @ PIT)
2,500 TON	AGGREGATE CA-7 (gravel)	(FURNISH to STOCKPILE)
3,290 TON	SEAL COAT AGGREGATE CA-16 (limestone)	(F.O.B. TRUCKS @ PIT)
350 TON	SEAL COAT AGGREGATE CA-16 (crushed gravel)	(F.O.B. TRUCKS @ PIT)
3,865 TON	SEAL COAT AGGREGATE CA-16 (gravel)	(F.O.B. TRUCKS @ PIT)
2,860 TON	SEAL COAT AGGREGATE CA-16 (limestone or gravel)	(FURNISH to STOCKPILE)
400 TON	OVERSIZE GRAVEL	(F.O.B. TRUCKS @ PIT)
150 TON	4"-6" LIMESTONE	(F.O.B. TRUCKS @ PIT)
400 TON	2" LIMESTONE	(F.O.B. TRUCKS @ PIT)
570 TON	RIPRAP 3 (limestone)	(F.O.B. TRUCKS @ PIT)
50 TON	FA 1 SAND	(F.O.B. TRUCKS @ PIT)

**Project Location:** VARIOUS ROAD DISTRICTS WITHIN THE COUNTY

**Proposal Available:** Clark Co Hwy Dept.  
15487 N State Hwy 1  
Marshall, IL 62441  
217-826-8056

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

City/County	Section No.	Time	Date	Location of Letting
Calhoun	15-00000-00-GM	11:00AM	2/10/2015	Office of Calhoun County Engineer 106 N. County Road Hardin, IL 62047

**Description:** Materials Quotations

1. 100 TON - Bituminous Stabilized Base Course-Patching - CA7 mix - FOB on County Truck at Quarry
2. 300 TON - Bituminous Stabilized Base Course-Patching - CA12 oil mix - FOB on County Truck at Quarry
3. 3000 TON - Seal Coat - CA16/CM16 - FOB on County Truck at Quarry
4. 900 TON - Seal Coat - CA14/CM14 - FOB on County Truck at Quarry
5. 20,000 Gallon - Seal Coat - HFE-150 - Furnished and Delivered to Job Site
6. 40,000 Gallon - Seal Coat - HFE-300 - Furnished and Delivered to Job Site
7. 5000 TON - CA6 Coarse Aggregate - CA6 - FOB on County Truck at Quarry
8. 2000 TON - CA7 Coarse Aggregate - CA7 - FOB on County Truck at Quarry
9. 1500 TON - CA9 Coarse Aggregate - CA9 - FOB on County Truck at Quarry
10. 200 TON - Ice Control - Bulk Salt - FOB Sheds

**Project Location:** various locations

**Proposal Available:** Office of Calhoun County Engineer  
106 N. County Road  
Hardin, IL 62047

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Calhoun	15-01000-00-GM	11:00AM	2/10/2015	Office of Calhoun County Engineer 106 N. County Road Hardin, IL 62047

Calhoun Co. Unit Rd. District

**Description:** Materials Quotations

1. 20 TON - Bituminous Stabilized Base Course-Patching - CA7mix - FOB on Unit truck at Quarry
2. 30 TON - Bituminous Stabilized Base Course-Patching - CA12 oil mix - FOB on Unit Truck at Quarry
3. 2400 TON - Seal Coat - CA16/CM16 - FOB on Unit Truck at Quarry
4. 700 TON - Seal Coat - CA14/CM14 - FOB on Unit Truck at Quarry
5. 10,000 Gallon - Seal Coat - HFE-150 - Furnished and Delivered to Job Site
6. 235,000 Gallon - Seal Coat - HFE-300 - Furnished and Delivered to Job Site
7. 4000 TON - CA6 Coarse Aggregate - CA6 - FOB on Unit Truck at Quarry
8. 300 TON - CA7 Coarse Aggregate - CA7 - FOB on Unit Truck at Quarry

**Project Location:** Various Locations

**Proposal Available:** Office of Calhoun County Engineer  
106 N. County Road  
Hardin, IL 62047

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Chester	15-00000-00-GM	11:00am	2/11/2015	The City of Chester 1330 Swanwick Street Chester, IL 62233

**Description:** Furnished and Delivered to City Storage

1. 20,000 Gallon - Bituminous Materials - Liquid Asphalt HFE-150 and/or HFE-90

**Project Location:** City Storage

**Proposal Available:** JT Blankinship, Inc.  
401 S. 17th Street  
Murhysboro, IL 62966

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Troy	15-00000-00-GM	10:00am	2/11/2015	City of Troy 116 E. Market St. Troy, IL 62294

**Description:** Furnished and Applied  
1. 44000 Gallons - Bituminous Material HFRS2

Furnished and Delivered to Stockpile  
2. 400 TON - CA-6 Stone  
3. 400 TON - CA-7 Stone  
6. 1500 TON - CAPCM 16 Rock

FOB On City Truck at Plant  
4. 350 TON - Bituminous Cold Mix  
5. 1500 TON - Hot Mix Asphalt Surface Course Mix C N50

Furnished and delivered to Various Streets/Sidewalks  
7. 600 CU YD - Concrete 6 Bag Mix

**Project Location:** Various

**Proposal Available:** City of Troy  
116 E. Market St.  
Troy, IL 62294

**Proposal Fee:**

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**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Anna	14-00051-00-SW ### ATC	11:00am	2/11/2015	Anna City Hall 103 MARKET ST. ANNA, IL 62906

**Description:** SIDEWALK REMOVAL & REPL. INCL. 535 TON SUB. GRAN MAT. A, 19,739 SQ.FT. PC CONC SIDEWALK 4 SPL., 58 SQ.YD. PCC DRIVEWAY PAVT., 147 SQ. YD. PAVT. REM., 19,739 SQ. FT. SIDEWALK REM., 132 LIN. FT. CONC. CURB, 6 SQ. FT. SIGN PANEL TY. 1, 60 FT. METAL POST TY. B, 19 SQ. FT. PREF. PL. PM. TB. INL. L&S, 540 LIN. FT. PREF. PL. PM. TB. INL. 4, 71 SQ. FT. PVT. MKING. REM., 136 SQ. FT. DETECTABLE WARNING, 8 EA. WATER VALVE ADJ., L.S. TRAFFIC CONTRL. & PROTECTION, 49 LIN. FT. PEDESTRIAN HANDRAIL, L.S. COAL CHUTE REINFORCEMENT.

**Project Location:** CITY OF ANNA ON MAIN STREET

**Proposal Available:** CLARIDA & ZIEGLER ENGINEERING  
410 NORTH COURT STREET  
MARION, IL 62959  
PHONE: 618-993-6411

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Hamilton	15-00000-00-GM	10:00am	2/10/2015	MCLEANSBORO

**Description:** FURN. & SPREAD:  
12,000 GAL. BIT. MATL. (SEAL)  
600 TON SEAL COAT AGG.  
5,000 TON CA-6, CA-7, OR CA-10 AGG.

FURN. TO STOCKPILE:  
2,000 TON CA-6, CA-7, OR CA-10 AGG.  
500 TON CA-16 AGG.

FURN. & MIX:  
5,000 GAL. EMUL. ASPH. (HFE-300)

**Project Location:**

**Proposal Available:** HAMILTON COUNTY HIGHWAY DEPT.  
100 S. JACKSON  
MCLEANSBORO, IL 62859  
  
(618) 643-2714

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
HAMILTON	15-__000-00-GM ATC	10:00AM	2/10/2015	MCLEANSBORO

**Description:** FURN. & SPREAD:  
33,000 GAL. BIT. MATL. (SEAL)(HFE-150, HFE-300, PEA)  
6,000 GAL. BIT. MATL. (SEAL)(MC-3000)  
1,500 TON SEAL COAT AGG.  
17,700 TON CA-6, CA-7, OR CA-10 AGG.

FURN. TO ROAD DIST. STOCKPILE:  
12,300 TON CA-6, CA-7, OR CA-10 AGG.  
450 TON CA-16 AGG.

**Project Location:**

**Proposal Available:** HAMILTON COUNTY HIGHWAY DEPT.  
100 S. JACKSON  
MCLEANSBORO, IL 62859  
  
(618) 643-2714

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Pulaski	15-00000-00-GM ATC	10:00AM	2/24/2015	VILLE RIDGE

CO. UNIT R.D.  
21 DAY MIN. ADVERTISEMENT

**Description:** BIDS ARE ASKED ON PRICE PER GAL.:  
HFE-150 ASPH., JOBSITE OR CO. MAINT. YD., HFE-300 ASPH., PUGMILLED, CO. MAINT. YD., PEA ASPH., JOBSITE OR CO.  
MAINT. YD., PME ASPH. CRSP, JOBSITE OR CO. MAINT. YD. (NON-MFT), MC-30 JOBSITE OR CO. MAINT. YD., AND PEP  
JOBSITE OR CO. MAINT. YD.  
BIDS ARE ASKED ON PRICE PER TON, F.O.B. TRK.:  
CA-16 MOD. AGG. (SEAL), CA16 AGG. (SEAL), CA-6, SURF. MAT'L (CA-6), AND CA-11.

**Project Location:**

**Proposal Available:** PULASKI COUNTY ENGINEER'S OFFICE  
P.O. BOX 97  
300 DAKOTA ROAD  
VILLA RIDGE, IL 62996  
TELEPHONE: 618-342-6208

**Proposal Fee:**

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**### PREQUALIFICATION OF BIDDERS REQUIRED  
TBP TOWNSHIP BRIDGE PROGRAM  
\*\*\* READVERTISEMENT  
ATC APPRENTICESHIP TRAINING CERTIFICATION  
FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>County</b>					
Bond	Bond	15-00000-00-GM	Dressler Truck Company	\$2,167.46	12/29/2014
Bond	Bond	15-00000-00-GM	Miller's Lime Service	\$5,274.00	12/29/2014
Bond	Bond	15-00000-00-GM	Beelman Truck Company	\$101,128.70	12/29/2014
<b>RD Dist/Twnshp</b>					
Bond	Old Ripley	15-06000-00-GM	Wilke Truck Service	\$9,030.00	1/21/2015
Bond	Shoal Creek	15-08000-00-GM	Dressler Truck Service	\$38,729.46	1/21/2015
Bond	LaGrange	15-03000-00-GM	Dale Williams Trucking	\$4,955.00	1/12/2015
Bond	LaGrange	15-03000-00-GM	Dressler Truck Service	\$17,062.70	1/12/2015
Bond	Shoal Creek	15-08000-00-GM	Wilke Truck Service	\$11,756.00	1/21/2015
Bond	LaGrange	15-03000-00-GM	Wilke Truck Service	\$2,556.00	1/12/2015
Bond	Pleasant Mound	15-07000-00-GM	Wilke Truck Service	\$9,130.00	1/21/2015
Bond	Mills	15-04000-00-GM	Beelman Truck Company	\$3,556.00	1/12/2015
Bond	Old Ripley	15-06000-00-GM	Dressler Truck Service	\$4,894.50	1/21/2015
Bond	Mulberry Grove	15-05000-00-GM	Wilke Truck Service	\$24,461.60	1/21/2015
Bond	Burgess	15-01000-00-GM	Beelman Truck Company	\$11,340.60	1/12/2015