



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, June 23, 2016

BULLETIN NO.16-25

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Round Lake Heights	16-00000-00-GM	6/30/2016	10:00AM
	Woodstock		7/1/2016	10:00AM
	Woodstock	17-00000-03-GM	7/1/2016	10:00AM
<b>District: 2</b>				
	Cherry Valley	16-00000-00-GM	6/27/2016	10:00AM
	Monroe Center	16-00000-00-GM	6/27/2016	10:00AM
	Port Byron	16-00000-00-GM	6/29/2016	01:00PM
<b>District: 3</b>				
	Loda	16-00000-00-GM	6/27/2016	10:00AM
	Sheldon	16-00000-00-GM	6/27/2016	11:00AM
	Wellington	16-00000-00-GM	6/27/2016	10:30AM
<b>District: 4</b>				
	Green Valley	16-00000-00-GM	6/29/2016	09:00AM
	Matherville	16-00000-00-GM	6/27/2016	10:00AM
	Stark	14-03117-01-BR	7/1/2016	10:00AM
<b>District: 5</b>				
	Bismarck	16-00000-00-GM	6/27/2016	10:00am
	Mansfield	16-00000-00-GM	6/27/2016	02:00PM
	Sidell	16-00000-00-GM	6/27/2016	10:00AM
<b>District: 6</b>				
	Divernon	16-00000-00-GM	6/30/2016	02:00PM
	Menard	15-02113-00-RR	6/30/2016	10:30am
	Virginia	16-00000-00-GM	6/28/2016	10:00AM
<b>District: 7</b>				
	Olney	16-00000-00-GM	6/27/2016	10:00AM
<b>District: 8</b>				
	Alton	16-00000-00-GM	6/29/2016	02:00pm
	Alton	16-00000-01-GM	6/29/2016	02:00pm
<b>District: 9</b>				
	Carbondale	17-00000-00-GM	7/7/2016	02:00pm
	Christopher	16-00000-00-GM	6/29/2016	10:00AM
	Elizabethtown	16-00000-00-GM	7/6/2016	10:00AM
	McLeansboro	16-00000-00-GM	6/28/2016	10:00AM
	Mt Vernon	16-00000-00-GM	6/28/2016	10:30AM
	Tamaroa	16-00000-00-GM	6/28/2016	09:00AM

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Antioch	17-00000-01-GM ### ATC	11:00AM	7/7/2016	Village of Antioch 874 Main Street Antioch, IL 60002

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (2205 TON); INCL. 3075 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 71, 404 LBS BIT. MAT'L (TACK COAT); 17,605 SQ. YD. HOT-MIX ASPH. SURF. REM., 2 1/4"; 4317 FT. COMB. CONC. C&G REM. AND REPL.; 474 SQ. YD. DRIVEWAY PAV'T REM.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501; ASSORTED DRAINAGE APPURTENANCES ETC. (2.18 MI.)

**Project Location:** VARIOUS ROADS AND STREETS WITHIN THE VILLAGE OF ANTIOCH

**Proposal Available:** HR Green, Inc., 420 N. Front Street, McHenry, IL 60050 (Jeff Strzalka 815.759.8359) **Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	17-00000-00-GM ### ***	09:00AM	7/6/2016	VILLAGE OF BOLINGBROOK

**Description:** FURN. & APPLY THERMOPLASTIC PAV'T. MARKING-LINE (4",6",12",24")(148,400 FT.); 6,000 SQ. FT. THERMOPLASTIC LETTERS & SYMBOLS; 9,000 FT. POLYUREA PAV'T. MARKING-LINE (4",6",12"); 1,800 SQ. FT. POLYUREA LETTERS & SYMBOLS; 15,000 SQ. FT. PAV'T. MARKING REMOVAL (29.3 MI.)

**Project Location:** VARIOUS

**Proposal Available:** VILLAGE OF BOLINGBROOK (630)226-8858 (IVAN STRAKA), 375 W. BRIARCLIFF ROAD, BOLINGBROOK, IL 60440 **Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Calumet City	17-00000-00-GM ###	03:00PM	7/6/2016	CALUMET CITY

**Description:** FURN. CITY YARD: 2300 TON ROCK SALT

**Project Location:**

**Proposal Available:** ROBINSON ENGINEERING, LTD. (708)331-6700 (ERNEST ROBERTS) 17000 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473 **Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Carol Stream	Non-MFT	11:00AM	7/12/2016	Carol Stream

**Description:** PERFORMING STORM STRUCTURE REPAIRS, ADJUSTMENTS AND RECONSTRUCTS, CURB AND SIDEWALK REPLACEMENT AND PIPE UNDERDRAIN AT VARIOUS LOCATIONS.

A BID DEPOSIT OF 5% OF THE BID AMOUNT IS REQUIRED. A CONTRACT BOND WILL BE REQUIRED AND INSURANCE REQUIREMENTS SHALL BE MET.

BID PACKETS ARE AVAILABLE AT NO EXPENSE. NOT LESS THAN THE PREVAILING RATE OF WAGES SHALL BE PAID

**Project Location:** VARIOUS STREETS LOCATED WITHIN THE VILLAGE OF CAROL STREAM

**Proposal Available:** Engineering Services Department, 500 N. Gary Avenue, Carol Stream, IL 60188 (Adam Frederick 630.871.6220) **Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Chicago	12-D1304-00-BT ### FA	11:00am	7/27/2016	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

**Description:** CONST. BIKE LANES DELINEATION AND MARKING; INC. 7,797 SQ. FT. PCC CONC. S/W, VAR. TY.; 3,364 SQ. FT. PCC ADA CURB RAMP; 1,126 FT. CONC. C&G, TY. B-V.12; 2,846 FT. CONC. CURB; 309,626 FT. PAV'T. MARKING, VAR. TY.; 4,667 SQ. FT. PAV'T. MARKING – LETTER AND SYMBOL, VAR. TY.; 1,874 FT. CURB PAINTING; 4,373 SQ. FT. PREFORMED THERMOPLASTIC MARKING, GREEN, VAR. TY.; 2,992 SQ. FT. STAMPED COLOR CONC., 5"; 1 L.S. TRAFFIC CONTROL AND PROTECTION (12.70 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON JUNE 30, 2016 AT 1:00 P.M.

**Project Location:** THROUGHOUT CITY OF CHICAGO

**Proposal Available:** CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602  
FOR QUESTIONS CONTACT LYNNETTE TERRELL AT  
lynnette.terrell@cityofchicago.org

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Chicago Ridge	16-00057-00-RS ### ATC	10:00AM	7/6/2016	CHICAGO RIDGE

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/ HOT-MIX ASPH. SURF. COURSE, MIX D (N50,N70)(975 TON); INCAL. 10,860 SQ. YD. HOT-MIX ASPH. SURF. REMOVAL (2 1/4", 5"); 2,110 TON HOT-MIX ASPH. BINDER COURSE, IL-19.0, N50; 25,665 POUND BIT. MAT'L. (TACK COAT); 10,355 SQ. YD. PREPARATION OF BASE; 625 CU. YD. REM. & DISPOSAL OF UNSUITABLE MAT'L.; 2,075 SQ. YD. GEOTECHNICAL FABRIC FOR GROUND STABILIZATION; 7,545 SQ. FT. S/W REM.; 1,720 FT. PORTLAND CEMENT MORTAR FAIRING COURSE; 1,350 FT. PIPE UNDERDRAINS (4"); 1,000 FT. TEMP. PAV'T. MARKING-LINE (4"); 2,716 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4",6",24"); 8,270 SQ. FT. PCC S/W (5"), SPECIAL; 1,720 FT. KEYWAY REPAIR; 625 CU. YD. POROUS GRANULAR EMBANKMENT, SUBGRADE; 1,130 FT. COMB. CONCRETE CURB & GUTTER REM. & REPL.; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.52 MI.)

**Project Location:** 2016 STREET PROGRAM (VARIOUS LOCATIONS)

**Proposal Available:** CHRISTOPHER B. BURKE ENGINEERING (847)823-0500 (ANDREW PUFUNDT),  
9575 WEST HIGGINS ROAD, SUITE 600, ROSEMONT, IL 60018

**Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Forest Park	16-00114-00-RS ### ATC	10:00AM	7/7/2016	Village of Forest Park Village Hall 517 DesPlaines Avenue Forest Park, IL 60130

**Description:** CONST. VARIABLE WITH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (2128 TON); INCL. 798 TON LEVELING BINDER (MM), N50; 12,825 LBS. BIT. MAT'L (TACK COAT); 4000 SQ. FT. PCC SIDEWALK, 5" (SPECIAL); 420 SQ. FT. DETECTABLE WARNING; 19,000 SQ. YD. HOT-MIX ASPH. SURF. REM., 2.5"; 1200 L.FT. COMB. CONS. C&G REM. AND REPL. (SPECIAL); 1000 SQ. YD. CL. D PATCHES, TY. III, IV, 6"; VARIOUS QTY'S AND SIZES OF THERMOPLASTIC PAV'T MARKING LINE- 4", 6", 2", 24"; 1 L.SUM TRAFFIC CONTROL AND PROTECTION SPECIAL; VARIOUS DRAINAGE AND LANDSCAPING APPURTENANCES ETC. (0.95 MI.)

**Project Location:** DUNLOP AVENUE AND BELOIT AVENUE BOTH FROM ROOSEVELT ROAD TO HARRISON STREET

**Proposal Available:** Christopher B. Burke Engineering, Ltd., 9575 W. Higgins Road, Suite600, Rosemont, IL 60018 (James Amelio 847.823.0500)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Joliet	16-00495-00-FP ###	09:00AM	7/11/2016	CITY OF JOLIET
<b>Description:</b> CONST. VARIABLE WIDTH PAV'T. W/ AGG. BASE CSE., TY. B, 8" (3,100 SQ. YD.), INCL. 520 SQ. YD. SUB-BASE GRANULAR MAT'L., TY. C, 3"; 430 CU. YD. TRENCH BACKFILL; 300 CU. YD. POROUS GRANULAR EMBANKMENT, SP.; 300 CU. YD. REM. AND DISPOSAL OF UNSUITABLE MAT'L.; 1,345 CU. YD. RDWY EXCAV.; 2,055 SQ. YD. PKWY EXCAV.; 2,725 SQ. YD. PREP. OF BASE; 1,425 S/W REM.; 1,720 COMB. C&G REM.; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.17 MI.)				
<b>Project Location:</b> BENTON STRET/CLAY STREET/HERKIMER STREET				
<b>Proposal Available:</b> CITY OF JOLIET 150 WEST JEFFERSON STREET JOLIET, IL 60432				<b>Proposal Fee:</b> \$0.00
City/County	Section No.	Time	Date	Location of Letting
Kane County	16-00000-07-GM Non-MFT	09:00AM	7/6/2016	Kane County 41W011 Burlington Rd.
<b>Description:</b> 2016 RECESSED REFLECTIVE PAVEMENT MARKERS PROGRAM THIS WORK SHALL CONSIST OF THE THE APPLICATION OF RECESSED PAVEMENT MARKERS ON THE FOLLOWING COUNTY HIGHWAYS BIG TIMBER ROAD, FABYAN PARKWAY AND RANDALL ROAD				
Additional Information: No proposals will be issued after 12:00 noon July 5, 2016. Proposals available on CD only.				
<b>Project Location:</b> BIG TIMBER ROAD, FABYAN PARKWAY AND RANDALL ROAD				
<b>Proposal Available:</b> Kane County Division of Transportation, St. Charles, IL 60175 (Ray Johnson 630.584.1170)				<b>Proposal Fee:</b> \$20.00
City/County	Section No.	Time	Date	Location of Letting
Matteson	17-00000-00-GM ###	02:00PM	7/7/2016	VILLAGE OF MATTESON
<b>Description:</b> CONST. VARIABLE WIDTH RESURFACING PAV'T. W/HOT-MIX ASPH. SURF. PAV'T., MIX D, N50 (1,008 TON), INCL. 686 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 388 SQ. YD. HOT-MIX ASPH. SURF. REM.-BT. JT.; 996 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 500 TON AGG. BASE REPAIR; 4,880 SQ. YD. PREP. OF BASE; 137 SQ. YD. HOT-MIX ASPH. BASE CSE., 6"; 7,122 SQ. YD. HOT-MIX ASPH. SURF. REM., 2 1/2"; 185 SQ. YD. PCC D/W PAV'T., 6"; 1,300 FT. COMB. C&G REM.; 1,533 SQ. FT. S/W REM.; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.74 MI.)				
<b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> ROBINSON ENGINEERING, LTD. (708)331-6700 (ERNEST ROBERTS), 17000 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473				<b>Proposal Fee:</b> \$50.00
City/County	Section No.	Time	Date	Location of Letting
McHenry	16-00460-00-RS ### ATC	09:00AM	7/8/2016	McHenry Co. D.O.T.
<b>Description:</b> THIS WORK CONSISTS OF 34,727 LBS. OF BIT. MAT. (TACK COAT) SS-1, 124 TONS OF AGG. (TACK), 1,254 TONS OF HMA BIND. CSE., IL 19.0, N70, 41,292 SY OF RECLAMITE EMUL. MALT.REJ., 1,086 TONS OF HMA SURF. CSE., IL 9.5, "MIX D", N70, 3,539 TONS OF HMA SURF. CSE., IL 9.5, "MIX D", N50, 150 TONS OF LEVEL. BINDER (MM), N50, 75 TONS OF HMA LEVELING BINDER (HM), N50, 1,817 TONS OF AGGREGATE SHOULDERS, TYPE B, (SPECIAL), 31,598 SQ. YDS. OF HMA SURFACE REMOVAL (SPECIAL) 2", 9,694 SQ. YDS. OF HMA SURF. REM. (SPECIAL) 3.75", 9,011 FT. OF SHORT TERM PAVE. MARK. (SPECIAL), 102 EA. OF REC. PAVE. MARKERS, 3 EA TEST STRIPS, 50 SY OF CLASS D, TYPE IV PATCHES-6", 34,557 FT.OFGROOVEDTHERMO.PAVE.MARK. -4", 502FT.OFGROOVEDTHERMO.PAVE.MARK.-6", 10FTOFGROOVEDTHERMO.PAVE. MARK.- 8", 359FTOFGROOVEDTHERMO.PAVE.MARK.-12", 10FTOFGROOVEDTHERMO.PAVE.MARK.-24", 145.2SFOFGROOVEDTHERMO.PAVE.MARK.-LTR&SYL., 1LUMPSUMOFTRAF.CONT.&PRO. PROTECTION.				
Additional Information: Proposal Available: <a href="https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents">https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents</a>				
<b>Project Location:</b> MENGE & CHAPEL HILL ROADS				
<b>Proposal Available:</b> McHenry Co. D.O.T., 16111 Nelson Rd., Woodstock, IL 60098, (Ken Baker 815.334.4963)				<b>Proposal Fee:</b> \$10.00

City/County	Section No.	Time	Date	Location of Letting
Palos Hills	16-00000-00-GM	11:00AM	7/6/2016	CITY OF PALOS HILLS

**Description:** 800 TON ROCK SALT

**Project Location:** VARIOUS

**Proposal Available:** CHRISTOPHER B. BURKE ENGINEERING, LTD. 847-417-0195  
(DAVE VANDERVELDE)  
1938 EAST LINCOLN HIGHWAY  
NEW LENOX, IL 60451

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
PARK FOREST	Non-MFT	02:00PM	7/5/2016	PARK FOREST

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/ HOT-MIX ASPHALT SURF. COURSE, MIX D, N50 (1,020 TON) INCL. 9,270 SQ. YD. HOT-MIX ASPH. SURF. REM. (2.25"); 355 TON LEVEL BINDER (MACHINE METHOD); 4,170 POUNDS BIT. MAT'L. (TACK COAT); 1,850 SQ. YD. CLASS D PATCH (TYPE I, II, III, IV)(5"); 1,575 FT. COMB. CURB & GUTTER REM.; 1,575 FT. COMB. CURB & GUTTER; 1,100 SQ. FT. S/W REM.; 1,100 SQ. FT. PCC S/W; 2,181 FT. THERMOPLASTIC PAV'T. MARKING -LINE (4",,6",12",24"); ASSORTED DRAINAGE APPURTENANCES, ETC.

**Project Location:** 2016 STREET RESURFACING (VARIOUS LOCATIONS)

**Proposal Available:** DIRECTOR OF PUBLIC WORKS, VILLAGE OF PARK FOREST (708)503-7702 (NICK CHRISTIE), 350 VICTORY DRIVE, PARK FOREST, IL 60466

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
WESTMONT	Non-MFT	10:00AM	7/8/2016	VILLAGE OF WESTMONT VILLAGE HALL 31 W. QUINCY STREET WESTMONT, IL 60559

**Description:** RECONSTRUCTION OF THE VILLAGE'S CENTRAL BUSINESS DISTRICT (CBD) ALLEY SECA AND SECB WITH PERVIOUS MATERIALS, INSTALLATION OF NEW CURB AND GUTTER, SIDEWALK, ALLEY ENTRANCES, UNDERDRAINS, AND OTHER ASSOCIATED WORK.

**Project Location:** CENTRAL BUSINESS DISTRICT ALLEYS BOUNDED BY BURLINGTON, NORFOLK, LINCOLN, AND CASS IN WESTMONT, IL.

**Proposal Available:** THOMAS ENGINEERING GROUP, LLC  
CONTACT NICK ORF (815-531-7868)  
55 WEST 22ND STREET, SUITE 300, LOMBARD, IL 60148

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Woodstock	Non-MFT	10:00AM	7/8/2016	City of Woodstock Office of Public Works

**Description:** CITY OF WOODSTOCK FY 2017 RESURFACING PROGRAM CONSISTS OF EXCAVATION, CURB AND SIDEWALK REMOVAL & REPLACEMENT, BASE PREPARATION & REPAIR, AGGREGATE BASE & WEDGE SHOULDERS, HMA PAVEMENT COURSES. RESTORARION AND NECESSARY APPURTENANT CONSTRUCTION. SEE ATTACHED NOTICE TO BIDDERS AND SCHEDULES OF PRICES.

**Project Location:** VARIOUS LOCATIONS WITHIN THE CITY OF WOODSTOCK

**Proposal Available:** City of Woodstock - Dept. of Public Works, 326 Washington Street Woodstock, IL 60098, (815) 338-6118

**Proposal Fee:**

**District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago**

City/County	Section No.	Time	Date	Location of Letting
Boone	16-06000-00-GM ### ATC	10:00AM	7/5/2016	CO. ENGR'S. OFFICE, BELVIDERE

LEROY R.D.

**Description:** DEL. & INSTALL:  
23,408 LB. BIT. MATL'S. (PRIME)  
42.13 TON BIT. MATL'S. (SEAL)  
280 TON SEAL COAT AGG.

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
9759 IL RTE. 76  
BELVIDERE, IL  
815/544-2066

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Orion	16-00000-00-GM ### ATC	10:00AM	7/6/2016	ORION

**Description:** CONST. VAR. WIDTH PVM'T. RESURF. W/HMA SURF. CSE., MIX "C" N50 (898 TON), INCL. 3,360 S.Y. BIT. SURF. REM. (MILLING), SPL., 4,778 LB. BIT. MATL'S. (TACK CT. SS-1), 375 S.F. 4" PCC SIDEWALK, 50 S.F. DET. WARN., 40FT. CCC&G, 7 EA. WV ADJ., 1 L.S. RAILROAD REQUIREMENTS, 1 L.S. RAILROAD FLAGGERS, 1 L.S. MOBILIZATION, ETC. (0.50 MI.)

**Project Location:**

**Proposal Available:** MISSMAN, INC.  
4500 BLACK HAWK COMMONS DRIVE  
ROCK ISLAND, IL  
309/788-7644

**Proposal Fee:**

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
Iroquois Co	16-00000-08-GM ### ATC	09:00AM	7/8/2016	WATSEKA, IL.

N/A.

**Description:** FURNISH AND APPLY: (296,169 FT) PAINT PVT MARKING-LINE 4"; (534.7 SF) RECESSED GROOVING, 125 MIL; (170 SF) SURFACE CLEAN BY GRINDING; (399.6 SF) THPL PVT MK LTR & SYM; (295 FT) THPL MK LINE 24; (120 FT) THPL MK LINE 12; (125 FT) THPL MK LINE 8; (480 FT) THPL MK LINE 6; (380 FT) THPL PVT MK LINE 4.

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON JULY 6, 2016. THERE WILL BE A \$25.00 CHARGE PER PROPOSAL.

**Project Location:** VARIOUS.

**Proposal Available:** OFFICE OF THE IROQUOIS COUNTY ENGINEER  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Martinton	16-00000-00-GM ATC	04:00PM	7/7/2016	VILLAGE HALL.

N/A.

**Description:** (360 FT) PCC CURB & GUTTER; (192 SY) HMA PAVEMENT PATCHING, 4"; (141 SY) PAVEMENT PATCHING, FULL DEPTH; (254 GAL) BITUMINOUS MATERIALS (PRIME COAT); (213 TON) HMA SURFACE COURSE, MIX C, N50; (19 TON) AGGREGATE SHOULDER, TYPE B.

ELECTRONIC BID PACKETS AVAILABLE ONLINE.

**Project Location:** 1ST STREET FROM SOUTH STREET TO SEILER STREET.

**Proposal Available:** M. GINGERICH GEREAX & ASSOCIATES  
MANHATTAN, IL 60442  
(815) 478-9680

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Canton	16-00000-00-GM ### ATC	10:15AM	7/5/2016	CANTON CITY HALL DIRECTORS ROOM

**Description:** 16-00000-02-GM  
DELIVER AND INSTALL PROPOSAL TO INCLUDE: FURNISH AND APPLY 1,203 GALLONS OF BITUMINOUS MATERIAL (PRIME COAT); FURNISH AND APPLY 6,273 GALLONS OF BITUMINOUS MATERIALS SEAL HFP OR CRSP AND FURNISH AND PLACE 224 TONS CA 16 SEAL COAT AGGREGATE (FRACTURE GRAVEL)

**Project Location:** VARIOUS STREETS

**Proposal Available:** MAURER-STUTZ, INC.  
1670 EAST ASH STREET  
CANTON, ILLINOIS 61520  
(309) 647-7831

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Canton	16-00000-00-GM ### ATC	10:00AM	7/5/2016	CANTON CITY HALL DIRECTORS ROOM

**Description:** 16-00000-01-GM  
MILL AND OVERLAY PROJECT TO INCLUDE: 13,187 SY OF HMA SURF. REM, 1-1/2", 446 SY OF HMA SURF. REM, 3"; 100 SY OF PAVEMENT PATCHING; 10,766 LBS OF BITUMINOUS MATERIALS (PRIME COAT) AND 1,188 TONS OF HMA SURF. COURSE, MIX D, N50.

**Project Location:** VARIOUS STREETS

**Proposal Available:** MAURER-STUTZ, INC.  
1670 EAST ASH STREET  
CANTON, ILLINOIS 61520  
(309) 647-7831

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Galesburg	16-01402-42-GM Non-MFT	11:00AM	7/6/2016	GALESBURG CITY HALL

**Description:** PROPOSED IMPROVEMENTS INCLUDE PLACING 2" OF CA-7 AGGREGATE, TILLING, SHAPING AND COMPACTING AND BITUMINOUS SURFACE TREATMENT A-2 DOUBLE SEAL COAT ON THE ROADS AT THE CITY OF GALESBURG WATER TREATMENT PLANT IN OQUAWKA, ILLINOIS.

CA-7, 2" = 888.0 TON  
TILL SHAPE AND COMPACT = 7,799.0 SQ. YD.  
BITUMINOUS SURFACE TREATMENT A-3 DOUBLE SEAL COAT = 7,799.0 SQ. YD.

**Project Location:** CITY OF GALESBURG WATER TREATMENT PLANT IN OQUAWKA, ILLINOIS.

**Proposal Available:** OFFICE OF CITY ENGINEER  
55 W. TOMPKINS  
GALESBURG, ILLINOIS 61401  
(309) 345-3625  
ALSO AVAILABLE AT: [www.ci.galesburg.il.us](http://www.ci.galesburg.il.us)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
McDonough	16-00000-00-GM ATC	07:00PM	7/7/2016	MCDONOUGH COUNTY COURTHOUSE - 3rd FLOOR LAW LIBRARY

**Description:** ALTERNATE #1: CHLORINATED RUBBER PAINT FURNISHED AND APPLIED FOB JOBSITE IN MCDONOUGH COUNTY: 91,951.00 FEET PAINT PVT MK LINE 4 (YELLOW), 63,677.00 FEET PAINT PVT MK LINE 4 (WHITE). CHLORINATED RUBBER PAINT FURNISHED AND APPLIED FOB JOBSITE IN HENDERSON COUNTY: 35,172.00 FEET PAINT PVT MK LINE 4 (YELLOW), AND 122.00 SQUARE FEET PAINT FOR STOP LINES.

ALTERNATE #2: WATER BASED ACRYLIC PAINT FURNISHED AND APPLIED FOB JOBSITE IN MCDONOUGH COUNTY: 91,951.00 FEET PAINT PVT MK LINE 4 (YELLOW), 63677.00 FEET PAINT PVT MK LINE 4 (WHITE). WATER BASED ACRYLIC PAINT FURNISHED AND APPLIED FOB JOBSITE IN HENDERSON COUNTY: 35172.00 FEET PAINT PVT MK LINE 4 (YELLOW), AND 122.00 SQUARE FEET PAINT FOR STOP LINES.

ADDITIONAL INFORMATION: MCDONOUGH AND HENDERSON WILL ONLY SELECT ONE OF THE ALTERNATE PAINT TYPES FOLLOWING THE RECEIPT OF BIDS.

**Project Location:** VARIOUS LOCATION IN MCDONOUGH AND HENDERSON COUNTIES

**Proposal Available:** MCDONOUGH COUNTY HIGHWAY DEPARTMENT  
204 SOUTH WESTERN AVENUE,  
MACOMB, IL 61455  
(309) 833-4196

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Warren	13-02129-00-BR ### TBP	11:00AM	7/5/2016	MONMOUTH, ILLINOIS

COLDBROOK

**Description:** CONSTRUCT A SINGLE SPAN PRECAST PRESTRESSED CONCRETE DECK BEAM BRIDGE 56.33 FEET LONG, 28 FEET WIDE AND 0° SKEW ON PILE BENT ABUTMENTS. THE PROJECT INCLUDES REMOVAL OF TWO EXISTING ARCH PIPE CULVERTS; 400 CY CHANNEL EXCAVATION; 60 CY STRUCTURE EXCAVATION; 455 TON RIPRAP, CL A5; 25.4 CY CONCRETE STRUCTURES AND ENCASMENT; 1526 SF PP CONCRETE DECK BEAMS, 21" DEEP; 2580 POUND REBAR; 113 FOOT STEEL RAILING, TYPE S-1; FURNISH 304 FOOT METAL SHELL PILES, 12", 0.25" WALL THICKNESS; DRIVE 304 FOOT METAL SHELL PILES, 12", 0.25" WALL THICKNESS; 2 TEST PILES, METAL SHELL PILES, 12", 0.25 WALL THICKNESS; 1 NAME PLATE; 4 EACH, TERMINAL MARKERS - DIRECT APPLY.

**Project Location:** 4 MILES EAST AND 3 MILES NORTH OF CAMERON, ILLINOIS ON 210TH AVENUE.

**Proposal Available:** WARREN COUNTY HIGHWAY DEPARTMENT  
MONMOUTH, ILLINOIS 61462  
(309) 734-8518

**Proposal Fee:**

**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

City/County	Section No.	Time	Date	Location of Letting
Champaign	15-05027-00-BR ### TBP ATC	10:00am	7/7/2016	Champaign County Highway Department 1605 E Main Street Urbana, IL 61802 (217) 384-3800

Colfax

**Description:** Bridge Replacement. Existing Structure No. 010-4045, proposed Structure No. 010-4574. Removal of the existing structure and replacement with a new PPC Deck Beams superstructure on cast in place concrete abutments on steel H piles, roadway work to accommodate the new structure, and other work necessary to complete.

\*See Proposal\*

\$25.00 charge for plans and proposal booklet

Return bids to 1605 E Main, Urbana, IL 61802

**Project Location:** TR 265, Approximately 200' north and 200' south of existing Structure No. 010-4045 over East Lake Fork, Colfax Township, Champaign County, IL

**Proposal Available:** Champaign County Highway Department  
1605 E Main Street Urbana, IL 61802  
(217) 384-3800

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Tilton	16-00000-00-GM ### ATC	10:00am	7/7/2016	Village Clerks Office 1001 Tilton Road Tilton IL 61833

**Description:** Maintenance application of single coarse of bituminous surface treatment on existing roadway surface at various streets in the Village of Tilton including 11,547 gallons HFP bituminous material or alternate HFE 150, 334 tons of 100% crushed gravel gradation CA-16 aggregate or alternate seal coat aggregate CA-16 gradation. Work may include sweeping 30,387 square yards of pavement in preparation and after seal coat application to remove excess aggregate.

\*Village Staff may elect to preform preparation work and sweeping\*

\*SEE PROPOSAL\*

**Project Location:** Various streets in Village of Tilton Corporate Limits.

**Proposal Available:** Village Clerks Office  
1001 Tilton Road  
Tilton IL 61833  
(217) 477 8000

**Proposal Fee:**

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Arenzville	16-00000-00-GM ATC	02:00PM	7/5/2016	VILLAGE HALL IN ARENZVILLE EAST MAIN STREET

**Description:** FURNISH AND APPLY:  
9,937 GAL -- BIT SEAL COAT (HFP)  
220 TON -- CA 16 CRUSHED GRAVEL  
74 TON -- CA 16 TRAP ROCK

**Project Location:** VARIOUS

**Proposal Available:** HUTCHISON ENGINEERING  
(217) 245-7164

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Brown	15-00073-00-SG FA	10:00am	7/8/2016	County Engineer's office Brown County Highway Dept. 708 South Capital Ave. Mt. Sterling, IL. 62353

**Description:** Furnishing various warning & regulatory signs along with steel-posts and hardware for nine (9) Road Districts and three (3) Municipalities.

**Project Location:** Various Road Districts & Streets in Brown County

**Proposal Available:** County Engineer's Office  
Brown County Highway Dept.  
708 South Capital Ave.  
Mt. Sterling, Illinois, 62353  
217/773-2427

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Hillsboro	16-00000-00-GM ATC	09:00AM	7/6/2016	CITY HALL IN HILLSBORO

**Description:** 22,377 gallons of Seal Coat (HFE-150)(Delivered and Installed)  
1,119 tons of Seal Coat Aggregate (CA15 or CA16)(Delivered and Installed)

**Project Location:**

**Proposal Available:** CITY HALL IN HILLSBORO

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Quincy	16-00000-00-GM ### ATC	11:00AM	7/6/2016	CITY HALL IN QUINCY 730 MAINE STREET QUINCY, IL

**Description:** SURFACE REMOVAL, RESURFACING WITH HMA, UTILITY ADJUSTMENTS REMOVAL, REPLACEMENT OF PCC CURB & GUTTER AND MISCELLANEOUS WORK

**Project Location:** VARIOUS STREETS

**Proposal Available:** CITY HALL IN QUINCY

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Winchester	16-00000-00-GM ATC	10:00AM	7/5/2016	City Hall 121 South Hill Street

**Description:** 2,850 GAL – BIT MATL SEAL COAT (PG46-28), FURN & APPLY  
1,950 GAL – BIT MATL SEAL COAT (HFP), FURN & APPLY  
150 TON – SEAL COAT AGG (CA 16), CR STONE, FURN & APPLY  
70 TON – SEAL COAT AGG (SPEC), CR BLK ROCK, FURN & APPLY

**Project Location:** VARIOUS

**Proposal Available:** City Hall  
121 South Hill Street

**Proposal Fee:**

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**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Bethany	16-00000-00-GM ### ATC	11:00AM	7/6/2016	Bethany Village Hall

**Description:** 6900 GAL BITUMINOUS MATERIALS SEAL COAT CRS-2 FURNISH AND APPLY  
270 TON SEAL COAT AGGREGATE CA-16 OR CM-15 PEA GRAVEL FURNISH AND SPREAD

**Project Location:**

**Proposal Available:** Bainbridge, Gee and Milanski  
Decatur IL

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Harristown	16-00000-00-GM ### ATC	10:00AM	7/8/2016	Harristown Village Hall

**Description:** 450 TON SEAL COAT AGGREGATE CA/CM-16 OR CA/CM-15 CRUSHED STONE FURNISH AND SPREAD  
11500 GAL BITUMINOUS MATERIALS SEAL COAT CRS-2 FURNISH AND APPLY

**Project Location:**

**Proposal Available:** Bainbridge, Gee & Milanski  
Decatur IL

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Wayne	14-09116-00-BR ### TBP ATC	10:00AM	7/7/2016	Wayne County Highway Office

**Description:** 0.10 ACRE TREE REMOVAL, ACRE; 1119 CU YD EARTH EXCAVATION; 435 CU YD CHANNEL EXCAVATION;  
312 CU YD FURNISHED EXCAVATION; 0.70 ACRE SEEDING CLASS 2 SPECIAL; 1030 TON STONE DUMPED  
RIPRAP CLASS A4; 350 TON AGGREGATE SURFACE COURSE TYPE B; 1 EACH REMOVE EXISTING STRUCTURE;  
29.6 CU YD CONCRETE STRUCTURE; 1560 SQ FT PRECAST PRESTRESSED CONCRETE DECK BEAM 27" DEPTH;  
3290 POUND REINFORCEMENT BARS; 128 FT STEEL RAILING TYPE S1; 320 FT FURNISH STEEL PILE HP  
10X42; 320 FT DRIVING PILES; 1 EACH NAME PLATES; 4 EACH TERMINAL MARKER DIRECT APPLIED

**Project Location:**

**Proposal Available:**

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Freeburg	16-00000-00-GM ATC	10:00am	7/5/2016	Village Hall 14 Southgate Center Freeburg, IL 62243

- Description:** 1. 3.50 Ton - Bituminous Material (Prime Coat) MC-30; Furnish and Apply  
2. 75 Ton - Bituminous Material (Seal Coat) HFE-150; Furnish and Apply  
3. 1,085 Ton - Seal Coat Aggregate - CM 13  
4. 738 Ton - Aggregate - CA 6  
5. 475 Ton - Aggregate - CA 11

**Project Location:** various

**Proposal Available:** Village Hall  
14 Southgate Center  
Freeburg, IL 62243

**Proposal Fee:**

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Madison	16-00000-04-GM	10:30am	7/12/2016	Madison County Highway Department 7037 Marine Rd Edwardsville, IL 62025

- Description:** 1. 125 TON - Sodium Chloride (Rock Salt) (Chouteau Township)  
2. 500 TON - Sodium Chloride (Rock Salt) (Collinsville Township)  
3. 300 TON - Sodium Chloride (Rock Salt) (Edwardsville Township)  
4. 1000 TON - Sodium Chloride (Rock Salt) (Fort Russell Township)  
5. 500 TON - Sodium Chloride (Rock Salt) (Foster Township)  
6. 200 TON - Sodium Chloride (Rock Salt) (Hamel Township)  
7. 200 TON - Sodium Chloride (Rock Salt) (Helvetia Township)  
8. 600 TON - Sodium Chloride (Rock Salt) (Jarvis Township)  
9. 200 TON - Sodium Chloride (Rock Salt) (Marine Township)  
10. 500 TON - Sodium Chloride (Rock Salt) (Moro Township)  
11. 300 TON - Sodium Chloride (Rock Salt) (Nameoki Township)  
12. 100 TON - Sodium Chloride (Rock Salt) (Olive Township)  
13. 200 TON - Sodium Chloride (Rock Salt) (Pin Oak Township)  
14. 125 TON - Sodium Chloride (Rock Salt) (Saline Township)  
15. 75 TON - Sodium Chloride (Rock Salt) (St. Jacob Township)  
16. 600 TON - Sodium Chloride (Rock Salt) (Wood River Township)  
17. 2,000 TON - Sodium Chloride (Rock Salt) (City of Alton)  
18. 1,500 TON - Sodium Chloride (Rock Salt) (City of Edwardsville)  
19. 750 TON - Sodium Chloride (Rock Salt) (City of Granite City)  
20. 2,000 TON - Sodium Chloride (Rock Salt) (City of Highland)  
21. 500 TON - Sodium Chloride (Rock Salt) (City of Madison)  
22. 1,000 TON - Sodium Chloride (Rock Salt) (City of Troy)  
23. 50 TON - Sodium Chloride (Rock Salt) (City of Venice)  
24. 400 TON - Sodium Chloride (Rock Salt) (City of Wood River)  
25. 600 TON - Sodium Chloride (Rock Salt) (Village of Bethalto)  
26. 1,000 TON - Sodium Chloride (Rock Salt) (Village of East Alton)  
27. 75 TON - Sodium Chloride (Rock Salt) (Village of Fairmont City)  
28. 1,200 TON - Sodium Chloride (Rock Salt) (Village of Glen Carbon)  
29. 1,000 TON - Sodium Chloride (Rock Salt) (Village of Godfrey)  
30. 20 TON - Sodium Chloride (Rock Salt) (Village of Hamel)  
31. 30 TON - Sodium Chloride (Rock Salt) (Village of Hartford)  
32. 500 TON - Sodium Chloride (Rock Salt) (Village of Maryland)  
33. 125 TON - Sodium Chloride (Rock Salt) (Village of Roxana)  
34. 25 TON - Sodium Chloride (Rock Salt) (Village of S. Roxana)  
35. 20 TON - Sodium Chloride (Rock Salt) (Village of Worden)  
36. 1,000 TON - Sodium Chloride (Rock Salt) (County of Madison)

**Project Location:**

**Proposal Available:** Madison County Highway Department  
7037 Marine Rd  
Edwardsville, IL 62025

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Sparta	16-00000-00-GM ATC	02:00pm	7/5/2016	City Clerk 114 W Jackson St Sparta, IL 62286

**Description:** 1. 146 Ton - Bituminous Materials (Seal Coat) HFE 150; Furnished and Applied  
 2. 1,460 Ton - Seal Coat Aggregate, CM 13 Slag; Furnished and Applied

**Project Location:** various

**Proposal Available:** Rhutasel and Associates, Inc.  
 4 Industrial Dr.  
 Freeburg, IL 62243

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Swansea	16-00000-00-GM ATC ***	10:00am	6/29/2016	Village Clerk of Swansea 1400 North Illinois Swansea, IL 62226

**Description:** 1. 102 Ton - Bituminous Materials (Cover and Seal Coats)  
 2. 1,211 Ton - Seal Coat Aggregate

**Project Location:** Various

**Proposal Available:** Thouvenot, Wade & Moerchen, Inc.  
 4940 Old Collinsville Rd  
 Swansea, IL 62226

**Proposal Fee:**

No New Advertisements

### PREQUALIFICATION OF BIDDERS REQUIRED  
TBP TOWNSHIP BRIDGE PROGRAM  
\*\*\* READVERTISEMENT  
ATC APPRENTICESHIP TRAINING CERTIFICATION  
FA FEDERAL AID FUNDING

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>RD Dist/Twnshp</b>					
McHenry	Seneca	16-17000-01-GM	Peter Baker & Son Company	\$101,379.84	4/25/2016
McHenry	Hartland	16-10000-01-GM	Peter Baker & Son Company	\$57,965.98	4/22/2016
McHenry	Alden	16-01000-01-GM	Peter Baker & Son Company	\$83,239.86	4/22/2016
Shelby	Richland	14-16123-00-BR	County Contractors Inc.	\$247,050.40	6/22/2016
McHenry	Richmond	16-15000-01-GM	Peter Baker & Son Company	\$93,310.24	4/27/2016
Ogle	Rockvale	16-21000-00-GM	Martin & Company Excavating	\$260,236.60	5/12/2016
Washington	Irvington	11-07134-00-BR	Lake Contracting	\$229,829.00	6/14/2016
McHenry	Coral	16-05000-01-GM	Peter Baker & Son Company	\$109,135.63	4/27/2016
McHenry	Riley	16-16000-01-GM	Peter Baker & Son Company	\$154,295.32	4/27/2016
McHenry	Hebron	16-11000-01-GM	Peter Baker & Son Company	\$90,069.01	4/25/2016
<b>Municipality</b>					
Will	Joliet	16-00494-00-FP	PT Ferro Construction Co.	\$572,990.36	6/6/2016
Lake	Gurnee	16-00000-00-GM	JA Johnson Paving Company	\$2,769,633.50	4/20/2016
Will	Joliet	16-00497-00-RS	PT Ferro Construction Co.	\$2,733,840.13	6/6/2016
Will	Joliet	16-00492-00-FP	PT Ferro Construction Co.	\$298,543.50	6/6/2016
Will	Joliet	16-00496-00-ST	Superior Pavement	\$173,067.00	6/6/2016
Madison	Troy	15-00032-00-RS	Rooter's American Maintenance, Inc.	\$60,321.31	6/13/2016
Will	New Lenox	17-00000-00-GM	Austin Tyler Construction, Inc.	\$1,423,016.41	5/31/2016
Cook	Richton Park	07-00045-00-SW	Hook Concrete & Construction Co., Inc.	\$44,400.00	11/13/2007
Cook	Oak Lawn	16-00187-00-RS	K-Five Construction Corp.	\$1,794,483.62	6/6/2016