

NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, October 16, 2025

BULLETIN NO.25 - 42

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at https://idot.illinois.gov/under Doing Business, Procurements, Construction Services, Bulletins tab, Contractors Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

- 1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
- 2. A confirmation e-mail will be sent to you.
- 3. Click on the first link provided in the confirmation email you received.
- 4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontrators to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time		
District: 1						
	Elwood	26-00000-00-GM	10/21/2025	10:00AM		
	Morton Grove	26-00000-00-GM	11/4/2025	10:00AM		
	Riverdale	26-00000-00-GM	10/21/2025	10:00AM		
District: 2						
	No Advertisements in previous bulletin					
District: 3						
	No Advertisements in previous bulletin					
District: 4						
	No Advertisements i	n previous bulletin				
District: 5						
	No Advertisements i	n previous bulletin				
District: 6						
	No Advertisements i	n previous bulletin				
District: 7						
	No Advertisements i	n previous bulletin				
District: 8						
	Randolph County	25-00039-09-BR	10/23/2025	09:00am		
District: 9						
	No Advertisements i	n previous bulletin				

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County Section No. Time Date Location of Letting

Village of Homewood 10:00AM 10/31/2025 17755 Ashland Avenue, Homewood, IL

Non-MFT 60430

Description: Bridge repairs including structural steel removal and replacement and marquee sign replacement.

Bidding Documents available at: aunderwager@hrgreen.com

Project Location: Illinois Central Railroad over 183rd Street

Proposal Available: aunderwager@hrgreen.com Proposal Fee:

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County Section No. Time Date Location of Letting

Rock Island Co. 2026 FUEL 10:00AM 11/7/2025 CO. ENGR'S. OFFICE, MILAN

Non-MFT

Description: DELIVER TO COUNTY STORAGE TANKS:

13,500 GAL. UNLEADED E10 GASOLINE (MILAN)

31,000 GAL. ULTRA LOW SULFUR PREMIUM #2 B5 BIODIESEL (MILAN) 3,000 GAL. ULTRA LOW SULFUR PREMIUM #2 B5 BIODIESEL (HAMPTON) 4,500 GAL. ULTRA LOW SULFUR PREMIUM #1 B5 BIODIESEL (MILAN) 500 GAL. ULTRA LOW SULFUR PREMIUM #1 B5 BIODIESEL (HAMPTON)

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER

851 WEST 10TH AVE.

MILAN, IL 309/787-4668

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

No New Advertisements

District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford

City/County	Section No.	Time	Date	Location of Letting
City of Galesburg	### ATC Non-MFT	01:00pm	10/24/2025	Galesburg Municipal Airport (275 Lloyd Stearman Dr, Galesburg, IL 61401)

Description: REMOVE AND REPLACE AVIATION FUEL TANKS - BASE BID PROPOSES INSTALLING TWO (2), DOUBLE-WALLED, HORIZONTAL, UL 2085 LISTED ABOVE GROUND STORAGE TANKS CONSISTING OF A 10,000-GALLON AVGAS 100LL DISPENSING TANK (RETAIL SALE AT AN AIRPORT) AND A 15,000-GALLON JET A BULK TANK. ADDITIVE ALTERNATE NO. 1 PROPOSES RUNNING POWER FROM EXISTING SÉRVICES TO THE PROPOSED FACILITIES. ADDITIVE ALTERNATE NO. 2 PROPOSES TO REMOVE TWO (2) 12,000-GALLON UNDERGROUND GLASTEEL II TANKS. ALL INTERESTED PRIME CONTRACTORS ARE STRONGLY URGED TO ATTEND A PRE-BID CONFERENCE SCHEDULED FOR THURSDAY. SEPTEMBER 25, 2025, 11:00 AM AT THE GALESBURG MUNICIPAL AIRPORT.

Proposal Fee: \$0.00

BASE BID

- 1 LSUM 10,000-GALLON AVGAS 100LL DISPENSING AST INSTALLATION
- 1 LSUM 10,000-GALLON AVGAS 100LL AST FOUNDATION & BARRIERS INSTALLATION
- 1 LSUM 10,000-GALLON AVGAS 100LL AST ELECTRICAL & COMMUNICATION INSTALLATION
- LSUM 10,000-GALLON AVGAS 100LL AST LIGHT POLE INSTALLATION
- 1 LSUM 15,000-GALLON JET A BULK AST INSTALLATION
- LSUM 15,000-GALLON JET A AST FOUNDATION, ACCESS, & BARRIERS INSTALLATION
- 1 LSUM 15,000-GALLON JET A AST ELECTRICAL & COMMUNICATION INSTALLATION
- 1 LSUM 15,000-GALLON JET A AST LIGHT POLE INSTALLATION

ADDITIVE ALTERNATE 1

- LSUM 100LL AVGAS FUEL FACILITY ELECTRICAL SERVICE COMPLETE
- 1 LSUM JET A FUEL FACILITY ELECTRICAL SERVICE COMPLETE

ADDITIVE ALTERNATE 2

- 1 LSUM PHASE II ENVIRONMENTAL SITE ASSESSMENT
- 1 LSUM REMOVAL OF TWO (2) 12,000-GALLON UNDERGROUND STORAGE TANKS

Project Location: Galesburg Municipal Airport (GBG), Galesburg, IL

Proposal Available: Springfield Reprographics Online Planroom (https://www.springfieldrepro.com/)

1620 S. 5th St.

service@springfieldrepro.com Additional Information

IDOT Aeronautics Project Number: GBG-4987

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

No New Advertisements

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

No New Advertisements

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County Section No. Time Date Location of Letting

Cumberland Co. Highway Dept. Cumberland 25-05123-00-DR 10:00AM 10/28/2025

800 E. Industrial Drive ### ATC Toledo, IL

62468

Spring Point

Description: 1 LUMP SUM TRAFFIC CONTROL & PROTECTION (SPECIAL)

TREE REMOVAL (OVER 15) 24 UNITS 150 CUBIC YARDS **EARTH EXCAVATION** 20 CUBIC YARDS TRENCH BACKFILL

STONE DUMPED RIPRAP, CLASS A4 **37 TONS 230 TONS** AGGREGATE BASE COURSE, TYPE B 1 EACH REMOVE EXISTING STRUCTURE 40 FOOT PIPE CULVERT, CLASS D, TYPE 1 15"

88 FOOT PIPE CULVERT, CLASS D, TYPE 1 84" EQUIVALENT ROUND SIZE

Project Location:

Proposal Available: Stone & Waggoner, PLLC

210 E. Locust St. P.O. Box 618 Robinson, IL 62454

City/County Section No. Time Date **Location of Letting** Shelbyville 15-00059-01-RS 10:00AM 10/29/2025 Shelbyville City Hall 170 E Main Street ### ATC Shelbyville, IL 62565

Description: 30 UNIT TREEE REMOVAL (OVER 15 UNIT DIA)

10 CU YD EARTH EXCAVATION

689 CU YD REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL

104 CY YD FURNISHED EXCAVATION

1,688 TON GRANULAR EMBANKMENT, SPECAIL

1,058 CU YD TRENCH BACKFILL

8 EACH INLET FILTERS

124 SQ YD HMA BASE COURSE WIDENING 8" 50 TON AGGREGATE SURFACE COURSE TYPE B 2,031 POUND BITUMINOUS MATERIALS (PRIME COAT) 2,732 POUND BITUMINOUS MATERIALS (TACK COAT) 501 TON HMA SURFACE COURSE IL 9.5 MIX "C" N70 809 SQ YD HMA PAVEMENT (FULL DEPTH) 7 1/2" 515 SQ YD PCC DRIVEWAY PAVEMENT 6'

8,877 SQ FT PCC SIDEWALK 5" 121 SQ FT DETECTABLE WARNINGS 1,268 SQ YD PAVEMENT REMOVAL 4,501 SQ YD HMA SURFACE REMOVAL 2" 449 SQ YD DRIVEWAY PAVEMENT REMOVAL

1,189 FOOT COMBINATION CURB AND GUTTER REMOVAL

9,681 SQ FT SIDEWALK REMOVAL

10 SQ YD PAVEMENT PATCHING TYPE I 6 INCH 104 SQ YD PAVEMENT PATCHING TYPE II 6 INCH 58 SQ YD PAVEMENT PATCHING TYPE III 6 INCH 242 SQ YD PAVEMENT PATCHING TYPE IV 6 INCH

156 FOOT PIPE HANDRAIL

13 FOOT STORM SEWER CLASS A TYPE 1 10" 83 FOOT STORM SEWER CLASS A TYPE 1 15" 37 FOOT STORM SEWER CLASS A TYPE 1 30" 497 FOOT STORM SEWER CLASS A TYPE 2 15" 66 FOOT STORM SEWER CLASS A TYPE 2 18" 394 FOOT STORM SEWER CLASS A TYPE 2 24" 1 EACH FIRE HYDRANT TO BE RELOCATED

5 EACH DOMISTIC METER VAULTS TO BE ADJUSTED

1 EACH CATCH BASIN TYPE C W/ TYPE 23 F&G EACH MANHOLE TYPE A 4' DIA W/TYPE 1 F&G OL

EACH MANHOLE TYPE A 4' DIA W/TYPE 1 F&G CL 2 EACH MANHOLE TYPE A 4' DIA W/TYPE 3 F&G

1 EACH MANHOLE TYPE A 4' DIA W/TYPE 23 F&G

4 EACH MANHOLE TYPE A 5' DIA W/TYPE 1 F&G CL 1 EACH MANHOLE TYPE A 5' DIA W/TYPE 4 F&G CL

1 EACH INLETS TYPE A W/TYPE 1 F OL 8 EACH INLETS TYPE A W/TYPE 3 F&G

2 EACH INLETS TYPE A W/TYPE 23 F&G

4 EACH INLETS TYPE B W/TYPE 3 F&G

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1 EACH INLETS TYPE B W/TYPE 4 F&G 1 EACH INLETS TYPE B W/TYPE 23 F&G 2 EACH MANHOLES TO BE ADJUSTED 4 EACH VALVE BOXES TO BE ADJUSTED 7 EACH FRAMES AND LIDS TO BE ADJUSTED 3 EACH REMOVING MANHOLES 4 EACH REMOVING CATCH BASINS 3 EACH REMOVING INLETS 15 FOOT CONCRETE CURB TYPE B 1,870 FOOT COMBINATION CONCRETE C&G TYPE B6.18 300 CU YD NON-SPECIAL WASTE DISPOSAL 3 EACH SOIL DISPOSAL ANALYSIS 1 L SUM REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN 1 L SUM REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT 1 CAL DAY REGULATED SUBSTANCES MONITORING 1 L SUM MOBILIAZTION 13 SQ FT PAINT PAVEMENT MARKING - LETTER & SYMBOLS 1,679 FOOT PAINT PAVEMENT MARKING LINE 4" 582 FOOT PAINT PAVEMENT MARKING LINE 12" 34 FOOT PAINT PAVEMENT MARKING LINE 24" 1,764 FOOT UNDERGROUND CONDUIT 1 1/2" DIA 176 FOOT UNDERGROUND CONDUIT 2" DIA 112 FOOT ELECTRIC CABLE IN CONDUIT 600V (EXP-TY) 1/C NO 12 7,760 FOOT ELECTRIC CABLE IN CONDUIT 600V (EXP-TY) 1/C NO 10 9 EACH REMOVAL OF POLE FOUNDATION 120 FOOT DETECTOR LOOP TYPE I 9 EACH LIGHT POLE SPECIAL 12" 3,734 SQ YD GOETECHNICAL REINFORCEMENT 0.25 ACRE SEEDING CLASS 1A (SPECIAL) 1 L SUM TRAFFIC CONTROL & PROTECTION (SPECIAL) 1 EACH ELECTRIC SERVICE INSTALLATION (SPECAIL) 8 EACH HANDHOLE COMPOSITE CONCRETE (SPECIAL) 1 EACH LIGHTING CONTROLLER (SPECAIL)

9 EACH LIGHT POLE (SPECIAL)

18 EACH LIGHT POLE FOUNDATION (SPECIAL)

1,567 SQ FT UNIT PAVERS 1 L SUM COSTRUCTION LAYOUT

Project Location: S Morgan Street from S Second to Main St (IL RT 16) & S First Street from Morgan St to

220' east of Morgan St

Proposal Available: Chastain & Associates LLC

5 N Country Club Road Decatur, IL 62521 217-422-8544

Julie Marler: jmarler@chastainengineers.com Luke Kirby: Lkirby@chastainengineers.com

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County Section No. Time Date Location of Letting

Granite City 26-00000-00-GM 10:00am 10/27/2025 Granite City Hall

2000 Edison Ave. Granite City, IL 62040

Description: 1 - Bituminous Materials Liquid Asphalt CRS2 40 Tons

2 - EZ Street 250 Tons

Project Location: To be picked up at plant by city forces.

Proposal Available: Juneau Associates, Inc., P.C.

2100 State St.

Granite City, IL 62040

Proposal Fee:

City/CountySection No.TimeDateLocation of LettingSalem24-00080-00-PV
ATC10:00am10/28/2025CITY CLERKS OFFICE
101 S. BROADWAY
SALEM, IL 62281

Description: Roadway improvements include pavement patching, milling, HMA overlay, aggregate wedge shoulder and other miscellaneous work

to complete project.

INLET& PIPE PROTECT1 EACH PROC SOIL-CEM BC 12 993 SQ YD

CEMENT 509 100WT

BIT MATLS PR CT 2032 POUND
BIT MATLS TACK CT 2927 POUND
MIX CR JTS FLANGEWYS 15 TON
HMA SURF REM BUTT JT 455 SQ YD
TEMPORARY RAMP 90 SQ YD
HMA BC IL-19.0 N%) 106 TON
HMA SC IL -9.5 C N50 729 TON
BIT MATLS PR CT 493 POUND
INCIDENTAL HMA SUR 41 TON
HMA SURF REM 2 1/2 903 SQ YD
CL D PATCH T1 12 79 SQ YD
CL D PATCH T2 12 89 SQ YD
CL D PATCH T3 12 105 SQ YD
AGG WEDGE SHLD TYPE B 71 TON

MOBILIZATION 1 L SUM

CONSTRUCTION LAYOUT SPL 1 L SUM GRAD & SHAP FORESLOPE 8 UNIT SEEDING CL 2 SPL 0.25 ACRE HMA SURF REM VAR DP 5920 SQ YD TRAF CONT & PROT SPL 1 L SUM

Project Location: FAU 8562 - AIRPORT RD FROM MILLS CART RD TO W BOONE ST

Proposal Available: GONZALEZ COMPANIES, LLC

7 CARPENTER DR

SALEM, IL 62881

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

City/County Section No. Time Date Location of Letting

Williamson 23-01249-00-BR 10:00AM 11/5/2025 Williamson County Highway Department, 1817 North Court St, Marion, 62959

County Unit

Description: Nixville Road Bridge Removal over closed haul road

Project Location: Structure Number 100-3105, 0.8 MI NW of IL RT 13/Nixville Road

Proposal Available: Williamson County Highway Department, 1817 North Court St, Marion, 62959 Proposal Fee: \$0.00

(618) 998-2145

cbrymer@williamsoncountyil.gov

PREQUALIFICATION OF BIDDERS REQUIRED

TBP TOWNSHIP BRIDGE PROGRAM

*** READVERTISEMENT

ATC APPRENTICESHIP TRAINING CERTIFICATION

FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved				
RD Dist/Twnshp									
Marshall	Bell Plain	23-01121-00-BR	Riber Construction, Inc	\$604,449.77	10/15/2025				
Iroquois	Artesia	24-01146-00-BR	Iroquois Paving Corp	\$366,645.15	10/10/2025				
White	Mill Shoals	22-09129-00-DR	Dees, Inc.	\$327,789.00	10/9/2025				
County									
Clay	Clay	25-00102-00-FP	Guinzy Construction, Inc.	\$1,616,026.61	10/6/2025				
Municipality									
Champaign	Urbana	20-00631-00-BT	Feutz Contractors, Inc.	\$1,621,930.60	10/8/2025				