



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, October 29, 2015

BULLETIN NO.15-44

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1	No Advertisements in previous bulletin			
District: 2	No Advertisements in previous bulletin			
District: 3	No Advertisements in previous bulletin			
District: 4	Peoria	16-00000-00-GM	11/2/2015	09:00AM
District: 5	Douglas	15-00108-00-PV	11/5/2015	02:00pm
District: 6	SANGAMON COUNTY	15-NON-MFT	11/3/2015	10:00AM
District: 7	No Advertisements in previous bulletin			
District: 8	Madison	13-00149-81-SG	11/10/2015	10:30AM
District: 9	Cairo	14-00066-00-MS	11/4/2015	11:00AM

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Lake County	15-00999-17-RS Non-MFT	10:00AM	11/17/2015	Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048

**Description:** THIS WORK CONSISTS OF HMA SURFACE REMOVAL; CLASS D PAVEMENT PATCHING; ADJUSTING CURB LINE FRAMES AND GRATES; THE PLACEMENT OF HMA BINDER AND SURFACE COURSES; THE INSTALLATION OF GROOVED THERMOPLASTIC PAVEMENT MARKINGS; AND OTHER RELATED ITEMS. MAJOR PAY ITEMS INCLUDE: 4,690 TONS HOT MIX ASPHALT SURFACE COURSE, MIX "D", N70; 3,702 TONS HOT MIX ASPHALT BINDER COURSE, IL-19.0, N70; 29,150 SQUARE YARDS HOT-MIX ASPHALT SURFACE REMOVAL 3 3/4"; 26,861 SQUARE YARDS HOT-MIX ASPHALT SURFACE REMOVAL 1 1/2"; AND 1,860 SQUARE YARDS PORTLAND CEMENT CONCRETE DRIVEWAY REMOVAL AND REPLACEMENT

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.  
<http://lakecountyil.gov/Transportation/Business/Pages/BidsRoadwork.aspx>

**Project Location:** MARTIN LUTHER KING JR. D. FROM IL ROUTE 43 AND EXTENDING EAST TO US ROUTE 41 AND FROM US ROUTE 41 TO IL ROUTE 131 THE US 41 INTERSECTION IS OMITTED.

**Proposal Available:** Lake County Division of Transportation, Richard D. McMorris, P.E. (847) 377-7400; Libertyville, IL 60048

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
South Holland	10-00090-00-PK ### ATC	10:00AM	11/12/2015	SOUTH HOLLAND

**Description:** CONST. PAV'T. RESURFACING AND VARIOUS IMPROVEMENTS W/ HOT MIX ASPH. SURF. COURSE, MIX D, N50 (750 TON); INCL. 189 TON LEVEL BINDER (MACHINE METHOD), N50; 623 TON HOT-MIX ASPH. BINDER COURSE, IL-19.0, N50; 4,714 SQ. YD. HOT MIX ASPH. SURF. REM. (2 1/4"); 4,151 SQ. YD. HOT-MIX ASPH. SURF. REM. (4"); 127 CU. YD. EARTH EXCAVATION; 309 SQ. YD. AGG. BASE COURSE, TYPE A (10"); 4,151 SQ. YD. PREPARATION OF BASE; 1,077 SQ. FT. PCC S/W (5"); 306 SQ. FT. S/W REM.; 880 FT. STORM SEWER, CLASS A, TYPE 1 (12", 15"); 252 FT. CONCRETE CURB, TYPE B (SPECIAL); 145 FT. COMB. CONC. C&G, TYPE B-6.12; 4,834 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4", 6", 8", 24"); ASSORTED DRAINAGE APPURTENANCES, ETC.

**Project Location:** INTERSECTION OF 163RD STREET AND WAUSAU AVENUE

**Proposal Available:** ROBINSON ENGINEERING, LTD. (708)331-6700 (PAT BARKER), 17000 SOUTH PARK AVENUE, SOUTH HOLLAND, IL

**Proposal Fee:** \$60.00

City/County	Section No.	Time	Date	Location of Letting
WILL	99-00068-06-FP ### ATC Non-MFT	09:30AM	11/18/2015	WILL COUNTY

**Description:** CONST. VARIABLE WIDTH PAV'T. W/ HOT-MIX ASPH. SURF. CSE, MIX D, N50 (328 TON), INCL. 6,541 TON HOT-MIX ASPH. SURF. CSE, MIX D, N70; 32,843 TON HOT-MIX ASPH. BINDER CSE, IL 19, N70; 483,959 LB. BIT. MAT'L (PRIME); 37,642 CU. YD. EARTH EXC.; 49,617 SQ. YD. TOPSOIL FURN. & PL., 4"; 32,805 LB. TEMP. EROSION CONTROL SEEDING; 49,617 SQ. YD. TEMP. EROSION CONTROL BLANKET; 64,018 SQ. YD. AGG. SUBGRADE IMPROVEMENT, 12"; 23,238 SQ. YD. PAV'T. REM.; 2,262 SQ. YD D/W PAV'T. REM.; 1,991 SQ. FT. MEDIAN REM.; 24,450 LB. REINFORCEMENT BARS, EPOXY COATED; 15,742 FT. COMB. C&G, TY. B-6.24; 62,046 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4", 6", 12", 24"); ETC. (1.69 MI.)

**Project Location:** CH 35 (135th STREET), NEW AVENUE TO SMITH ROAD

**Proposal Available:** WILL COUNTY DIVISION OF TRANSPORTATION (815)727-8476 (BRUCE GOULD), 16841 W. LARAWAY ROAD, JOLIET, IL 60433

**Proposal Fee:** \$150.00

No New Advertisements

City/County	Section No.	Time	Date	Location of Letting
Kankakee Co	13-00112-02-BR ### Non-MFT	09:00AM	11/12/2015	COUNTY BOARD

**Description:** REPLACE THE EXISTING STRUCTURE WITH A CAST IN PLACE THREE BARREL CONCRETE BOX CULVERT, INCL: (32 CY) EARTH EX; (549 CY) FURN EX; (93 CY) PGB; (0.31 AC) SEED, CL A2 (SPL); (1,490 SY) EROSION CNTL BLNKT; (569 SY) STONE DUMP RR, CL A4; (40 TON) AGG BASE CSE, TY B (CA-03); (98 SY) HMA BASE CSE, 8"; (73 SY) HMA SURF REM - BJ; (220 TON) HMA BIND CSE, IL-19.0, N50; (126 TON) HMA SURF CSE, MX C, N50; (675 LBS) BIT MATLS PR CT (SPL); (571 SY) HMA SURF REM - VAR DEPTH; (2 EA) COFFERDAMS (SPL); (166 CY) CONC STRUCT; (17,320 LBS) REBAR; (8,940 LBS) REBAR, EPOXY CTD; (68 FT) STL RAIL, TY S1; (475 FT) SPBG, TY A, 6' POSTS; (3 EA) TBT, TY 5A; (12 EA) GDRL MARK, TY A; (5 EA) TERM MARK - DA; (3 EA) TBT, TY 1; (1 EA) REM OF EXIST STRUCT (SPL); AND RELATED ITEMS TO COMPLETE THE SECTION.

NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, NOVEMBER 10, 2015 AT 3:30 PM.

**Project Location:** 0.114 MILES OF CH 13 (16000E RD) APPROXIMATELY 1 MILE SOUTH OF IL RTE 17.

**Proposal Available:** KANKAKEE COUNTY ENGINEER'S OFFICE  
KANKAKEE, IL 60901  
(815) 933-1731

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Peoria	15-00183-00-TL ### TBP	10:00AM	11/11/2015	PEORIA COUNTY HIGHWAY DEPARTMENT

**Description:** INSTALLATION OF NEW SIGNALS INCLUDING MAST ARMS, TRAFFIC SIGNAL POSTS, DETECTOR LOOPS, CONTROLLER AND CABINET, CLOSED-CIRCUIT TELEVISION CAMERA AND OTHER APPURTENANCES. ALONG WITH MINOR INTERSECTION IMPROVEMENTS INCLUDE RECONSTRUCTION OF PCC MEDIANS AND MEDIAN NOSES, REMOVAL OF PCC ISLAND, INCIDENTAL FULL-DEPTH PAVEMENT WITH A PCC BASE COURSE AND HOT-MIX ASPHALT OVERLAY, HOT-MIX ASPHALT SHOULDERS AND PAVEMENT MARKINGS. THE PROJECT ALSO INCLUDES SOIL DISPOSAL ANALYSIS, SPECIAL WASTE PLANS AND REPORTS, AND NON-SPECIAL WASTE DISPOSAL.

\*\*\*NOVEMBER 11 IS A FEDERAL HOLIDAY. AS SUCH THE U.S. POST OFFICE IS CLOSED FOR THE DAY. PLEASE USE ALTERNATE MAILING SERVICE.

**Project Location:** INTERSECTION OF FAP 317 (US24/IL9) AND TERMINAL ROAD (TR198)

**Proposal Available:** PEORIA COUNTY  
6915 W. PLANK ROAD  
PEORIA, IL 61604  
(309) 697-6400

**Proposal Fee:**

PLANS AVAILABLE FOR FREE DOWNLOAD ON COUNTY WEBSITE

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No New Advertisements

### PREQUALIFICATION OF BIDDERS REQUIRED  
TBP TOWNSHIP BRIDGE PROGRAM  
\*\*\* READVERTISEMENT  
ATC APPRENTICESHIP TRAINING CERTIFICATION  
FA FEDERAL AID FUNDING

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>Municipality</b>					
Mason	Manito	04-00006-00-PK	P.j. Hoerr, Inc.	\$29,650.80	7/7/2005
Cook	Blue Island	14-00166-00-RS	D Construction, Inc.	\$270,650.30	10/19/2015
Livingston	Chatsworth	15-00000-00-GM	T&T Cartage, Inc.	\$42,193.66	9/29/2015
Cook	Riverside	15-00082-00-RS	Triggi Construction, Inc.	\$1,489,436.60	10/15/2015
<b>RD Dist/Twnshp</b>					
Wayne	Four Mile	15-07120-00-AS	Big Creek Excavating, Inc.	\$28,382.00	10/28/2015
Adams	Melrose	14-16139-00-BR	County Contractors Inc.	\$571,488.00	10/2/2015
Hancock	LaHarpe	12-11118-00-BR	Midwest Bridge & Crane	\$254,193.11	9/12/2014
Champaign	Ogden	14-17016-00-BR	Newell Construction Co., Inc.	\$465,323.45	10/20/2015
Franklin	Eastern	14-06132-00-BR	Dees Inc.	\$99,950.00	10/26/2015
<b>County</b>					
Clark	Clark	15-00276-00-GR	Perry County Construction Co.	\$170,434.00	10/27/2015
Mason	Mason	14-00066-00-BR	Yamnitz & Associates	\$262,433.80	4/2/2015