



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, October 9, 2025

BULLETIN NO.25 - 41

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at <https://idot.illinois.gov/> under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

**SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.**

|                    | County/city                                   | Section #      | Letting Date | Letting Time |
|--------------------|-----------------------------------------------|----------------|--------------|--------------|
| <b>District: 1</b> |                                               |                |              |              |
|                    | Lake                                          | 24-00173-19-BR | 10/14/2025   | 10:00AM      |
|                    | Lake                                          | 25-00078-18-BR | 10/14/2025   | 10:00AM      |
| <b>District: 2</b> |                                               |                |              |              |
|                    | Boone                                         | 24-00119-00-BR | 11/7/2025    | 10:00AM      |
| <b>District: 3</b> |                                               |                |              |              |
|                    | Marseilles                                    | 25-00058-00-PV | 10/15/2025   | 06:00PM      |
| <b>District: 4</b> |                                               |                |              |              |
|                    | City of Galesburg                             |                | 10/17/2025   | 01:00pm      |
|                    | Marshall                                      | 25-07000-00-GM | 10/14/2025   | 10:00AM      |
|                    | Peoria                                        | 24-15116-00-BR | 10/14/2025   | 09:00AM      |
|                    | Peoria County                                 | 2025-3-CB      | 10/14/2025   | 09:00AM      |
|                    | Tazewell County                               | 23-00041-00-BR | 10/16/2025   | 01:30PM      |
|                    | Toulon                                        | 25-00000-00-GM | 10/14/2025   | 10:00AM      |
| <b>District: 5</b> |                                               |                |              |              |
|                    | <b>No Advertisements in previous bulletin</b> |                |              |              |
| <b>District: 6</b> |                                               |                |              |              |
|                    | <b>No Advertisements in previous bulletin</b> |                |              |              |
| <b>District: 7</b> |                                               |                |              |              |
|                    | Crawford                                      | 24-03128-00-BR | 10/15/2025   | 10:00AM      |
|                    | Decatur                                       | 25-00508-00-FP | 10/22/2025   | 10:00AM      |
| <b>District: 8</b> |                                               |                |              |              |
|                    | Granite City                                  | 26-00000-00-GM | 10/14/2025   | 10:00am      |
|                    | Hamel                                         | 26-00000-01-GM | 10/14/2025   | 10:00am      |
| <b>District: 9</b> |                                               |                |              |              |
|                    | Jefferson                                     | 23-11129-00-BR | 10/21/2025   | 10:00AM      |

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

| City/County | Section No.    | Time    | Date       | Location of Letting                                                  |
|-------------|----------------|---------|------------|----------------------------------------------------------------------|
| Elwood      | 26-00000-00-GM | 10:00AM | 10/21/2025 | Village of Elwood -<br>401 E Mississippi Avenue, Elwood, IL<br>60421 |

**Description:** Furnish and Deliver 500 tons of Pre-Treated Rock Salt to the Village of Elwood Salt Storage Facility at 26550 Elwood International Port Rd, Elwood, IL 60421.

**Project Location:** Village of Elwood, 401 E Mississippi Avenue, Elwood, IL 60421

**Proposal Available:** Village of Elwood -  
401 E Mississippi Avenue, Elwood, IL 60421

**Proposal Fee:**

Robbie.Day@villageofelwood.com - (815) 423-5011

| City/County  | Section No.    | Time    | Date      | Location of Letting                                        |
|--------------|----------------|---------|-----------|------------------------------------------------------------|
| Morton Grove | 26-00000-00-GM | 10:00AM | 11/4/2025 | Public Works Facility<br>7840 Nagle Avenue<br>Morton Grove |

**Description:** Furnish and deliver 3,000 tons of road salt to the Village of Morton Grove Public Works Facility at 7840 Nagle Avenue, Morton Grove, Illinois.

**Project Location:** N/A - Material Proposal

**Proposal Available:** Office of Director of Public Works  
7840 Nagle Avenue  
Morton Grove, IL 60053

**Proposal Fee:** \$20.00

Download contract documents free at  
[www.mortongroveil.org/businessdevelopment/bids-and-proposals/](http://www.mortongroveil.org/businessdevelopment/bids-and-proposals/)

| City/County | Section No.               | Time    | Date       | Location of Letting                                                                         |
|-------------|---------------------------|---------|------------|---------------------------------------------------------------------------------------------|
| Riverdale   | 26-00000-00-GM<br>### ATC | 10:00AM | 10/21/2025 | Village of Riverdale Municipal Hall, 157<br>West 144th Street, Riverdale, Illinois<br>60827 |

**Description:** Alley Patching Program

No bid proposals will be issued after 4:00 pm on Friday, October 17, 2025.

**Project Location:** Various Locations

**Proposal Available:** Electronic copies are available at the Office of the Engineer. Please send request to  
[info@ehancock.com](mailto:info@ehancock.com)

**Proposal Fee:** \$15.00

| City/County     | Section No.          | Time    | Date      | Location of Letting       |
|-----------------|----------------------|---------|-----------|---------------------------|
| Rock Island Co. | 2026 FUEL<br>Non-MFT | 10:00AM | 11/7/2025 | CO. ENGR'S. OFFICE, MILAN |

**Description:** DELIVER TO COUNTY STORAGE TANKS:  
13,500 GAL. UNLEADED E10 GASOLINE (MILAN)  
31,000 GAL. ULTRA LOW SULFUR PREMIUM #2 B5 BIODIESEL (MILAN)  
3,000 GAL. ULTRA LOW SULFUR PREMIUM #2 B5 BIODIESEL (HAMPTON)  
4,500 GAL. ULTRA LOW SULFUR PREMIUM #1 B5 BIODIESEL (MILAN)  
500 GAL. ULTRA LOW SULFUR PREMIUM #1 B5 BIODIESEL (HAMPTON)

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 WEST 10TH AVE.  
MILAN, IL  
309/787-4668

**Proposal Fee:**

No New Advertisements

No New Advertisements

No New Advertisements

No New Advertisements

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

| City/County | Section No.               | Time    | Date       | Location of Letting                                                 |
|-------------|---------------------------|---------|------------|---------------------------------------------------------------------|
| Shelbyville | 15-00059-01-RS<br>### ATC | 10:00AM | 10/29/2025 | Shelbyville City Hall<br>170 E Main Street<br>Shelbyville, IL 62565 |

**Description:** 30 UNIT TREE REMOVAL (OVER 15 UNIT DIA)  
 10 CU YD EARTH EXCAVATION  
 689 CU YD REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL  
 104 CY YD FURNISHED EXCAVATION  
 1,688 TON GRANULAR EMBANKMENT, SPECAL  
 1,058 CU YD TRENCH BACKFILL  
 8 EACH INLET FILTERS  
 124 SQ YD HMA BASE COURSE WIDENING 8"  
 50 TON AGGREGATE SURFACE COURSE TYPE B  
 2,031 POUND BITUMINOUS MATERIALS (PRIME COAT)  
 2,732 POUND BITUMINOUS MATERIALS (TACK COAT)  
 501 TON HMA SURFACE COURSE IL 9.5 MIX "C" N70  
 809 SQ YD HMA PAVEMENT (FULL DEPTH) 7 1/2"  
 515 SQ YD PCC DRIVEWAY PAVEMENT 6"  
 8,877 SQ FT PCC SIDEWALK 5"  
 121 SQ FT DETECTABLE WARNINGS  
 1,268 SQ YD PAVEMENT REMOVAL  
 4,501 SQ YD HMA SURFACE REMOVAL 2"  
 449 SQ YD DRIVEWAY PAVEMENT REMOVAL  
 1,189 FOOT COMBINATION CURB AND GUTTER REMOVAL  
 9,681 SQ FT SIDEWALK REMOVAL  
 10 SQ YD PAVEMENT PATCHING TYPE I 6 INCH  
 104 SQ YD PAVEMENT PATCHING TYPE II 6 INCH  
 58 SQ YD PAVEMENT PATCHING TYPE III 6 INCH  
 242 SQ YD PAVEMENT PATCHING TYPE IV 6 INCH  
 156 FOOT PIPE HANDRAIL  
 13 FOOT STORM SEWER CLASS A TYPE 1 10"  
 83 FOOT STORM SEWER CLASS A TYPE 1 15"  
 37 FOOT STORM SEWER CLASS A TYPE 1 30"  
 497 FOOT STORM SEWER CLASS A TYPE 2 15"  
 66 FOOT STORM SEWER CLASS A TYPE 2 18"  
 394 FOOT STORM SEWER CLASS A TYPE 2 24"  
 1 EACH FIRE HYDRANT TO BE RELOCATED  
 5 EACH DOMISTIC METER VAULTS TO BE ADJUSTED  
 1 EACH CATCH BASIN TYPE C W/ TYPE 23 F&G  
 1 EACH MANHOLE TYPE A 4' DIA W/TYPE 1 F&G OL  
 1 EACH MANHOLE TYPE A 4' DIA W/TYPE 1 F&G CL  
 2 EACH MANHOLE TYPE A 4' DIA W/TYPE 3 F&G  
 1 EACH MANHOLE TYPE A 4' DIA W/TYPE 23 F&G  
 4 EACH MANHOLE TYPE A 5' DIA W/TYPE 1 F&G CL  
 1 EACH MANHOLE TYPE A 5' DIA W/TYPE 4 F&G CL  
 1 EACH INLETS TYPE A W/TYPE 1 F OL  
 8 EACH INLETS TYPE A W/TYPE 3 F&G  
 2 EACH INLETS TYPE A W/TYPE 23 F&G  
 4 EACH INLETS TYPE B W/TYPE 3 F&G  
 1 EACH INLETS TYPE B W/TYPE 4 F&G  
 1 EACH INLETS TYPE B W/TYPE 23 F&G  
 2 EACH MANHOLES TO BE ADJUSTED  
 4 EACH VALVE BOXES TO BE ADJUSTED  
 7 EACH FRAMES AND LIDS TO BE ADJUSTED  
 3 EACH REMOVING MANHOLES  
 4 EACH REMOVING CATCH BASINS  
 3 EACH REMOVING INLETS  
 15 FOOT CONCRETE CURB TYPE B  
 1,870 FOOT COMBINATION CONCRETE C&G TYPE B6.18  
 300 CU YD NON-SPECIAL WASTE DISPOSAL  
 3 EACH SOIL DISPOSAL ANALYSIS  
 1 L SUM REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN  
 1 L SUM REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT  
 1 CAL DAY REGULATED SUBSTANCES MONITORING  
 1 L SUM MOBILIAZTION  
 13 SQ FT PAINT PAVEMENT MARKING - LETTER & SYMBOLS  
 1,679 FOOT PAINT PAVEMENT MARKING LINE 4"  
 582 FOOT PAINT PAVEMENT MARKING LINE 12"  
 34 FOOT PAINT PAVEMENT MARKING LINE 24"  
 1,764 FOOT UNDERGROUND CONDUIT 1 1/2" DIA  
 176 FOOT UNDERGROUND CONDUIT 2" DIA  
 112 FOOT ELECTRIC CABLE IN CONDUIT 600V (EXP-TY) 1/C NO 12  
 7,760 FOOT ELECTRIC CABLE IN CONDUIT 600V (EXP-TY) 1/C NO 10  
 9 EACH REMOVAL OF POLE FOUNDATION

120 FOOT DETECTOR LOOP TYPE I  
9 EACH LIGHT POLE SPECIAL 12"  
3,734 SQ YD GEOTECHNICAL REINFORCEMENT  
0.25 ACRE SEEDING CLASS 1A (SPECIAL)  
1 L SUM TRAFFIC CONTROL & PROTECTION (SPECIAL)  
1 EACH ELECTRIC SERVICE INSTALLATION (SPECIAL)  
8 EACH HANDHOLE COMPOSITE CONCRETE (SPECIAL)  
1 EACH LIGHTING CONTROLLER (SPECIAL)  
9 EACH LIGHT POLE (SPECIAL)  
18 EACH LIGHT POLE FOUNDATION (SPECIAL)  
1,567 SQ FT UNIT PAVERS  
1 L SUM CONSTRUCTION LAYOUT

**Project Location:** S Morgan Street from S Second to Main St (IL RT 16) & S First Street from Morgan St to 220' east of Morgan St

**Proposal Available:** Chastain & Associates LLC  
5 N Country Club Road  
Decatur, IL 62521  
217-422-8544  
Julie Marler: jmarler@chastainengineers.com  
Luke Kirby: Lkirby@chastainengineers.com

**Proposal Fee:**

| City/County     | Section No.                       | Time    | Date       | Location of Letting                                              |
|-----------------|-----------------------------------|---------|------------|------------------------------------------------------------------|
| Randolph County | 25-00039-09-BR<br>### ATC Non-MFT | 09:00am | 10/23/2025 | Randolph Co. Hwy Dept.<br>609 S. Chester St.<br>Sparta, IL 62286 |

**Description:** Remove and replace the damaged concrete railing at the southeast corner of the bridge.

50100100 CONCRETE REMOVAL - 0.4 CU YD  
50300255 CONCRETE SUPERSTRUCTURE - 0.4 CU YD  
50800105 REINFORCEMENT BARS - 130 POUND  
67100100 MOBILIZATION - 1 L SUM  
70100100 TRAF CONT-PROT 701316 - 1 EACH  
70106500 TEMPORARY BRIDGE TRAFFIC SIGNALS - 1 EACH  
70106700 TEMPORARY RUMBLE STRIPS - 6 EACH  
70107006 PAVEMENT MARKING BLACKOUT TAPE, 6" - 640 FOOT  
70300150 SHRT TRM PAVT MK REM - 320 SQ FT  
86200300 UNINTER POWER SUP EXT - 1 EACH  
X5091742 REM & RE-E EX BR RAIL - 34 FOOT  
Z0012754 STR REP CON DP = < 5" - 0.5 SQ FT

**Project Location:** 2.4 miles south of Steeleville over Rockcastle Creek

|                                                                                             |                      |
|---------------------------------------------------------------------------------------------|----------------------|
| <b>Proposal Available:</b> Randolph Co. Hwy Dept.<br>609 S. Chester St.<br>Sparta, IL 62286 | <b>Proposal Fee:</b> |
|---------------------------------------------------------------------------------------------|----------------------|

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No New Advertisements

### PREQUALIFICATION OF BIDDERS REQUIRED  
TBP TOWNSHIP BRIDGE PROGRAM  
\*\*\* READVERTISEMENT  
ATC APPRENTICESHIP TRAINING CERTIFICATION  
FA FEDERAL AID FUNDING

## PART III

### Awarded Contracts

| County                | Agency             | Section No.    | Contractor                                  | Award Amount   | Date Approved |
|-----------------------|--------------------|----------------|---------------------------------------------|----------------|---------------|
| <b>Municipality</b>   |                    |                |                                             |                |               |
| Shelby                | Shelbyville        | 15-00059-00-RS | Kinney Contractors                          | \$939,120.00   | 6/22/2020     |
| Winnebago             | Pecatonica         | 25-00000-00-GM | DPI Construction, Inc.                      | \$423,076.10   | 9/12/2025     |
| Winnebago             | Winnebago          | 25-00000-00-GM | Martin & Company Excavating                 | \$137,526.25   | 9/24/2025     |
| DuPage                | Naperville         | 25-00000-00-GM | Denler, Inc.                                | \$546,975.32   | 4/15/2025     |
| Cook                  | Country Club Hills | 26-00000-00-GM | D Construction, Inc.                        | \$260,764.00   | 10/1/2025     |
| Carroll               | Chadwick           | 25-00000-00-GM | Helm Civil                                  | \$91,368.30    | 9/17/2025     |
| Cook                  | Dolton             | 25-00123-00-RS | Gallagher Asphalt Corporation               | \$1,267,681.40 | 10/6/2025     |
| Sangamon              | Chatham            | 25-00000-00-GM | P.H. Broughton & Sons, Inc.                 | \$48,996.23    | 9/30/2025     |
| Sangamon              | Sherman            | 25-00020-00-FP | Illinois Valley Paving, a Div. of UCM, Inc. | \$134,740.30   | 10/7/2025     |
| <b>RD Dist/Twnshp</b> |                    |                |                                             |                |               |
| Iroquois              | Chebanse           | 13-07130-00-BR | Iroquois Paving                             | \$745,825.00   | 6/27/2025     |
| Will                  | Manhattan          | 19-12110-02-BR | "D" Construction, Inc.                      | \$1,465,938.49 | 10/1/2025     |
| <b>County</b>         |                    |                |                                             |                |               |
| Stephenson            | Stephenson         | 22-00185-14-PP | Doc's Excavating, Inc.                      | \$209,045.58   | 12/12/2024    |
| Stephenson            | Stephenson         | 20-00185-10-PP | Flint Hills Resources, LP                   | \$475,572.20   | 4/27/2022     |