|  |  |
| --- | --- |
| **DOTLOGO2** | **HSIP Candidate Form** |
|  | **FY**  |
|  |
| **ID:**        | **Contract:**       | **Award Date:**       | **Completion Date:**       |
| **District:**       | **County:**       | **City:**       |
| **Key route:**       | **Marked route:**       |
| **Road Name:**       | **Intersecting Roadway:**       [ ]  N/A |
| **Length:**       [ ]  N/A | **Mile station:**       to       |
|  |
| **Location Description:**       |
| [ ]  **Rural** | [ ]  **Urban** | **Lanes:**    |
| **AADT(Segment):**       | **Total Entering AADT (Intersection):**  | **Speed Limit:**       mph |
| **Friction Test Results:**       | [ ]  N/A | **Lighting Present:** [ ]  Y [ ]  N |
|  |
| **CHSP Emphasis Area(s):**       | [ ]  District Documentation [ ]  Systematic Improvements [ ]  N/A |
| **Peer Group:**       [ ]  N/A |
| **Other:**       |
|  |
|  |  | **Crashes Details** |
| Year | Total Crashes | Fatal Crashes | Fatalities | A-Injury Crashes | A-Injuries | B-Injury Crashes | B-Injuries | C-Injury Crashes | C-Injuries | PDO | Wet-WeatherCrashes | Darkness(Not lighted) Crashes |
|      |      |     |     |     |     |     |     |     |     |     |     |     |
|      |      |     |     |     |     |     |     |     |     |     |     |     |
|      |      |     |     |     |     |     |     |     |     |     |     |     |
|      |      |     |     |     |     |     |     |     |     |     |     |     |
|      |      |     |     |     |     |     |     |     |     |     |     |     |
| **Total** |      |     |     |     |     |     |     |     |     |     |     |     |
|  |
| **Location Description:**       |
| **Problem Description:**       |
| **Previous Safety Improvements:**       |
| **Collision Diagram:** [ ]  Y [ ]  N | **Images:** [ ]  Y [ ]  N |
| **Predominant Crash Types:**       |
|  |
| **Proposed Improvement(s):**       |
|  |
| **Estimated Project Cost ($000’s):** $      | **Benefit-Cost Ratio:**       |
| **Local Projects:**        |
| **Annual Fatal Crash Rate (Fatal Crashes/100 Miles):**       | **Annual A-Injury Crash Rate (A-Injury Crashes/100 Miles**):       |
| **Local Roads Rural Functional Class:**        |
| **Approved:**       | **Central HSIP Approval Date:**        |
| **Signed:** **State Safety Engineer** | **Funding:** [ ]  HSIP [ ]  HRRR [ ]  RAIL |
| **Comment:** |
| **Distribution:**  | **[ ]**  OPP | [ ]  District | [ ]  BSPE | [ ]  LRS | [ ]  BDE |