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| LOGO2LIN | | | | | | | | | | | | | | | | Request for Approval of **Contractor’s Proposed**  **Training Program** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | | | | | Route | | | |  | | | |
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|  | | | | | | | | | | | | | | | | Section | | | | | |  | | | | | | | | |
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|  | | | | | | | | | | | | | | | | Project | | | | |  | | | | | | | | | |
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|  | | | | | | | | | | | | | | | | Contract No. | | | | | | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| We, | |  | | | | | | | | | | | | | | | | | | | | | | | | , submit the following training program for | | | | |
|  | | (Name of Contractor) | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | for approval: | | |
|  | | (Craft) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | 1. | | | The trainee will be enrolled in and trained under the following program: | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | (Check appropriate box) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | a. Apprenticeship program approved by the U.S. Department of Labor | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | (Specify local union number or council) | | | | | | |  | | | | | | | | | | | | | | | |
| or | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | b. Other (Specify and attach curriculum and course outline) | | | | | | | | | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 2. | | | Every effort will be made to employ minorities and women as trainees in this program. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 3. | | | The present journeyman wage rate for this craft and classification on this contract is $ | | | | | | | | | | | | | | | | | | | | | | | | |  | . |
|  | | | | The wage rate to be paid trainees in this craft will be as follows: | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | (Express as either percent of above Journeymen rate or in dollars and cents.) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | a. For first one-half or program | | | | | |  | | | | | | | | (Rate no less than 60% of Journeyman) | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | b. For third quarter of program | | | | |  | | | | | | | | | (Rate no less than 75% of Journeyman) | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | c. For fourth quarter of program | | | | | |  | | | | | | | | (Rate no less than 90% of Journeyman) | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | d. Approved apprentice scale, if applicable. | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | (a. b. c. need not be completed if d. is checked.) | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Note: | | | | “Program”, as referred to in this instance, pertains to the entire training period and not necessarily to only the training provided on this project. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 4. | | | Upon completion of the training program indicated in either 1a. or 1b. above, a trainee will be a fully-qualified journeyman in this craft. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 5. | | | Each trainee will be furnished a certificate showing the length and type of training completed on this project. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 6. | | | All records and reports will be maintained and submitted as required by the contract Training Special Provisions. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 7. | | | Upon Receipt of approval of this training program, the contractor shall furnish each trainee in this craft with a copy of this Form SBE-1146 with any attached curriculum and course outline. | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | (Signature and Title) | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signed this | | | | | | |  | | day of |  | | | , |  | | | | . |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | (Name of Contractor) | | | | | | | | | | | |

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| **Instructions for the Contractor:** One of these forms must be completed for each craft in which the contractor plans to employ trainees on this project. A letter of transmittal must accompany the Training Programs submitted indicating the number of trainees to be trained in each craft. **The contractor’s proposed Training Programs must be submitted for approval prior to commencing construction on the project.** |

IL 494-0451 SBE 1146 (Rev. 10/98)