



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, October 1, 2026

BULLETIN NO.26 - 40

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at <https://idot.illinois.gov/> under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

|             | County/city                            | Section #      | Letting Date | Letting Time |
|-------------|----------------------------------------|----------------|--------------|--------------|
| District: 1 |                                        |                |              |              |
|             | Elwood                                 | 27-00000-00-GM | 10/13/2026   | 10:00AM      |
|             | River Grove                            | 26-00000-00-GM | 10/8/2026    | 11:00AM      |
|             | University Park                        | 27-00000-00-GM | 10/13/2026   | 07:00PM      |
| District: 2 |                                        |                |              |              |
|             | Carroll                                | 26-00108-00-SM | 10/5/2026    | 10:00AM      |
|             | Henry                                  | 26-06125-00-DR | 10/6/2026    | 09:00AM      |
| District: 3 |                                        |                |              |              |
|             | No Advertisements in previous bulletin |                |              |              |
| District: 4 |                                        |                |              |              |
|             | Peoria                                 | 2025-1-CB      | 10/13/2026   | 09:00AM      |
|             | Peoria                                 | 2026-1-CB      | 10/13/2026   | 09:00AM      |
| District: 5 |                                        |                |              |              |
|             | Champaign                              | 24-00143-00-BR | 10/7/2026    | 10:00am      |
|             | Potomac                                | Non-MFT Job    | 10/6/2026    | 10:00AM      |
| District: 6 |                                        |                |              |              |
|             | No Advertisements in previous bulletin |                |              |              |
| District: 7 |                                        |                |              |              |
|             | No Advertisements in previous bulletin |                |              |              |
| District: 8 |                                        |                |              |              |
|             | No Advertisements in previous bulletin |                |              |              |
| District: 9 |                                        |                |              |              |
|             | No Advertisements in previous bulletin |                |              |              |

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

### PREQUALIFICATION OF BIDDERS REQUIRED  
TBP TOWNSHIP BRIDGE PROGRAM  
\*\*\* READVERTISEMENT  
ATC APPRENTICESHIP TRAINING CERTIFICATION  
FA FEDERAL AID FUNDING

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

| City/County | Section No.                  | Time    | Date      | Location of Letting                                                          |
|-------------|------------------------------|---------|-----------|------------------------------------------------------------------------------|
| Chicago     | 18-E8308-00-BR<br>### ATC FA | 10:00AM | 11/6/2026 | City of Chicago DOT<br>2 North LaSalle Street Suite 820<br>Chicago, IL 60602 |

**Description:** 100th St Bascule Bridge over the Calumet River Rehabilitation

Additional Information:

All questions should be sent to Chicago Department of Procurement Services by 4pm on 10/14/26. Pre-solicitation conference and site visit are scheduled for 10/01/26.

**Project Location:** Project is located on E 100th Street between S Commercial Ave and S Ave N

**Proposal Available:** City of Chicago Website - eProcurement

**Proposal Fee:**

No New Advertisements

| City/County | Section No. | Time    | Date      | Location of Letting                                       |
|-------------|-------------|---------|-----------|-----------------------------------------------------------|
| GRUNDY      | Non-MFT     | 10:00AM | 10/8/2026 | CITY OF MORRIS<br>700 N. DIVISION ST.<br>MORRIS, IL 60450 |

**Description:** THERMOPLASTIC PAVEMENT MARKING - LINE 6" (41,360FT). THERMOPLASTIC PAVEMENT MARKING - LINE 12" (433FT); THERMOPLASTIC PAVEMENT MARKING - LINE 24" (1,088FT); THERMOPLASTIC PAVEMENT MARKING - LETTERS & SYMBOLS (287.6SF).

BID DOCUMENTS ARE ALSO AVAILABLE AT NO CHARGE ON WEBSITE AT:WWW.CHAMLIN.COM

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** CHAMLIN & ASSOCIATES, INC.  
221 WEST WASHINGTON ST.  
MORRIS, IL 60450  
(815) 942-1402 MATTH@CHAMLIN.COM

**Proposal Fee:** \$50.00

| City/County | Section No.               | Time    | Date       | Location of Letting                                                  |
|-------------|---------------------------|---------|------------|----------------------------------------------------------------------|
| Mendota     | 24-00066-00-BR<br>### ATC | 10:00AM | 10/12/2026 | MENDOTA CITY CLERK OFFICE<br>800 WASHINGTON ST.<br>MENDOTA, IL 61342 |

**Description:** REPLACEMENT OF 050-7008 SINGLE-SPAN STEEL BEAM BRIDGE ON CLOSED ABUTMENTS WITH 2 CELL CAST-IN-PLACE BOX CULVERT, WITH WATER AND SEWER UTILITY ADJUSTMENTS, PAVEMENT RESTORATION AND RELATED APPURTENANCES.

PLANS ALSO AVAILABLE AT WWW.CHAMLIN.COM

**Project Location:** 9TH AVENUE, IMMEDIATELY SOUTH OF 5TH STREET, WITHIN THE CITY OF MENDOTA.

**Proposal Available:** CHAMLIN & ASSOCIATES, INC.  
4152 PROGRESS BOULEVARD  
PERU, IL 61354  
(815) 223-3344 PERU@CHAMLIN.COM

**Proposal Fee:** \$50.00

District: 4    Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford

| City/County | Section No.               | Time    | Date       | Location of Letting                                                       |
|-------------|---------------------------|---------|------------|---------------------------------------------------------------------------|
| Peoria      | 25-00083-00-RS<br>### ATC | 09:00AM | 10/13/2026 | Peoria County Highway Department,<br>6915 W. Plank Road, Peoria, IL 61604 |

**Description:** HMA Resurfacing of Koerner Road.

**Project Location:** Koerner Road from US 150 to IL Route 8.

**Proposal Available:** Peoria County Highway Department  
6915 W. Plank Road, Peoria, IL 61604  
(309) 697-6400  
pchighway@peoriacounty.org  
Plans/Proposals free of charge at <https://www.peoriacounty.gov/397/Bid-Lettings>.

**Proposal Fee:**    \$15.00

No New Advertisements

No New Advertisements

No New Advertisements

No New Advertisements

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

| City/County | Section No.                   | Time    | Date      | Location of Letting                                                          |
|-------------|-------------------------------|---------|-----------|------------------------------------------------------------------------------|
| Carbondale  | 26-00169-00-MS<br>### ATC *** | 10:00am | 10/6/2026 | Purchasing Risk Management<br>200 South Illinois Ave<br>Carbondale, IL 62901 |

City of Carbondale

**Description:** Patching and HMA resurfacing on Chautauqua St. see proposal for details.

**Project Location:** Chautauqua St. in Carbondale.

**Proposal Available:** Purchasing Risk Management  
200 South Illinois Ave  
Carbondale, IL 62901

**Proposal Fee:**

| City/County | Section No.                   | Time    | Date       | Location of Letting                                                        |
|-------------|-------------------------------|---------|------------|----------------------------------------------------------------------------|
| Pulaski     | 22-01191-00-BR<br>### TBP ATC | 10:00am | 10/16/2026 | Pulaski County Highway Department<br>300 Dakota Rd<br>Villa Ridge IL 62996 |

**Description:** Removal of the existing pipe culverts and construction of a single span precast prestressed concrete deck beam structure on concrete spill thru pile bent abutments, 53' - 0" back to back of abutments and 24'-0" out to out of deck with a 10 degree skew left ahead. The project also includes channel excavation and protection, erosion control measures, seeding, reconstruction of ~ 247' of Township Road 99 with an aggregate base, and other related work.

**Project Location:** Township Road 99 over Hodges Creek, Sec. 20, T15S, R1E, of the 3rd P.M.

**Proposal Available:** Pulaski County Highway Department  
bzdankiewicz@pulaskicountyil.gov  
(618) 342-6208

**Proposal Fee:**

| City/County | Section No.                   | Time    | Date      | Location of Letting                                            |
|-------------|-------------------------------|---------|-----------|----------------------------------------------------------------|
| Woodlawn    | 26-00002-00-PV<br>### ATC *** | 10:00AM | 10/5/2026 | Village Hall<br>202 South Central Street<br>Woodlawn, IL 62898 |

**Description:** Removal of existing oil & chip pavement, construction of concrete pavement on aggregate base, aggregate shoulders, seeding, and miscellaneous items.

**Project Location:** Community Drive from 626' East of S Central St to S Central St in Woodlawn, IL

**Proposal Available:** Round Table Design, Inc.  
1020 Main St  
Mt. Vernon, IL 62864  
(618) 244-7819  
mrubenacker@round-table-design.com

**Proposal Fee:** \$100.00

## PART III

### Awarded Contracts

| County                | Agency       | Section No.    | Contractor                      | Award Amount   | Date Approved |
|-----------------------|--------------|----------------|---------------------------------|----------------|---------------|
| <b>Municipality</b>   |              |                |                                 |                |               |
| Will                  | Joliet       | 26-00577-00-RS | Austin Tyler Construction, Inc. | \$2,769,186.30 | 9/23/2026     |
| Madison               | Alton        | 26-00000-01-GM | RCS Construction, Inc.          | \$115,050.00   | 9/10/2026     |
| Kane                  | Maple Park   | 26-00014-00-FP | Curran Contracting Company      | \$432,452.00   | 9/29/2026     |
| DuPage                | Oak Brook    | 26-00057-00-RS | Builders Paving, LLC            | \$1,275,808.00 | 9/29/2026     |
| Will                  | Monee        | 27-00000-00-GM | Iroquois Paving Corporation     | \$1,324,963.85 | 9/22/2026     |
| DuPage                | Wheaton      | 26-00131-00-SW | Schroeder & Schroeder, Inc.     | \$1,047,700.00 | 9/25/2026     |
| Kane                  | South Elgin  | 26-00062-00-RS | Builders Paving, LLC            | \$2,319,888.00 | 9/24/2026     |
| Cook                  | Sauk Village | 26-00000-00-GM | Gallagher Asphalt Corporation   | \$896,990.40   | 9/23/2026     |
| <b>RD Dist/Twnshp</b> |              |                |                                 |                |               |
| Vermilion             | Catlin       | 21-04138-00-BR | Big O Services, LLC             | \$530,915.00   | 9/24/2026     |
| Douglas               | Tuscola      | 25-09128-00-BR | C-Hill Civil Contractors, Inc.  | \$540,744.00   | 9/24/2026     |
| <b>County</b>         |              |                |                                 |                |               |
| Richland              | Richland     | 23-00131-00-PP | Mt. Carmel Stabilization Group  | \$349,822.23   | 6/1/2026      |