



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, September 16,
2021

BULLETIN NO.21 - 37

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

| | County/city | Section # | Letting Date | Letting Time |
|--------------------|---|----------------|--------------|--------------|
| District: 1 | | | | |
| | East Dundee | 22-00000-00-GM | 9/20/2021 | 10:00AM |
| | Park Forest | 21-00107-00-RS | 9/21/2021 | 02:00PM |
| | Willowbrook | 21-00000-00-GM | 9/21/2021 | 10:00AM |
| District: 2 | | | | |
| | No Advertisements in previous bulletin | | | |
| District: 3 | | | | |
| | No Advertisements in previous bulletin | | | |
| District: 4 | | | | |
| | No Advertisements in previous bulletin | | | |
| District: 5 | | | | |
| | No Advertisements in previous bulletin | | | |
| District: 6 | | | | |
| | Adams | 21-06000-00-GM | 9/20/2021 | 10:30AM |
| | Barry | 21-00000-00-GM | 9/20/2021 | 10:00AM |
| | Carlinville | 21-00000-00-GM | 9/21/2021 | 10:00AM |
| District: 7 | | | | |
| | No Advertisements in previous bulletin | | | |
| District: 8 | | | | |
| | Keyesport | 21-00000-00-GM | 9/20/2021 | 10:00am |
| District: 9 | | | | |
| | No Advertisements in previous bulletin | | | |

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

| City/County | Section No. | Time | Date | Location of Letting |
|--|-------------|---------|-----------|----------------------|
| Algonquin Township Road District | ### Non-MFT | 10:30AM | 9/29/2021 | Algonquin Township |
| Algonquin Township Road District | | | | |
| Description: Material proposal for 500 Ton of HMA Surface Course, IL-9.5, N50 and 250 Ton of HMA Binder Course, IL-19.0, N50 for the Algonquin Township Highway Department. | | | | |
| Project Location: Algonquin Township, 3702 Northwest Highway, Crystal Lake, IL, 60014 | | | | |
| Proposal Available: Available electronically by contacting Tina Napolitano at tnapolitano@hrgreen.com or at 815-385-1778. | | | | Proposal Fee: |

| City/County | Section No. | Time | Date | Location of Letting |
|--|-----------------------|---------|-----------|-----------------------------|
| Bridgeview | 21-00000-00-GM ### | 10:01AM | 9/27/2021 | VILLAGE OF BRIDGEVIEW |
| Description: CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,400 TON), INCL. 775 TON HOT-MIX ASPH. BINDER CSE., IL-19, N50; 933 SQ. YD. HOT-MIX ASPH. SURF. REM. BT. JT.; 1,667 TON LEVELING BINDER (MM), N50; 3,750 LBS. BIT. MAT'L. (TACK); 37,501 LBS. BIT. MAT'L. (PRIME); 147 TON AGG. BSE REPAIR; 501 SQ. YD. TOPSOIL FURN. AND PL., 4"; 856 SQ FT. PCC S/W, 5; 1,502 FT. COMB. C&G REM.; 226 FT. THERMOPLASTIC PAV'T. MARKING-LINE (6", 24"); ETC. (1.02 MI.) | | | | |
| Project Location: VARIOUS | | | | |
| Proposal Available: Robinson Engineering, Ltd. (708-331-6700), reladministratrive@reltd.com, and may be obtained electronically via email upon review of prequalification info. | | | | Proposal Fee: \$0.00 |

| City/County | Section No. | Time | Date | Location of Letting |
|--|---------------------------|---------|-----------|--|
| Cook / Bremen Bremen Township | 21-04000-00-GM ### ATC | 10:00AM | 9/27/2021 | 16361 S. Kedzie Parkway, Markham, IL 60428 |
| Description: WILL CONSIST OF HOT-MIX ASPH. BINDER CSE. (IL-19.0, N70); REM. & REPL. HOT-MIX ASPH. SURF. CSE. (IL-9.5, MIX "C", N70); BIT. MAT'L (TACK COAT); PAV'T PATCHING (CLASS D, TY. I/II/III/IV); AGG. SHOULDERS; AGG. SUBGRADE IMPROVEMENT; EARTH EXC. | | | | |
| Project Location: Lawndale Avenue from 460' N of 183rd Street to School Drive | | | | |
| Proposal Available: Via Email from Farnsworth Group mpeplow@f-w.com | | | | Proposal Fee: \$0.00 |

| City/County | Section No. | Time | Date | Location of Letting |
|---|-----------------------|---------|-----------|-----------------------------|
| East Hazel Crest | 21-00000-00-GM ### | 10:00AM | 9/27/2021 | VILLAGE OF EAST HAZEL CREST |
| Description: CONST. VARIABLE WIDTH PAV'T. W/PCC CURB. AND GUTTER (25 FT.), INCL. 2,550 SQ. YD. CL. D PATCHES, 2" | | | | |
| Project Location: VARIOUS | | | | |
| Proposal Available: Village of East Hazel Crest, 1904 W 174th Street, East Hazel Crest, IL 60429 | | | | Proposal Fee: \$0.00 |

| City/County | Section No. | Time | Date | Location of Letting |
|------------------|-----------------------|---------|-----------|-----------------------------|
| East Hazel Crest | 21-00025-00-DR ### | 10:00AM | 9/27/2021 | VILLAGE OF EAST HAZEL CREST |

Description: CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (10 TON), INCL. 124 LBS. BIT. MAT'L. (PRIME); 225 CU. YD. EA. EXC.; 677 SQ. YD. EROSION CONTROL BLANKET; 677 SQ. YD. TOPSOIL FURN. AND PL., 4"; 55 SQ. YD. D/W PAV'T. REM.; ASSORTED DRAINAGE APPURTENANCES; ETC. (605 FT.)

Project Location: 172nd Street between Laflin Ave. and Loomis Ave.

Proposal Available: Robinson Engineering, Ltd. and may be obtained by emailing RELAdministrative@reltd.com or calling (815)806-0300 and requesting a digital set. The Bid Documents will only be transmitted electronically

Proposal Fee: \$0.00

| City/County | Section No. | Time | Date | Location of Letting |
|-----------------|---------------------------|---------|-----------|----------------------------|
| University Park | 22-00000-00-GM ### ATC | 10:00AM | 9/28/2021 | VILLAGE OF UNIVERSITY PARK |

Description: 1,775 TON MATERIAL ROCK SALT

Project Location: VARIOUS

Proposal Available: Village of University Park
44 Towncenter Drive, University Park, IL 60484
CONTACT JEFFREY EKEGREN (773)443-7552

Proposal Fee: \$0.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------------------------|---------|-----------|-------------------------------|
| Henry | 19-19127-00-BR ### TBP ATC | 09:00AM | 10/5/2021 | CO. ENGR'S. OFFICE, CAMBRIDGE |

Description: REMOVE 10x13'-6"x77' METAL PIPE ARCH. CONST. PPC DECK BEAM BRIDGE 71'x24'x27" (1,650 S.F.), INCL. 1 EA. REM. EXIST. STRUCT., 25.6 C.Y. CONC. STRUCT., 3,510 LB. REBARS, 464 FT. FURN. STEEL PILES HP 10x42, 848 TON AGG. SURF. CSE., TY. B, 430 TON STONE RIP RAP CL. A5, 142 FT. STEEL RAIL TY. S1, 625 C.Y. CHANNEL EXCAVATION, ETC. (0.123 MI.)

Project Location: TR 341 OVER PARKER RUN, 3 MI NW OF ALPHA

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
100 N. EAST RD.
CAMBRIDGE, IL
309/937-3346

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------|---------|-----------|---------------------|
| ROCK FALLS | ### Non-MFT | 10:00AM | 9/30/2021 | ROCK FALLS |

Description: Placement of clean uncontaminated material at the former Limestone Building property located along W. 1st St. at the intersection of 2nd Avenue. Work shall consist of Earth Excavation, Furnished Excavation, Topsoil Furnish and Place, Seeding, Mulch, Perimeter Erosion Barrier, and other related items.

Project Location: Corner of W. 1st St. & 2nd Avenue

Proposal Available: electronically at www.willetthofmann.com
Willett, Hofmann & Associates, Inc.
809 E. Second St.
Dixon, IL
815/284-3381

Proposal Fee: \$15.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------|---------|-----------|---|
| DEKALB | ### ATC Non-MFT | 10:00AM | 9/28/2021 | DEKALB ADMINISTRATION BUILDING 110 E SYCAMORE STREET SYCAMORE, IL 60178 |

DEKALB COUNTY FOREST PRESERVE

Description: PROJECT INCLUDES A 100 FT LONG 5' WIDE PREMANUFACTURED WEATHERING STEEL PEDESTRIAN BRIDGE WITH TIMBER DECK; CONCRETE PIERS; AND STEEL H PILES. WORK INCLUDES CONSTRUCTION OF AN APPROACH TIMBER BOARDWALK AND STAIRWAY.

Project Location: RUSSELL WOODS FOREST PRESERVE IN GENOA IL

Proposal Available: CALL WENDLER ENGINEERING AT 815-288-2261 FOR DOWNLOADING INSTRUCTIONS
698 TIMBER CREEK ROAD
DIXON, IL 61021
(815) 228-2261

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------|---------|-----------|---|
| McDonough | ### ATC Non-MFT | 02:00PM | 9/27/2021 | OFFICE OF THE MCDONOUGH COUNTY ENGINEER |

Description: FURNISH AND INSTALL 114,209.0 FEET OF YELLOW PAINT PAVEMENT MARKING LINE 5" AND 20,935.0 FEET OF WHITE PAINT PAVEMENT MARKING LINE 5".

Project Location: VARIOUS COUNTY ROADS WITHIN MCDONOUGH COUNTY

Proposal Available: MCDONOUGH COUNTY HIGHWAY DEPARTMENT
204 S. WESTERN AVENUE
MACOMB IL 61455
(309) 833-4196
scott@mcdonoughhighways.net

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---------------------|
| Windsor | 21-00000-00-GM ### ATC | 10:00AM | 9/27/2021 | IMEG CORP |

Description: Bituminous Surface Treatment Classes A-1 and A-3

1. BIT MAT'L - 46991.4 GAL
2. COVER COAT AGG. - 934.3 TON
3. SEAL COAT AGG. SPECIAL - 1000.7 TON
4. LEVEL BINDER - 466.5 TON

Project Location: VARIOUS STREETS IN THE VILLAGE OF NEW WINDSOR, IL

Proposal Available: IMEG CORP
1138 COLUMBUS STREET
OTTAWA, IL 61350
(815) 433-2080
peter.d.faletti@imegcorp.com

Proposal Fee:

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|-------------|-------------|---|
| McLean | 21-12000-00-GM ### ATC | 10:00AM | 9/28/2021 | McLean County Highway Department 102 S Towanda Barnes Rd Bloomington IL 61705 |

Description: Some Items Include: 240 Lbs - Bit Mat'l Prm Ct; 800 Lbs - Bit Mat'l Tack Ct; 205 Ton - HMA Bnd Cse IL-9.5FG N50; 105 Ton - HMA Surf Cse IL-9.5 Mix "C" N50; Other Misc Related Items.

SEE PROPOSAL
On-Line at <https://www.mcleancountyil.gov/1027/Bidding-Lettings>

All Bidders Authorization Forms MUST be Completed & on File prior to 12:00pm (noon) 09/27/2021

Project Location: Danvers Twp RD - 50 East Rd / TR 6

Proposal Available: McLean County Highway Department
102 S Towanda Barnes Rd
Bloomington IL 61705
(309) 434-6543
luke.hohulin@mcleancountyil.gov

Proposal Fee:

No New Advertisements

No New Advertisements

No New Advertisements

No New Advertisements

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
*** READVERTISEMENT
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

| County | Agency | Section No. | Contractor | Award Amount | Date Approved |
|-----------------------|----------------|----------------|--|-----------------|---------------|
| Municipality | | | | | |
| Winnebago | Loves Park | 19-00077-00-PV | N-TRAK Group, LLC | \$1,698,330.50 | 9/2/2021 |
| Winnebago | Rockford | 21-00000-00-GM | M&M Concrete, Inc. | \$59,988.00 | 8/20/2021 |
| Tazewell | Hopedale | 21-00000-00-GM | R.A. Cullinan | \$122,329.69 | 9/14/2021 |
| Franklin | West Frankfort | 19-00062-00-PV | Samron Midwest Contacting, Inc. | \$28,671,853.95 | 9/13/2021 |
| DeWitt | Farmer City | 21-00000-00-GM | Rowe Construction, A Div. of UCM, Inc. | \$149,588.50 | 9/9/2021 |
| Cook | LaGrange Park | 21-00099-00-RS | Lindahl Brothers, Inc. | \$323,357.40 | 9/8/2021 |
| Cook | Lansing | 21-00175-00-RS | D Construction, Inc. | \$930,540.30 | 9/10/2021 |
| Whiteside | Erie | 21-00000-00-GM | Helm Civil | \$91,556.45 | 8/2/2021 |
| Lake | Kildeer | 21-00009-00-PV | Arrow Road Construction Company | \$703,929.09 | 9/9/2021 |
| RD Dist/Twnshp | | | | | |
| Crawford | Robinson | 20-09125-00-FP | Mt. Carmel Stabilization Group | \$290,654.50 | 9/13/2021 |