09-18-2020 LETTING ITEM 025

FOR INDEX OF SHEETS, SEE SHEET NO. 2 FOR SUMMARY OF QUANTITIES, SEE SHEETS NO. 3 TO 7



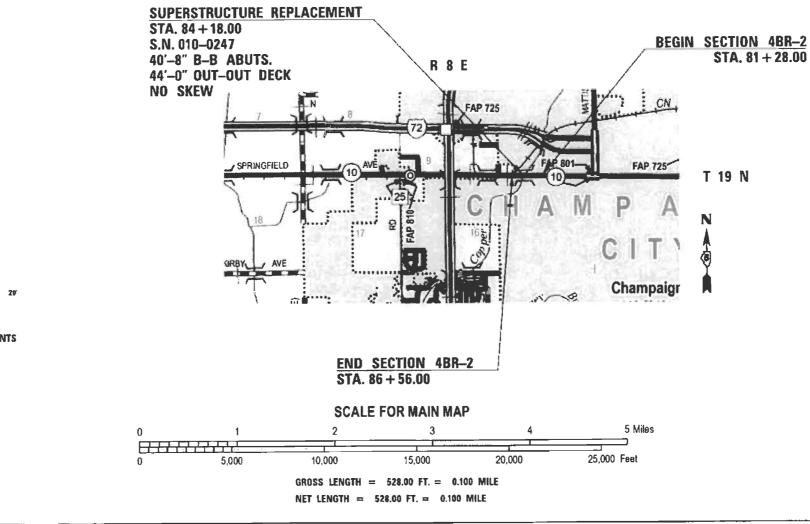
DEPARTMENT OF TRANSPORTATION

PROPOSED **HIGHWAY PLANS**

FAP ROUTE 801 (ILL 10) **SECTION 4BR-2 PROJECT NHPP--6MPB(736) BRIDGE SUPERSTRUCTURE CHAMPAIGN COUNTY**

C-95-053-18

COPPER SLOUGH W OF DUNCAN RD



TRAFFIC DATA 2020 ADT = 7,950 91.2% PV% = = 5.7% SU% MU% = 3.1%

0

• 1

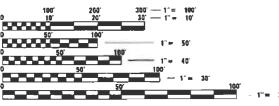
.

0

0

0

TOWNSHIP: **CHAMPAIGN**

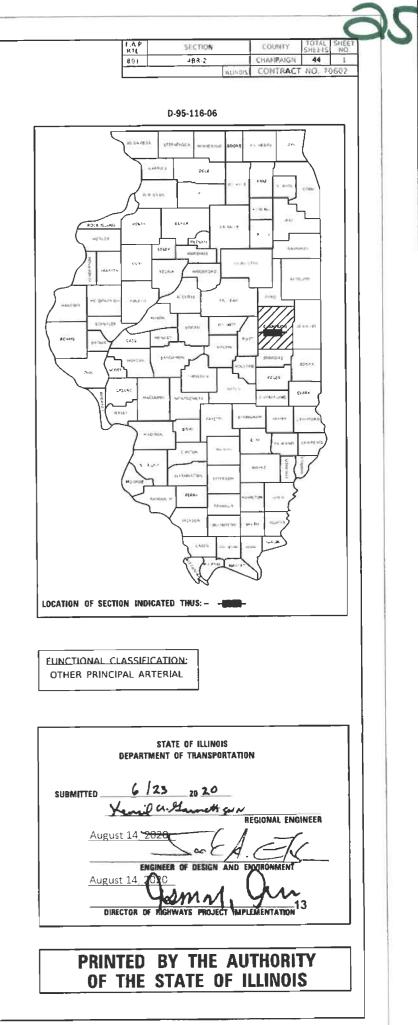


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

PROJECT ENGINEER: JASON W. STULTS SQUAD LEADER: RYAN T. CARROLL **DESIGNER: TYLER J. PIERSON** PHONE: (217)-465-4181 **CONTRACT NO. 70602**



INDEX OF SHEETS

| DESCRIPTION | SHE | ET | <u>NO.</u> | |
|--|-----|----|------------|--|
| COVER | 1 | | | |
| INDEX OF SHEETS, LIST OF HIGHWAY STANDARDS, COMMITMENTS, & GENERAL NOTES | 2 | | | |
| SUMMARY OF QUANTITIES | 3 | to | 7 | |
| TYPICAL CROSS SECTIONS | 8 | to | 9 | |
| SCHEDULE OF QUANTITIES | 10 | to | 12 | |
| CONTROL POINTS | 13 | | | |
| ILL 10 REMOVAL SHEET | 14 | | | |
| ILL 10 PLAN SHEET | 15 | | | |
| ILL 10 PAVEMENT MARKING SHEET | 16 | | | |
| BRIDGE SHEETS | 17 | to | 30 | |
| GUARDRAIL DETAIL | 31 | | | |
| ILL 10 DETOUR DETAIL | 32 | to | 37 | |
| DISTRICT 5 DETAIL - FIELD TILE SYSTEMS (TREATMENT OF EXISTING) | 38 | | | |
| DISTRICT 5 DETAIL - TRAFFIC CONTROL & PROTECTION DEVICES (ROAD & SIDEROAD / STREET CLOSURES) | 39 | | | |
| DISTRICT 5 DETAIL - PAVEMENT MARKING AND MARKERS (RURAL & URBAN APPLICATIONS) | 40 | to | 43 | |
| DISTRICT 5 DETAIL - SURVEY MARKERS TYPE 1 & 2 (SPECIAL) | 44 | | | |
| | | | | |

GENERAL NOTES

G.N.-100A

ELECTRONIC FILES AND/OR ELECTRONIC SURVEY INFORMATION INCLUDING CADD FILES WILL NOT BE AVAILABLE TO THE CONTRACTOR.

G.N.-105.09A ALL ELEVATIONS SHOWN IN THE PLANS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988. (NAVD 88)

G.N. -406H MIXTURE REQUIREMENTS

THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS PROJECT:

| Location | IL 10 | IL 10 |
|----------------------------|---|--------------------------------------|
| Mixture Use | *Surface Mainline & Top 1 1/2" of shoulder Incidental | *Binder Bottom 6 1/2" of Shoulder |
| AC/PG | PG 64-22 | PG 64-22 |
| Design Air Voids | 4.0% @ Ndes=70 | 4.0% @ Ndes=50 |
| Mix Comp(Gradation) | IL 9.5 | IL 19.0 |
| Friction Aggregate | Mix D | N.A. |
| Mixture Weight | 112 | 112 |
| Quality Management Program | QC/QA | QC/QA |
| Sublot Size | N.A. | N.A. |

* Option to use the surface mix for all 8" of shoulder or 19.0 Binder on the bottom 6 1/2" of shoulder

G.N.- 703A

SHORT TERM PAVEMENT MARKING SHALL BE APPLIED TO THE PAVEMENT AFTER ANY OF THE FOLLOWING: COLD MILLING AND/OR PLACING BITUMINOUS MATERIALS (TACK COAT), LEVELING BINDER (MACHINE METHOD), BINDER AND SURFACE COURSES. SHORT TERM PAVEMENT MARKING PLACED ON THE SURFACE SHALL COINCIDE WITH THE FINAL PAVEMENT STRIPING. SHORT TERM PAVEMENT MARKING PLACED PRIOR TO THE SURFACE SHALL COINCIDE WITH THE EXISTING PAVEMENT MARKINGS. USE 4 FEET PER 40 FEET (OR 10% PER STATION).

G.N.- 781

THE FINAL PAVEMENT MARKINGS SHALL BE IN PLACE PRIOR TO PLACING THE RAISED REFLECTIVE PAVEMENT MARKERS.

EXCAVATED SOIL INFORMATION

ALL EXCAVATED SOIL ASSOCIATED WITH THE SHOULDER REMOVAL, APPROACH PAVEMENT REMOVAL, APPROACH FOOTING AND FLEXIBLE CONNECTOR SHALL REMAIN ON OR BE INCORPORATED WITHIN THE EXISTING ROW FOR THE PROJECT.

| n | | | | |
|---|---|---|---|---|
| | | | | |
| _ | | | _ | |
| 0 | ç | 1 | ſ | a |
| à | | | | |
| è | r | T | 1 | |
| | | | | |

| USER NAME = PiersonTJ | DESIGNED - | REVISED - | | INDEX OF SHEETS, LIST OF STANDARDS, | | ARDS | F.A.P | SECTION | COUNTY | SHEETS NO. |
|----------------------------|------------|-----------|------------------------------|-------------------------------------|--|------|----------|------------------|-------------|------------|
| | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | 801 | 4BR-2 | CHAMPAIGN | 44 2 |
| PLOT SCALE = 40.0000 ' / m | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | COMMITMENTS, & GENERAL NOTES | | | | CONTRAC | T NO. 70602 | |
| PLOT DATE = 6/22/2020 | DATE - | REVISED - | | | | | ILLINOIS | FED. AID PROJECT | | |

DESCRIPTION

STANDARD NO.

000001-07

001001-02

001006 280001-07

420406

482011-03

515001-04 630001-12

630301-09

631011-10

631032-09

635001-02 701001-02

701006-05

701011-04

701301-04

701311-03 701901-08

720011-01 725001-01

729001-01

780001-05 781001-04

782006-01

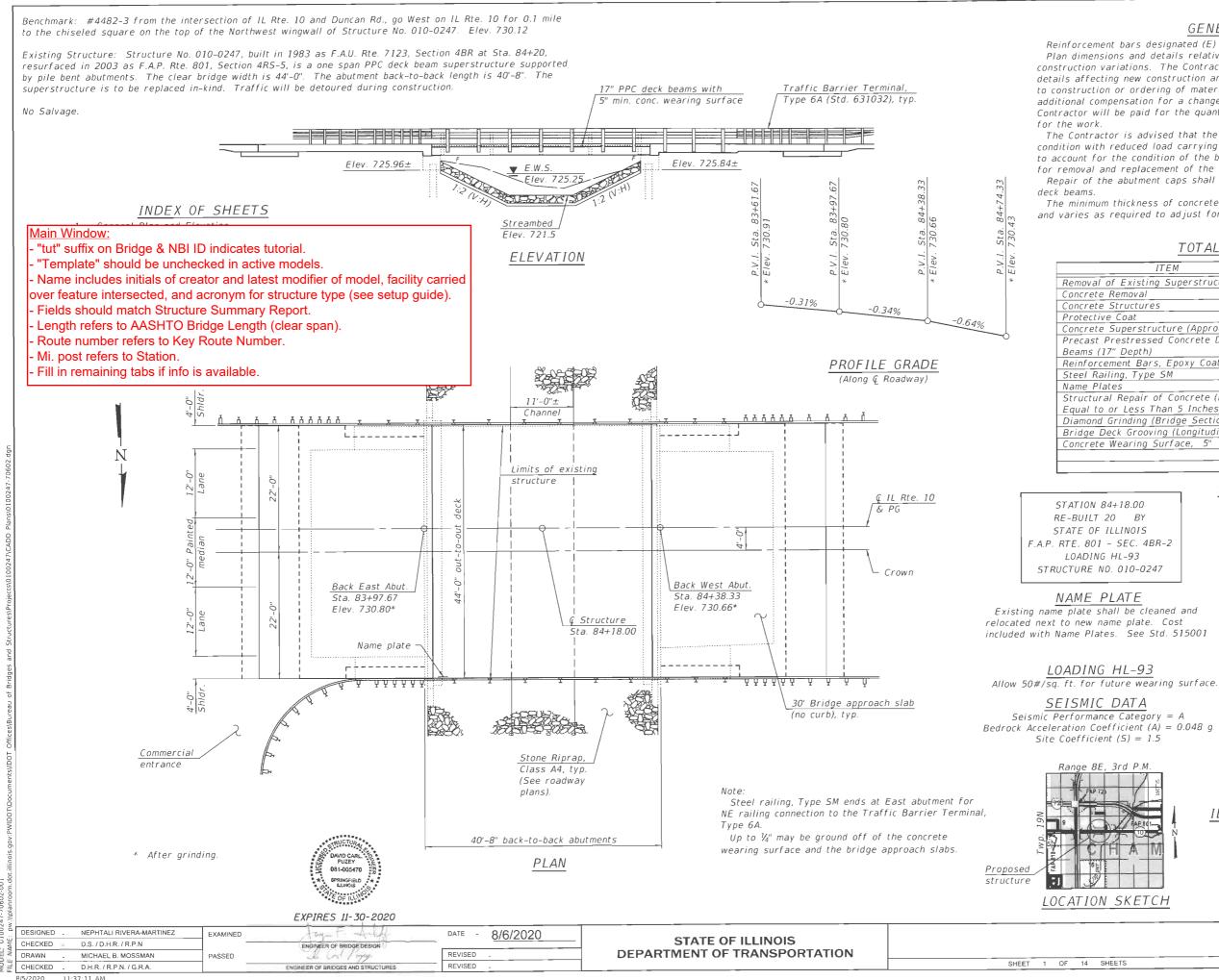
NAME PLATE FOR BRIDGES DELINEATORS TRAFFIC CONTROL DEVICES

LIST OF STANDARDS

- STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- AREAS OF REINFORCEMENT BARS
- DECIMAL OF AN INCH AND OF A FOOT
- TEMPORARY EROSION CONTROL SYSTEMS
- PAVEMENT CONNECTOR (HMA) FOR BRIDGE APPROACH SLAB
- HMA SHOULDER STRIPS/SHOULDERS WITH RESURFACING OR WIDENING AND RESURFACING PROJECTS
- STEEL PLATE BEAM GUARDRAIL
- SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS
- TRAFFIC BARRIER TERMINAL, TYPE 2
- TRAFFIC BARRIER TERMINAL, TYPE 6A
- OFF-RD OPERATIONS, 2L, 2W MORE THAN 15' (4.5M) AWAY
- OFF-RD OPERATIONS, 2L, 2W, 15' (4.5 M) TO 24" (600 MM) FROM PAVEMENT EDGE
- OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY
- LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- LANE CLOSURE 2L, 2W MOVING OPERATIONS-DAY ONLY
- METAL POSTS FOR SIGNS, MARKERS & DELINEATORS
- OBJECT AND TERMINAL MARKERS
- APPLICATIONS OF TYPES A & B METAL POSTS (FOR SIGNS & MARKERS)
- TYPICAL PAVEMENT MARKINGS
- TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS
- GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS

COMMITMENTS

THERE ARE NO COMMITMENTS FOR THIS CONTRACT.



8/5/2020 11:37:11 AM

GENERAL NOTES

Reinforcement bars designated (E) shall be epoxy coated.

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid

The Contractor is advised that the existing PPC deck beams are in a deteriorated condition with reduced load carrying capacity. It is the Contractor's responsibility to account for the condition of the beams when developing construction procedures for removal and replacement of the superstructure.

Repair of the abutment caps shall be completed prior to placement of the new

The minimum thickness of concrete wearing surface shall be 5" after grinding and varies as required to adjust for new profile grade and beam camber.

| | | | - | |
|---|---------|--------|------|--------|
| ITEM | UNIT | SUPER | SUB | TOTAL |
| moval of Existing Superstructures | Each | 1 | | 1 |
| ncrete Removal | Cu. Yd. | | 4.8 | 4.8 |
| ncrete Structures | Cu. Yd. | _ | 27.2 | 27.2 |
| otective Coat | Sq. Yd. | 478 | | 478 |
| ncrete Superstructure (Approach Slab) | Cu. Yd. | 129.7 | | 129.7 |
| ecast Prestressed Concrete Deck ams (17" Depth) | Sq. Ft. | 1,665 | | 1,665 |
| inforcement Bars, Epoxy Coated | Pound | 52,830 | | 52,830 |
| eel Railing, Type SM | Foot | 121 | | 121 |
| me Plates | Each | 1 | | 1 |
| ructural Repair of Concrete (Depth ual to or Less Than 5 Inches) | Sq. Ft. | | 53.5 | 53.5 |
| amond Grinding (Bridge Section) | Sq. Yd. | 435 | | 435 |
| idge Deck Grooving (Longitudinal) | Sq. Yd. | 261 | | 261 |
| ncrete Wearing Surface, 5" | Sq. Yd. | 185 | | 185 |
| | | | | |
| | | | | |

TOTAL BILL OF MATERIAL

DESIGN SCOUR ELEVATION TABLE - Eleventione /ft

| Design Scour Elevations (it. | | | | | |
|------------------------------|--|---|--|--|--|
| E. Abut. | W. Abut. | Item | | | |
| 725.96 | 725.84 | | | | |
| 725.96 | 725.84 | 8 | | | |
| 725.96 | 725.84 | U | | | |
| 725.96 | 725.84 | | | | |
| | E. Abut. 725.96 725.96 725.96 | E. Abut. W. Abut. 725.96 725.84 725.96 725.84 725.96 725.84 725.96 725.84 | | | |

DESIGN SPECIFICATIONS 2017 AASHTO LRFD Bridge Design Specifications, 8th Edition

DESIGN STRESSES

FIELD UNITS

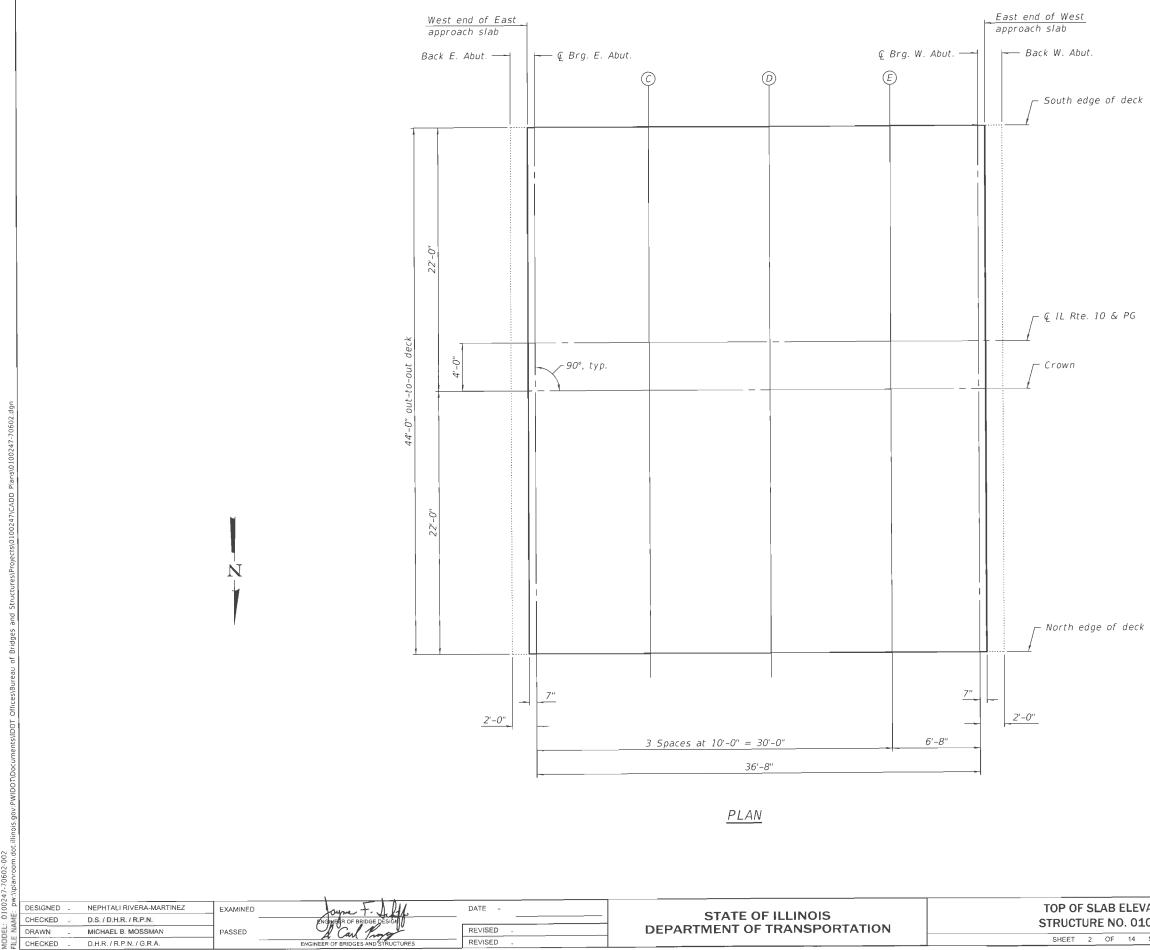
- $f'c = 5,000 \ psi \ (Superstructure)$
- f'c = 3,500 psi (Substructure)
- fy = 60,000 psi (Reinforcement)

PRECAST PRESTRESSED UNITS

- f'c = 6,000 psi f'ci = 5,000 psi
- $fpu = 270,000 \text{ psi} (\frac{1}{2})^{\circ} \text{ Ø low lax strands}$ $fpbt = 201,960 psi (\frac{1}{2}) \emptyset low lax strands)$

| GENERAL PLAN & ELEVATION |
|--------------------------------|
| ILLINOIS ROUTE 10 OVER UNNAMED |
| TRIBUTARY TO COPPER SLOUGH |
| F.A.P. ROUTE 801 - SEC. 4BR-2 |
| CHAMPAIGN COUNTY |
| STATION 84+18.00 |
| STRUCTURE NO. 010-0247 |

| | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|---|---------------------------|---------|-----------|-----------------|--------------|--|
| | 801 | 4BR-2 | CHAMPAIGN | 44 | 17 | |
| _ | | | CONTRAC | T NO. 70 | 0602 | |
| | ILLINOIS FED. AID PROJECT | | | | | |



8/10/2020 9·13·15 AM

| ELEVATIONS | F.A RT | | SECTION | COUNTY | SHEETS | NO. | |
|------------|-----------|---------------------------|---------|-----------|----------|------|---|
| 0.010-0247 | 80 | 801 4BR-2 | | CHAMPAIGN | 44 | 18 | 1 |
| 0.010-0247 | | | | CONTRAC | T NO. 70 | 0602 | |
| 14 SHEETS | | ILLINOIS FED. AID PROJECT | | | | | |

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Grinding |
|-----------------|----------------------------------|----------------------------------|------------------------------------|---|
| Bk. E. Abut. | 83+97.67 | - 18.00 | 730.53 | 730.55 |
| W. End E. Appr. | 83+99.09 | -18.00 | 730.53 | 730.55 |
| Q Brg. E. Abut. | 83+99.67 | -18.00 | 730.52 | 730.54 |
| C D E | 84+09.67 84+19.67 84+29.67 | - 18 .00 - 18 .00 - 18 .00 | 730.49 730.45 730.42 | 730.51 730.47 730.44 |
| Q Brg. W. Abut. | 84+36.33 | -18.00 | 730.40 | 730.42 |
| E. End W. Appr. | 84+36.91 | -18.00 | 730.39 | 730.41 |
| Bk. W. Abut. | 84+38.33 | -18.00 | 730.39 | 730.41 |

SOUTH EDGE OF DECK

<u>Ç IL RTE. 10 & PG</u>

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Grinding |
|-----------------|----------------------------------|----------------------|------------------------------------|---|
| Bk. E. Abut. | 83+97.67 | 0.00 | 730.80 | 730.82 |
| W. End E. Appr. | 83+99.09 | 0.00 | 730.80 | 730.82 |
| Q Brg. E. Abut. | 83+99.67 | 0.00 | 730.79 | 730.81 |
| C D E | 84+09.67 84+19.67 84+29.67 | 0.00 0.00 0.00 | 730.76 730.72 730.69 | 730.78 730.74 730.71 |
| 🧲 Brg. W. Abut. | 84+36.33 | 0.00 | 730.67 | 730.69 |
| E. End W. Appr. | 84+36.91 | 0.00 | 730.66 | 730.68 |
| Bk. W. Abut. | 84+38.33 | 0.00 | 730.66 | 730.68 |

Locatio Bk. E. , W. End E. , Q. Brg. E. , Q. Brg. W. , E. End W. ,

Bk.W.

NORTH EDGE OF DECK

| Location | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Grinding |
|-----------------|----------------------------------|-------------------------|------------------------------------|---|
| Bk. E. Abut. | 83+97.67 | 26.00 | 730.53 | 730.55 |
| W. End E. Appr. | 83+99.09 | 26.00 | 730.53 | 730.55 |
| ĢBrg.E.Abut. | 83+99.67 | 26.00 | 730.52 | 730.54 |
| C D E | 84+09.67 84+19.67 84+29.67 | 26.00 26.00 26.00 | 730.49 730.45 730.42 | 730.51 730.47 730.44 |
| Q Brg. W. Abut. | 84+36.33 | 26.00 | 730.40 | 730.42 |
| E. End W. Appr. | 84+36.91 | 26.00 | 730.39 | 730.41 |
| Bk. W. Abut. | 84+38.33 | 26.00 | 730.39 | 730.41 |

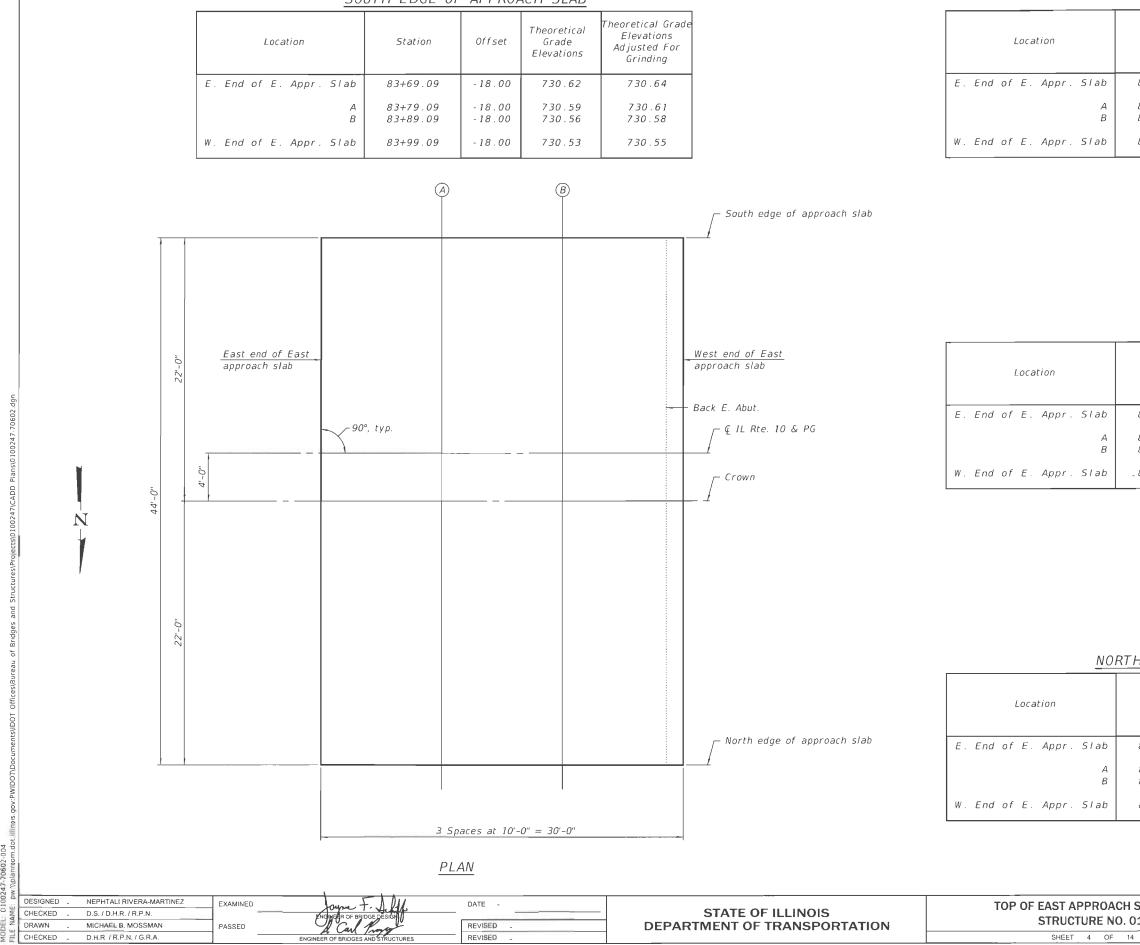
| DESIGNED - NEPHTALI RIVERA-MARTINEZ EXAMINED - | Augure F. J. Hills | DATE - | STATE OF ILLINOIS | TOP OF SLAB ELEVATIONS | F A.P RTE | SECTION 4BR-2 | COUNTY TOTAL SHEET SHEETS NO. |
|--|------------------------------------|-----------|------------------------------|--------------------------|--------------|------------------|----------------------------------|
| DRAWN MICHAEL B. MOSSMAN PASSED | A Carl Tamer | REVISED _ | DEPARTMENT OF TRANSPORTATION | STRUCTURE NO. 010 - 0247 | | 4011-2 | CONTRACT NO. 70602 |
| See CHECKED _ D.H.R / R.P.N. / G.R.A. | ENGINEER OF BRIDGES AND STRUCTURES | REVISED _ | | SHEET 3 OF 14 SHEETS | | ILLINOIS F | ED. AID PROJECT |
| 8/10/2020 9:13:16 AM | | | | | | | |

.

.

| ion | Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted for Grinding |
|-------------|----------------------------------|----------------------|------------------------------------|---|
| Abut. | 83+97.67 | 4.00 | 730.86 | 730.88 |
| Appr. | 83+99.09 | 4.00 | 730.86 | 730.88 |
| Abut. | 83+99.67 | 4.00 | 730.85 | 730.87 |
| C D E | 84+09.67 84+19.67 84+29.67 | 4.00 4.00 4.00 | 730.82 730.78 730.75 | 730.84 730.80 730.77 |
| Abut. | 84+36.33 | 4.00 | 730.73 | 730.75 |
| Appr. | 84+36.91 | 4.00 | 730.72 | 730.74 |
| Abut. | 84+38.33 | 4.00 | 730.72 | 730.74 |

CROWN



SOUTH EDGE OF APPROACH SLAB

8/10/2020 9:13:16 AM

| Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|----------------------|--------------|------------------------------------|---|
| 83+69.09 | 0.00 | 730.89 | 730.91 |
| 83+79.09 83+89.09 | 0.00 0.00 | 730.86 730.83 | 730.88 730.85 |
| 83+99.09 | 0.00 | 730.80 | 730.82 |

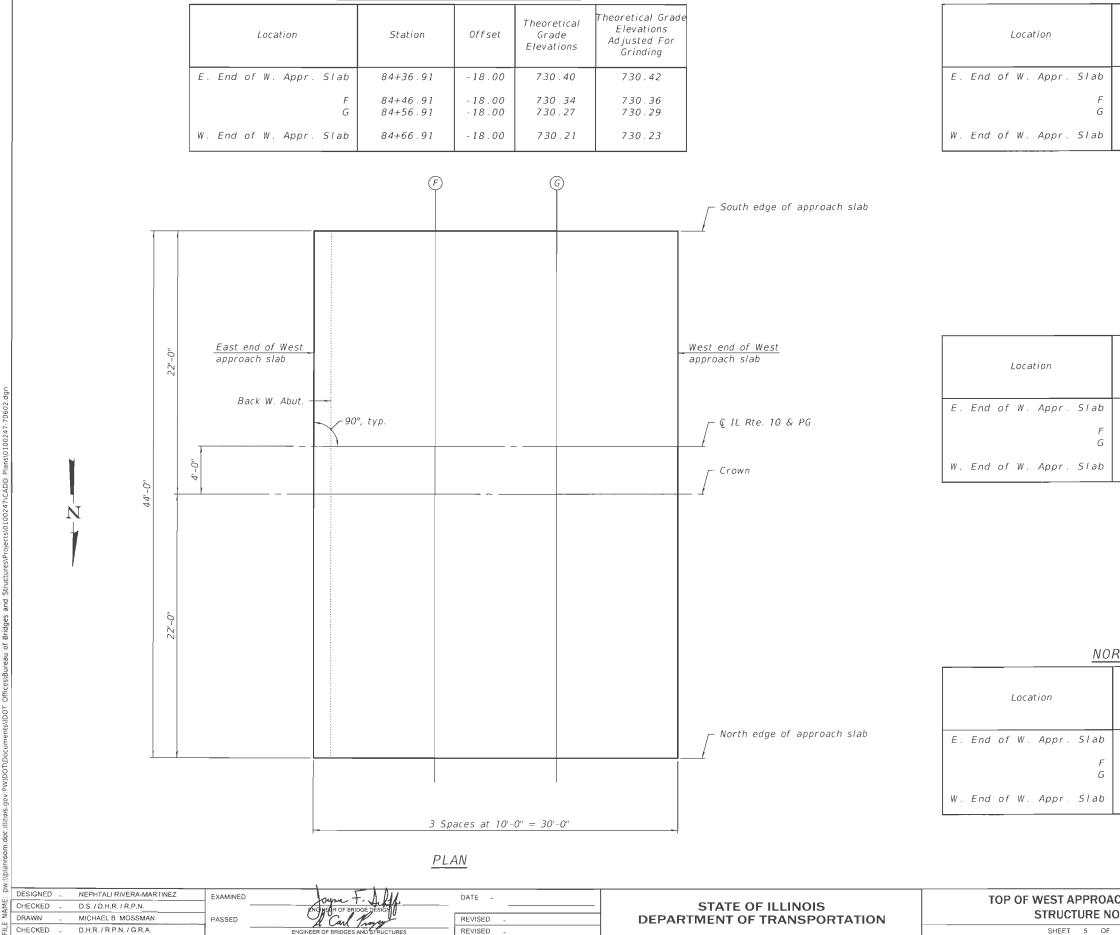
CROWN

| Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|----------------------|--------------|------------------------------------|---|
| 83+69.09 | 4.00 | 730.95 | 730.97 |
| 83+79.09 83+89.09 | 4.00 4.00 | 730.92 730.89 | 730.94 730.91 |
| _ 83+99.09 | 4.00 | 730.86 | 730.88 |

NORTH EDGE OF APPROACH SLAB

| Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|----------------------|----------------|------------------------------------|---|
| 83+69.09 | 26.00 | 730.62 | 730.64 |
| 83+79.09 83+89.09 | 26.00 26.00 | 730.59 730.56 | 730.61 730.58 |
| 83+99.09 | 26.00 | 730.53 | 730.55 |

| CH SLAB ELEVATIONS | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------------------------|---------|-----------|-----------------|--------------|
|). 010 - 0247 | 801 | 48R-2 | CHAMPAIGN | 44 | 20 |
|). 010 - 0247 | | | CONTRAC | T NO. 70 | 0602 |
| 14 SHEETS | ILLINOIS FED. AID PROJECT | | | _ | |



REVISED

SOUTH EDGE OF APPROACH SLAB

8/10/2020 9·13·16 AM

DRAWN

G

G

G

heoretical Grade Theoretical Elevations Offset Station Grade Adjusted For Elevations Grinding 84+36.91 0.00 730.67 730.69 84+46.91 0.00 730.61 730.63 0.00 730.54 730.56 84+56.91 84+66.91 0.00 730.48 730.50

G IL RTE. 10 & PG

CROWN

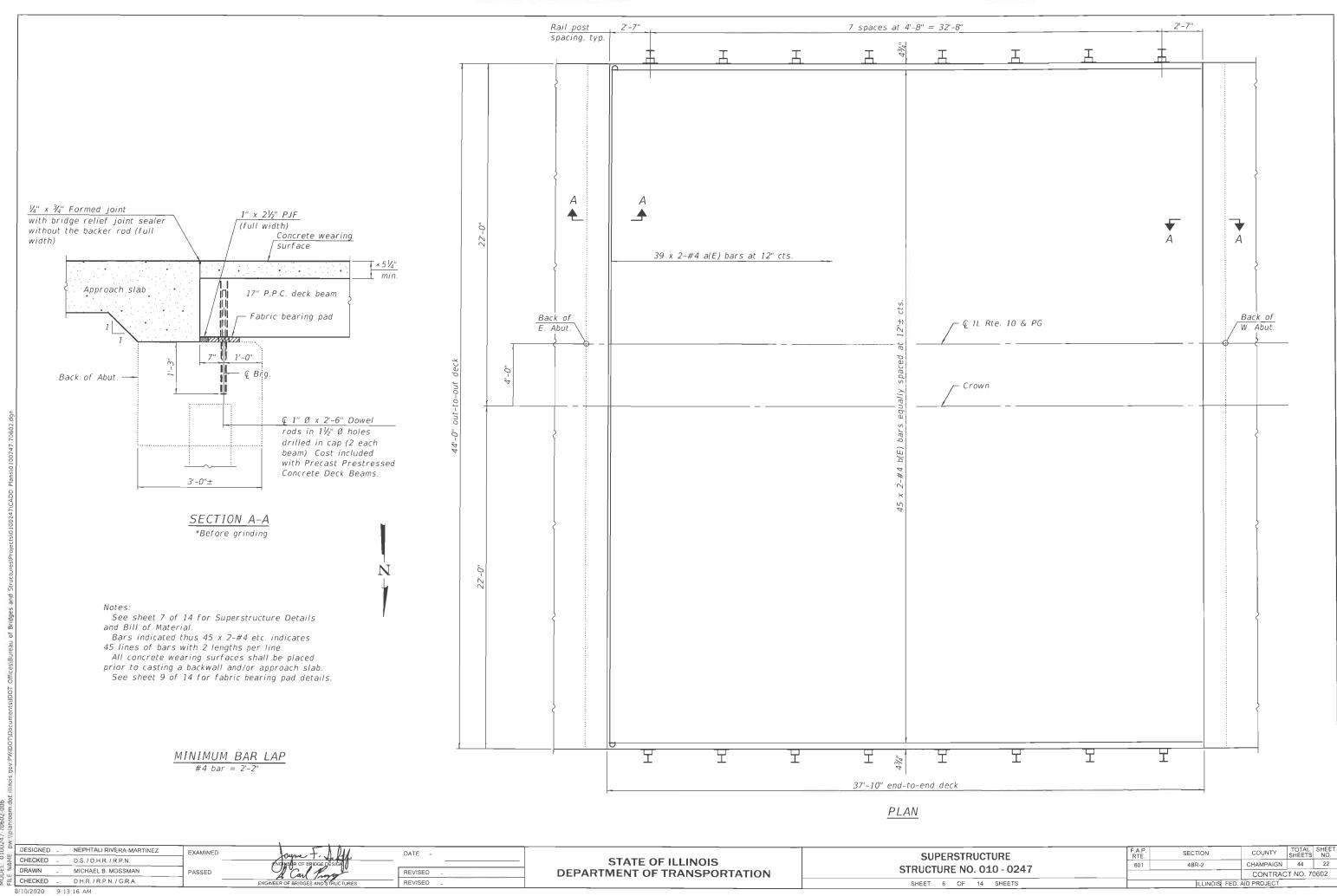
| Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|------------------------|--------------|------------------------------------|---|
| 84+36.91 | 4.00 | 730.73 | 730.75 |
| 84+46 .91 84+56 .91 | 4.00 4.00 | 730.67 730.60 | 730.69 730.62 |
| 84+66.91 | 4.00 | 730.54 | 730.56 |

NORTH EDGE OF APPROACH SLAB

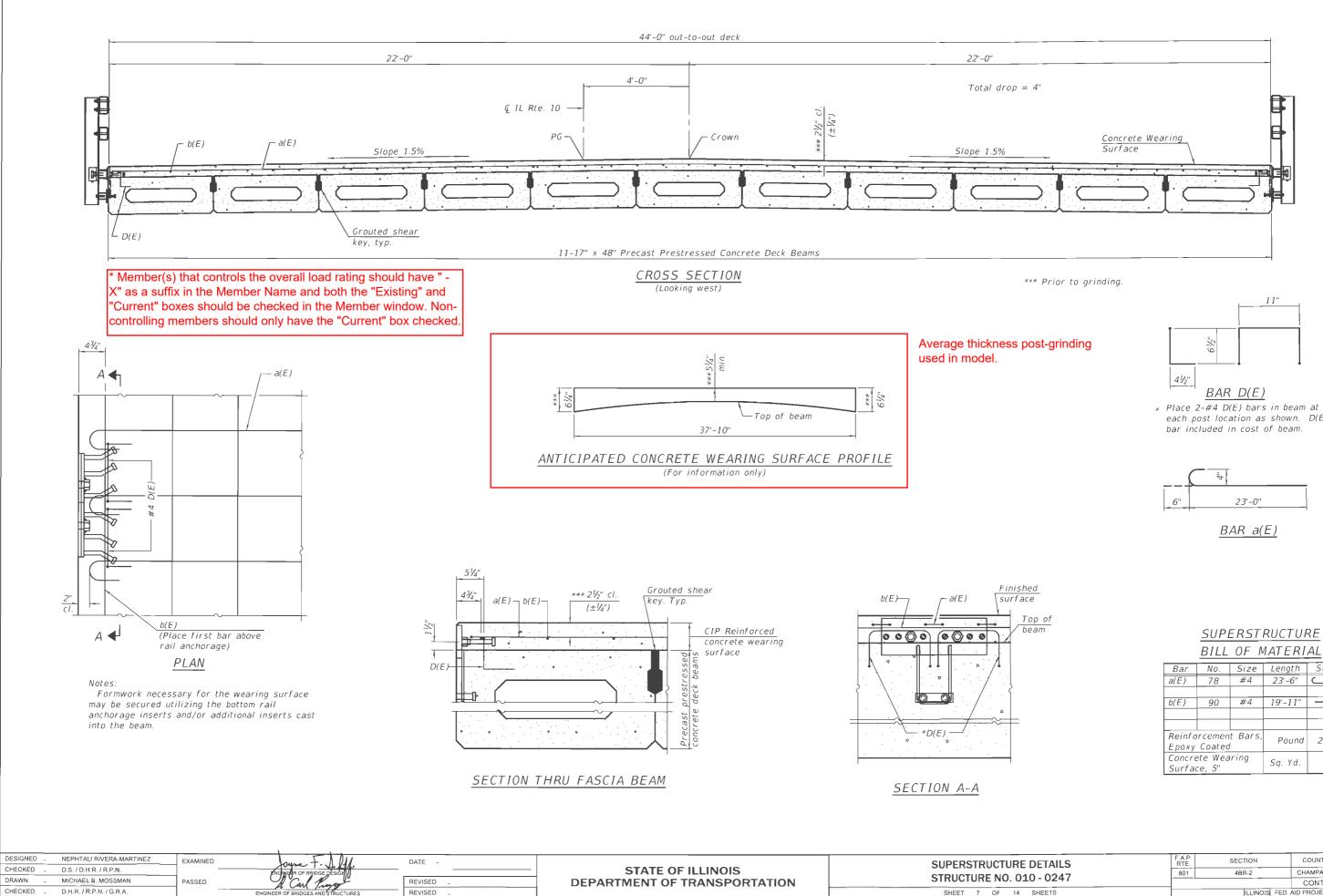
| Station | Offset | Theoretical Grade Elevations | Theoretical Grade Elevations Adjusted For Grinding |
|----------------------|----------------|------------------------------------|---|
| 84+36.91 | 26.00 | 730.40 | 730.42 |
| 84+46.91 84+56.91 | 26.00 26.00 | 730.34 730.27 | 730.36 730.29 |
| 84+66.91 | 26.00 | 730.21 | 730.23 |

| WEST APPROACH SLAB ELEVATIONS | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------------|--|------------|-----------------|-----------------|--------------|
| STRUCTURE NO. 010 - 0247 | | 4BR-2 | CHAMPAIGN | 44 | 21 |
| STRUCTURE NO. 010 - 0247 | | | CONTRAC | T NO. 7 | 0602 |
| SHEET 5 OF 14 SHEETS | | ILLINOIS F | ED. AID PROJECT | | - |





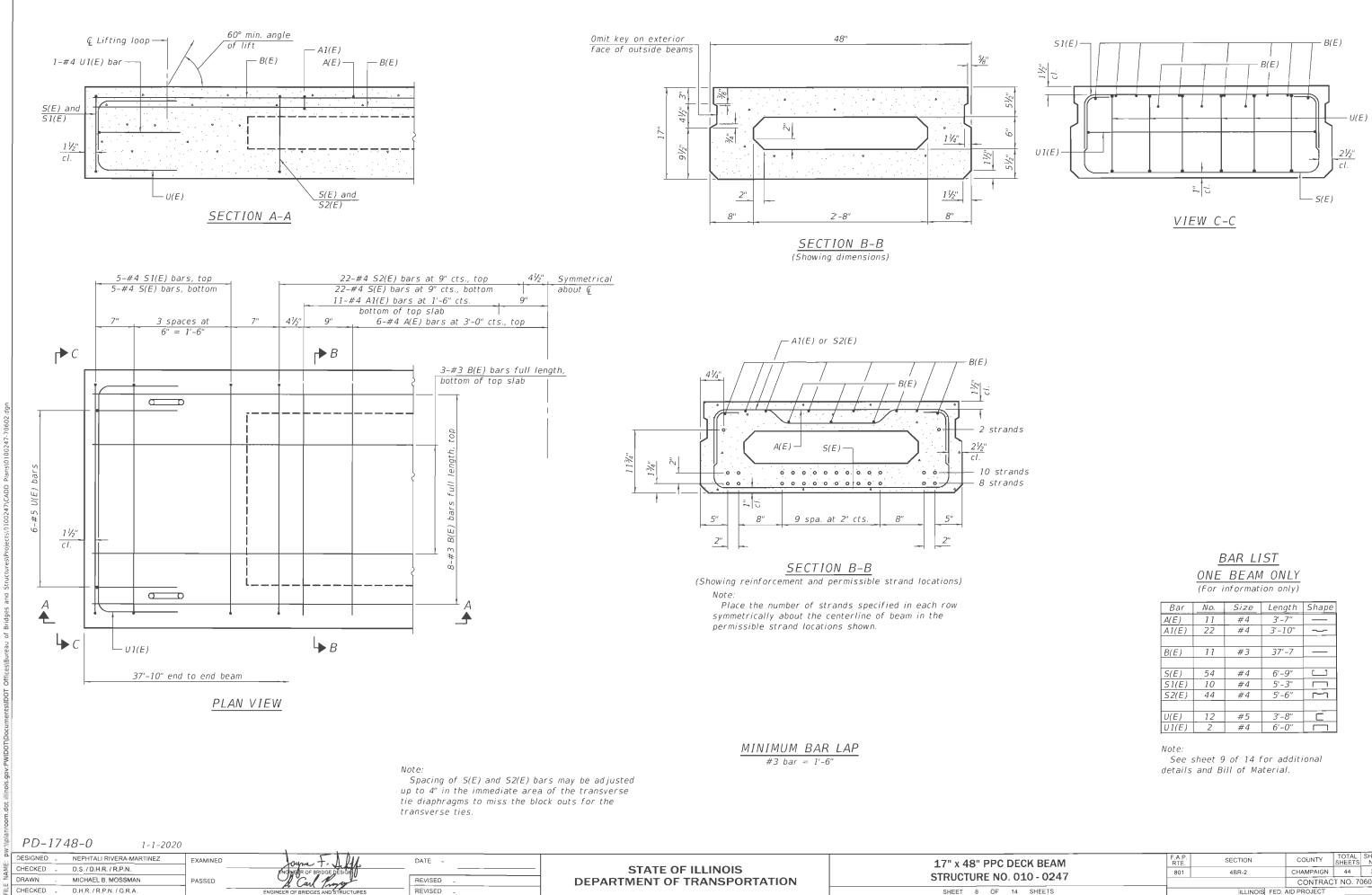




* Place 2-#4 D(E) bars in beam at each post location as shown. D(E) bar included in cost of beam.

| DILL OF MATERIAL | | | | | |
|-------------------------------------|-----|------|---------|-----------|--|
| Bar | No. | Size | Length | Shape | |
| a(E) | 78 | #4 | 23'-6" | \square | |
| | | _ | | | |
| b(E) | 90 | #4 | 19'-11" | | |
| | | | | | |
| | | | | | |
| Reinforcement Bars, Epoxy Coated | | | Pound | 2,430 | |
| Concrete Wearing Surface, 5" | | | Sq. Yd. | 185 | |

| URE DETAILS | F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|---------------|---------------|---------------------------|-----------|-----------------|--------------|--|
| | 801 | 4BR-2 | CHAMPAIGN | 44 | 23 | |
| 0. 010 - 0247 | | CONTRACT NO. 70602 | | | | |
| 14 SHEETS | | ILLINOIS FED. AID PROJECT | | | | |

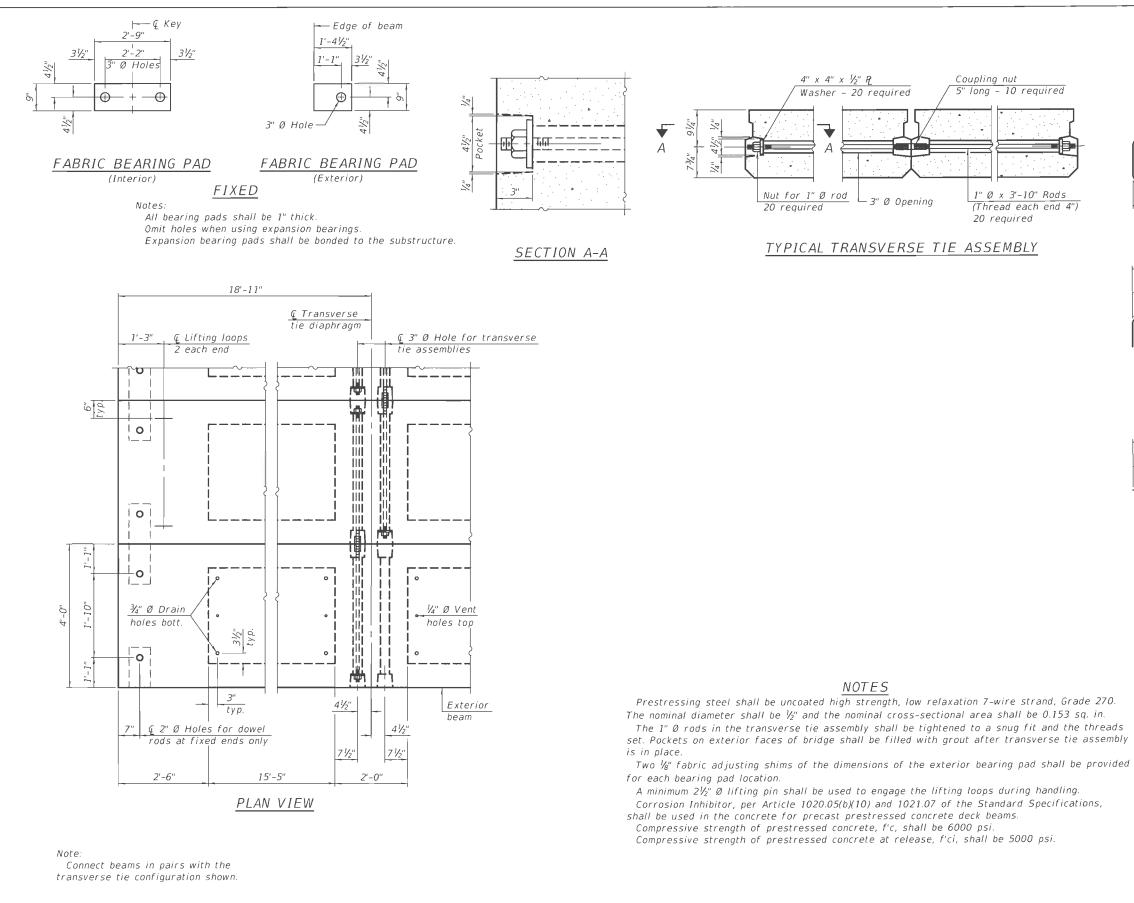


8/10/2020 9:13 17 AM

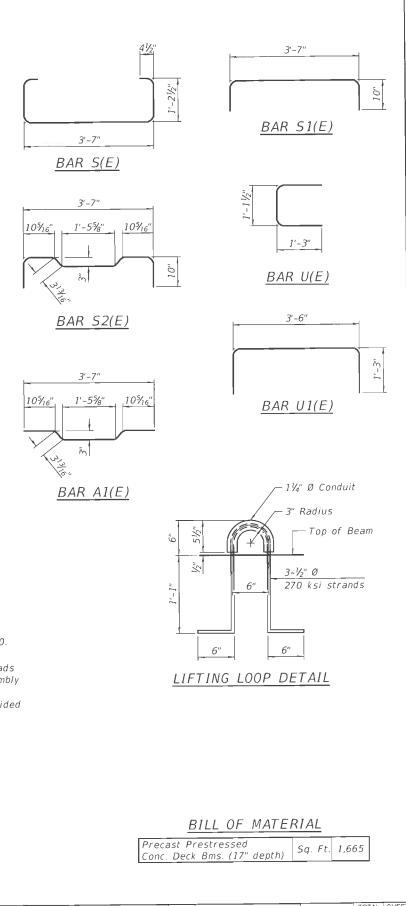
| BAR LIST | | | | |
|----------|-----------|----------|--|--|
| ONE | BEAM | ONLY | | |
| (For i | nformatic | on only) | | |

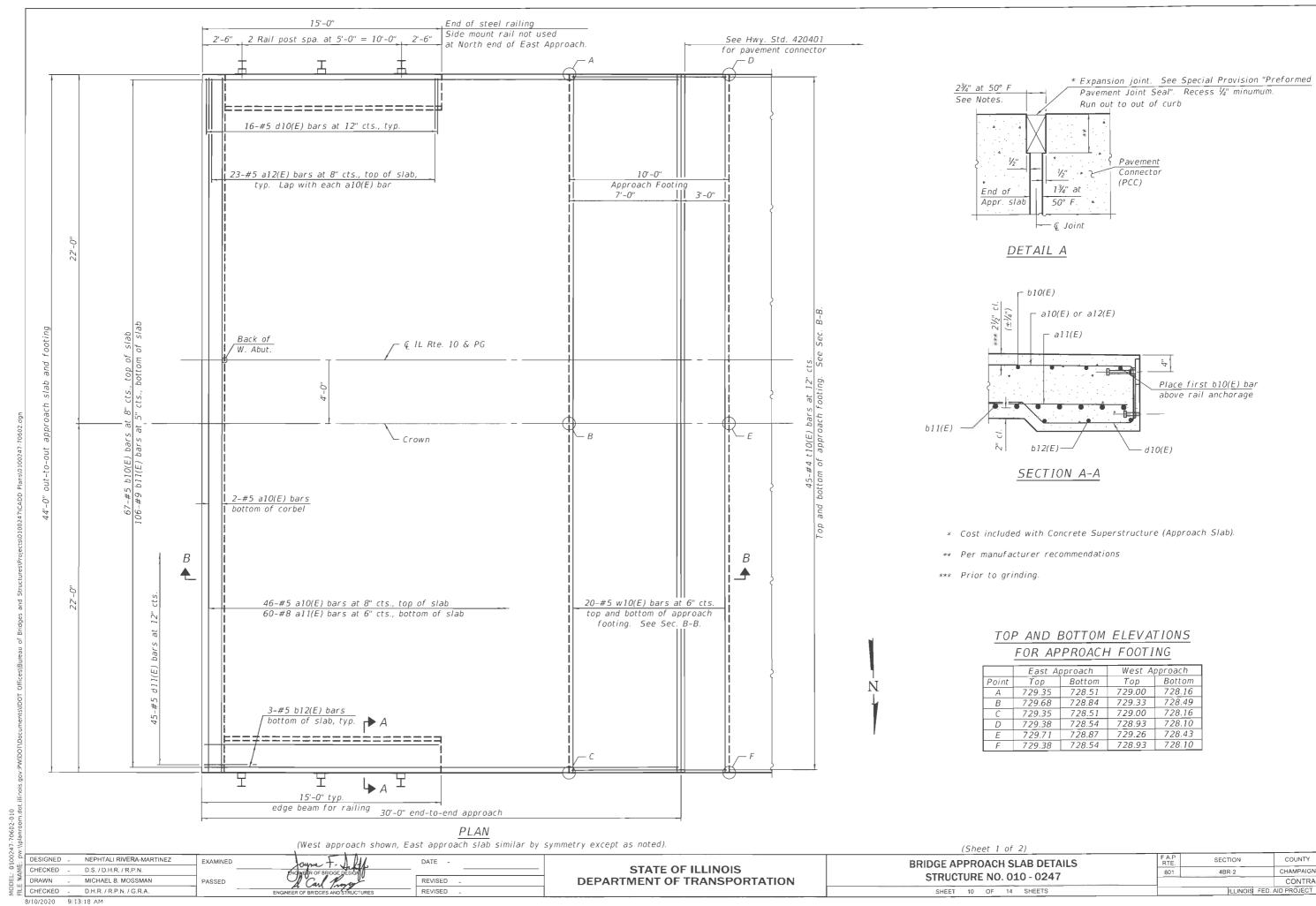
| Bar | No. | Size | Length | Shape |
|-------|-----|------|--------|------------|
| A(E) | 11 | #4 | 3'-7" | |
| A1(E) | 22 | #4 | 3'-10" | ~ |
| | | | | |
| B(E) | 11 | #3 | 37'-7 | |
| | | | | |
| S(E) | 54 | #4 | 6'-9'' | |
| S1(E) | 10 | #4 | 5'-3" | |
| S2(E) | 44 | #4 | 5'-6" | L J |
| | | | | |
| U(E) | 12 | #5 | 3'-8'' | |
| U1(E) | 2 | #4 | 6'-0" | |

| DECK BEAM | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|---------------|---------------------------|---------|-----------|-----------------|--------------|--|
| 0. 010 - 0247 | | 4BR-2 | CHAMPAIGN | 44 | 24 | |
| 5.010-0247 | CONTRACT NO. 70602 | | | | | |
| 14 SHEETS | ILLINOIS FED. AID PROJECT | | | | | |



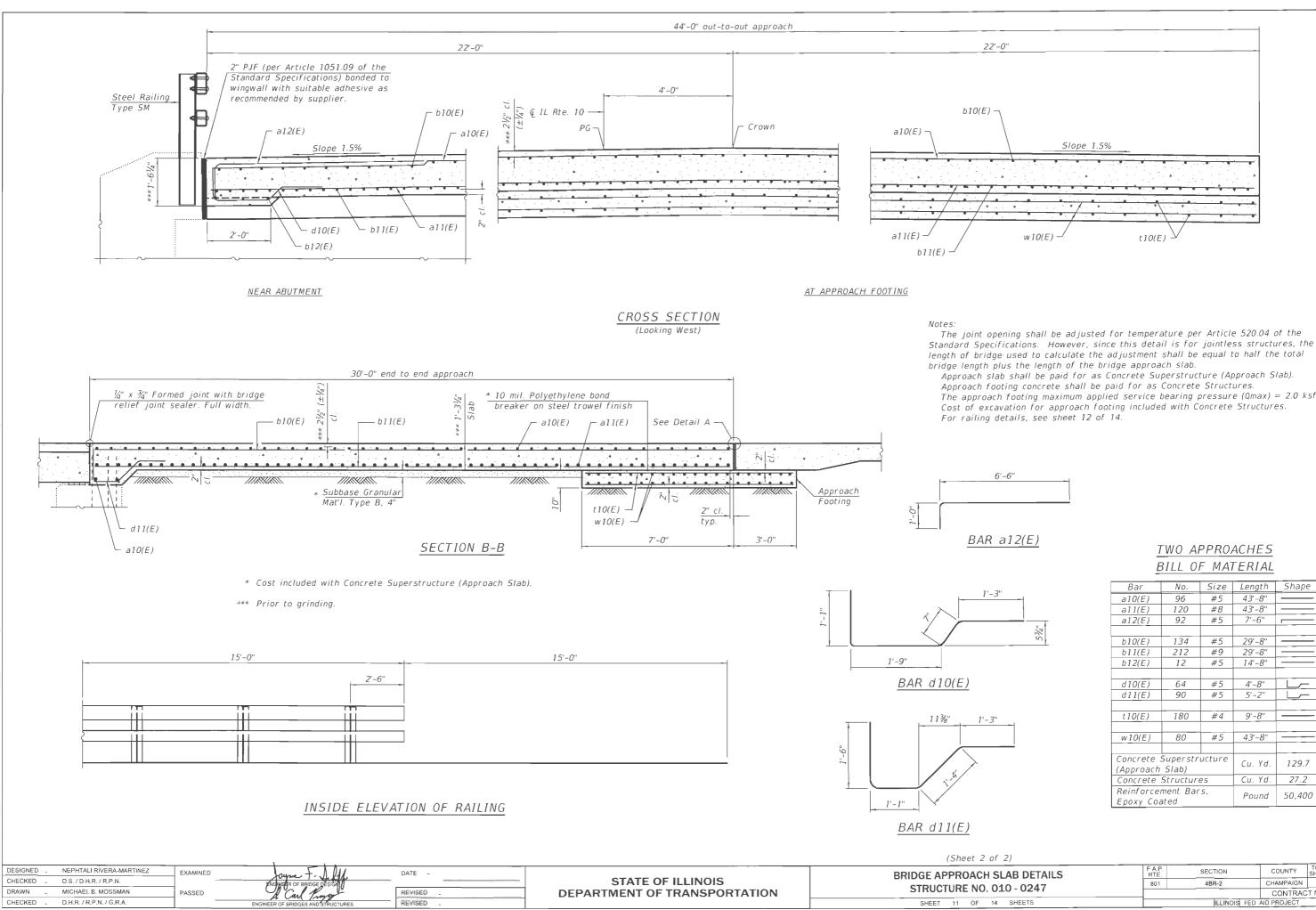
| ald/liw | PDD-1748-0 1-1-2020 | | | | | |
|---------|--|------------------------------------|---------|------------------------------|---|--|
| AME p | DESIGNED - NEPHTALI RIVERA-MARTINEZ EXAMINED CHECKED - D.S. / D.H.R. / R.P.N. | NOME F. All. | DATE - | STATE OF ILLINOIS | 17" x 48" PPC DECK BEAM STRUCTURE NO. 010 - 0247 | F.A.P. RTE SECTION COUNTY SHEETS SHEETS NO. 801 4BR-2 CHAMPAIGN 44 25 |
| HUDEN | DRAWN MICHAEL B. MOSSMAN PASSED CHECKED D.H.R. / R.P.N. / G.R.A. | ENGINEER OF BRIDGES AND STRUCTURES | REVISED | DEPARTMENT OF TRANSPORTATION | SHEET 9 OF 14 SHEETS | ILLINOIS FED. AID PROJECT |
| 2 | 8/10/2020 9:13:17 AM | | | | | |





| | East Ap | oproach | West Approach | | | |
|----|---------|---------|---------------|--------|--|--|
| nt | Тор | Bottom | Тор | Bottom | | |
| 1 | 729.35 | 728.51 | 729.00 | 728.16 | | |
| 1 | 729.68 | 728.84 | 729.33 | 728.49 | | |
| | 729.35 | 728.51 | 729.00 | 728.16 | | |
|) | 729.38 | 728.54 | 728.93 | 728.10 | | |
| | 729.71 | 728.87 | 729.26 | 728.43 | | |
| | 729.38 | 728.54 | 728.93 | 728.10 | | |

| of 2) | | | | | |
|----------------|---------------|---------------|-------------|-----------------|--------------|
| H SLAB DETAILS | F A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 801 | 4BR-2 | CHAMPAIGN | 44 | 26 |
| 0. 010 - 0247 | | | CONTRAC | T NO. 70 | 602 |
| 14 SHEETS | - | ILLINOIS FED. | AID PROJECT | | |



8/10/2020 9:13:18 AM

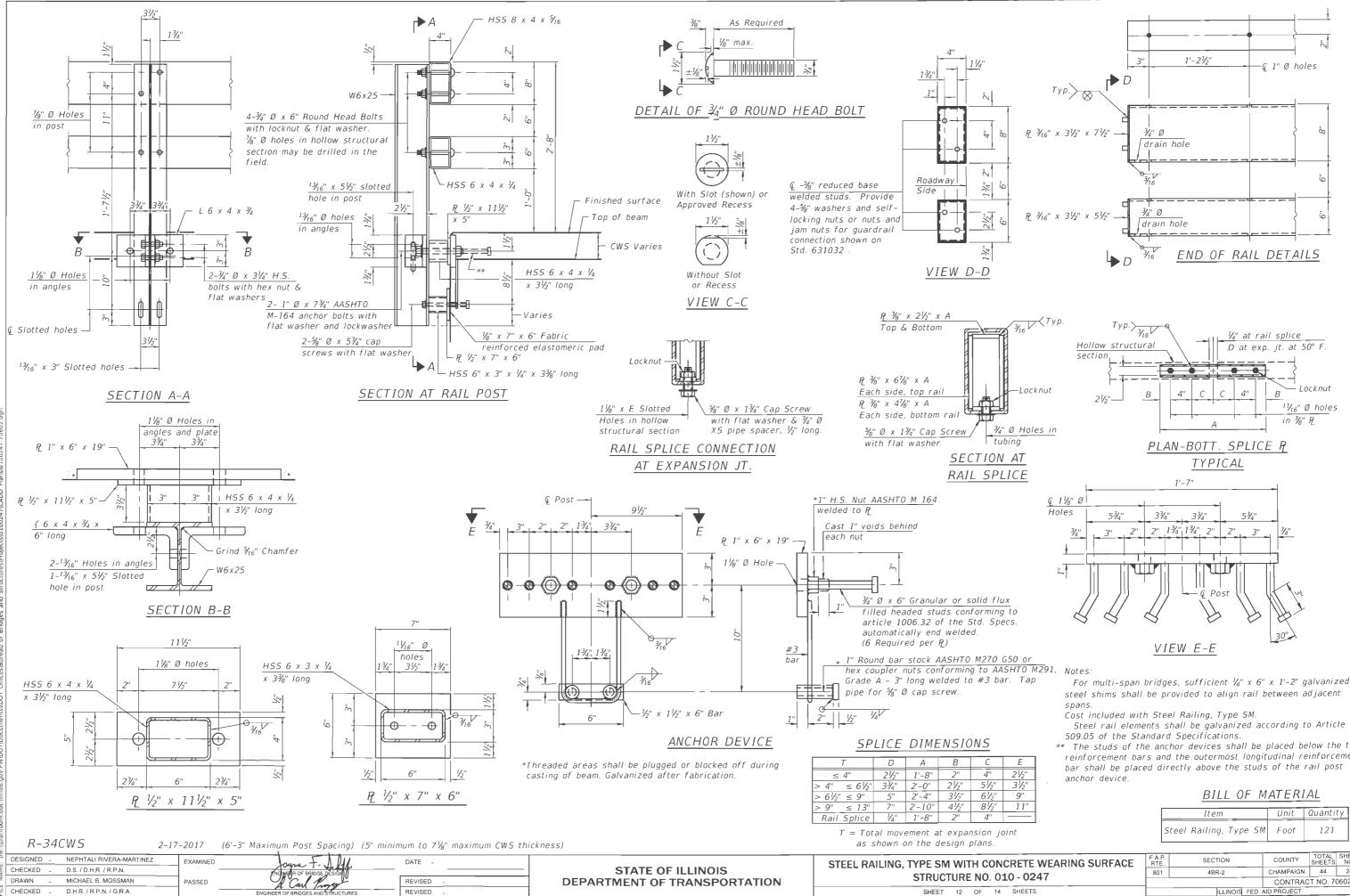
The approach footing maximum applied service bearing pressure (Qmax) = 2.0 ksf.

TWO APPROACHES BILL OF MATERIAL

| Bar | No. | Size | Length | Shape |
|-------------------------------------|-----------|--------|---------|--------|
| a10(E) | 96 | #5 | 43'-8" | |
| ə11(E) | 120 | #8 | 43'-8'' | |
| a12(E) | 92 | #5 | 7'-6" | |
| | | | | |
| b10(E) | 134 | #5 | 29'-8'' | |
| b11(E) | 212 | #9 | 29'-8" | |
| b12(E) | 12 | #5 | 14'-8" | |
| | | | | |
| d10(E) | 64 | #5 | 4'-8" | |
| d11(E) | 90 | #5 | 5'-2" | |
| | | | | |
| t10(E) | 180 | #4 | 9'-8'' | |
| | | | | |
| w10(E) | 80 | #5 | 43'-8" | |
| | | | | |
| Concrete . | Superstr | ucture | Cu. Yd. | 129.7 |
| (Approach Slab) | | | | |
| Concrete | Structure | 25 | Cu. Yd. | 27.2 |
| Reinforcement Bars, Epoxy Coated | | | Pound | 50,400 |

| 01 2) | | | | | |
|----------------|----------------|--------------|--|--|--------------|
| H SLAB DETAILS | F A.P. RTE. | SECTION | COUNTY TOTAL SHEETS CHAMPAIGN 44 | | SHEET NO. |
| | 801 | 4BR-2 | | | 27 |
| . 010 - 0247 | | CONTRACT | | | |
| 14 SHEETS | | ILLINOIS FED | AID PROJECT | | |





8/10/2020 9:13:18 AM

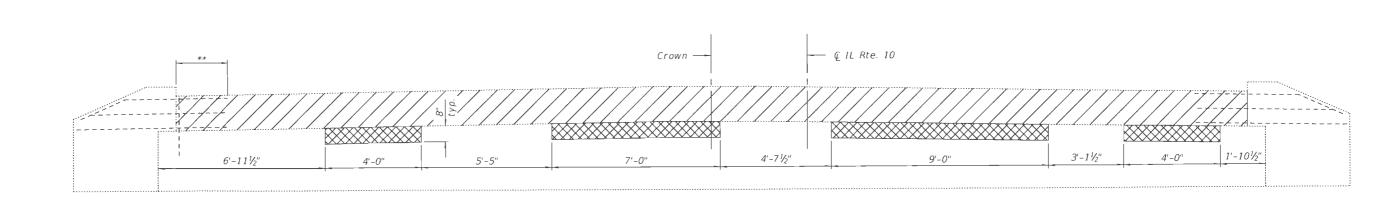
Steel rail elements shall be galvanized according to Article

** The studs of the anchor devices shall be placed below the top reinforcement bars and the outermost longitudinal reinforcement bar shall be placed directly above the studs of the rail post

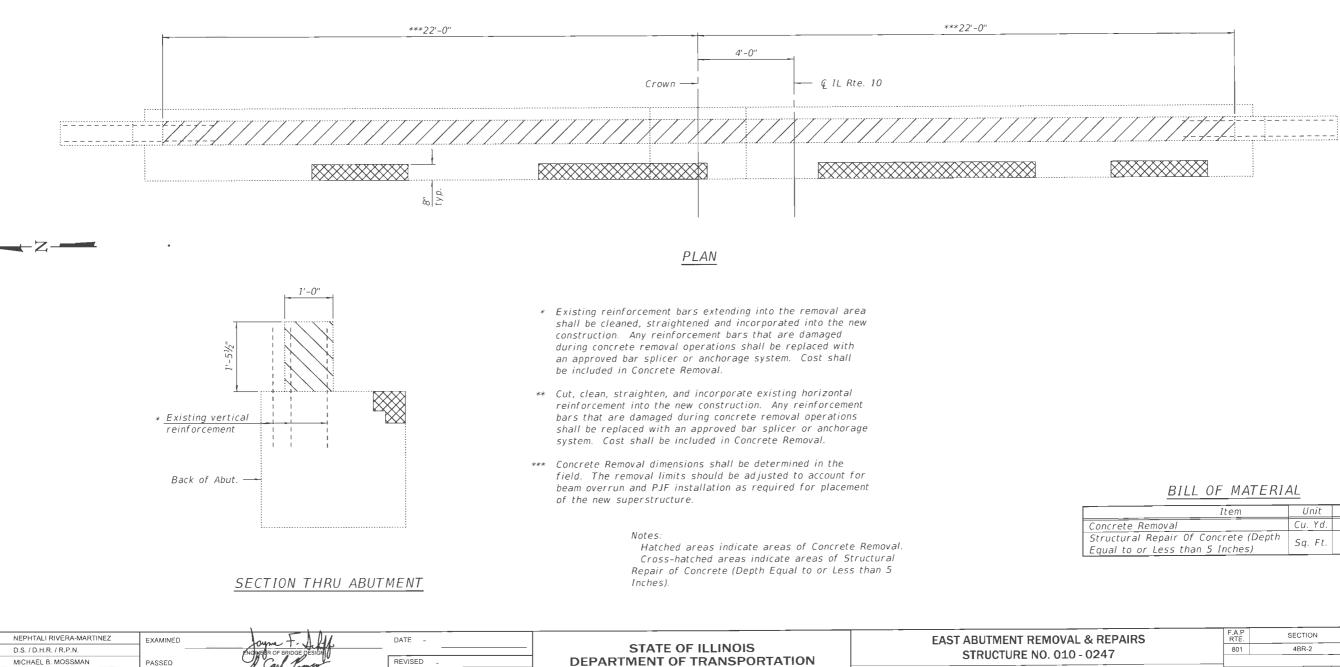
| | E | |
|-------|-------|---|
| | 21/2" | |
| 2" | 31/2" | |
| 2 ''' | 9" | |
| 2 ''' | 11" | l |
| ' | | l |
| | | |

| | | , , , | | _ | | |
|------|---|-------|------|---|----|--------|
| | | | | _ | | |
| ltem | | | Unit | | Qu | antity |
| | _ | | | | - | |

| ONCRETE WEARING SURFACE | | F.A.P. RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------|--------|---------------------------|---------|--|-----------|-----------------|--------------|
| | | 801 | 48R-2 | | CHAMPAIGN | 44 | 28 |
| | | | | | CONTRAC | T NO. 70 | 0602 |
| 14 | SHEETS | ILLINOIS FED. AID PROJECT | | | | | |







REVISED

D.H.R. / R.P.N. / G.R.A.

DESIGNED

CHECKED

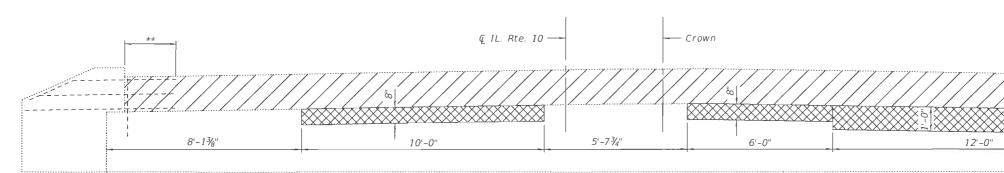
CHECKED

DRAWN

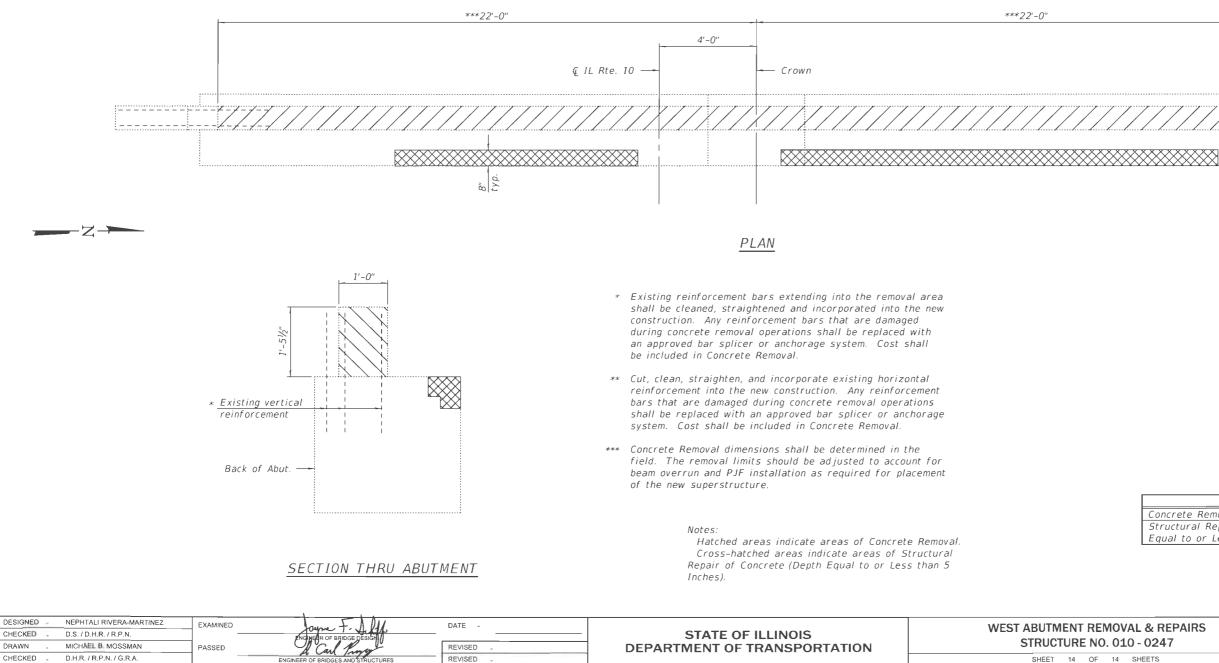
SHEET 13 OF

| Item | Unit | Quantity |
|---|---------|----------|
| Concrete Removal | Cu. Yd. | 2.4 |
| Structural Repair Of Concrete (Depth Equal to or Less than 5 Inches) | Sq. Ft. | 22.0 |

| MOVAL & REPAIRS | | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------|---------------------------|---------|--|-----------|-----------------|--------------|
| | 801 | | | CHAMPAIGN | 44 | 29 |
| 0. 010 - 0247 | | | | CONTRAC | T NO. 7 | 0602 |
| 14 SHEETS | ILLINOIS FED. AID PROJECT | | | | | |

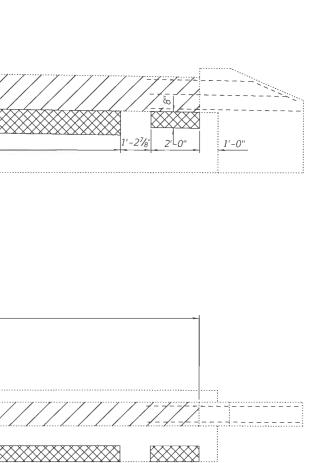


ELEVATION (Looking West)



8/10/2020 9:13:19 AM

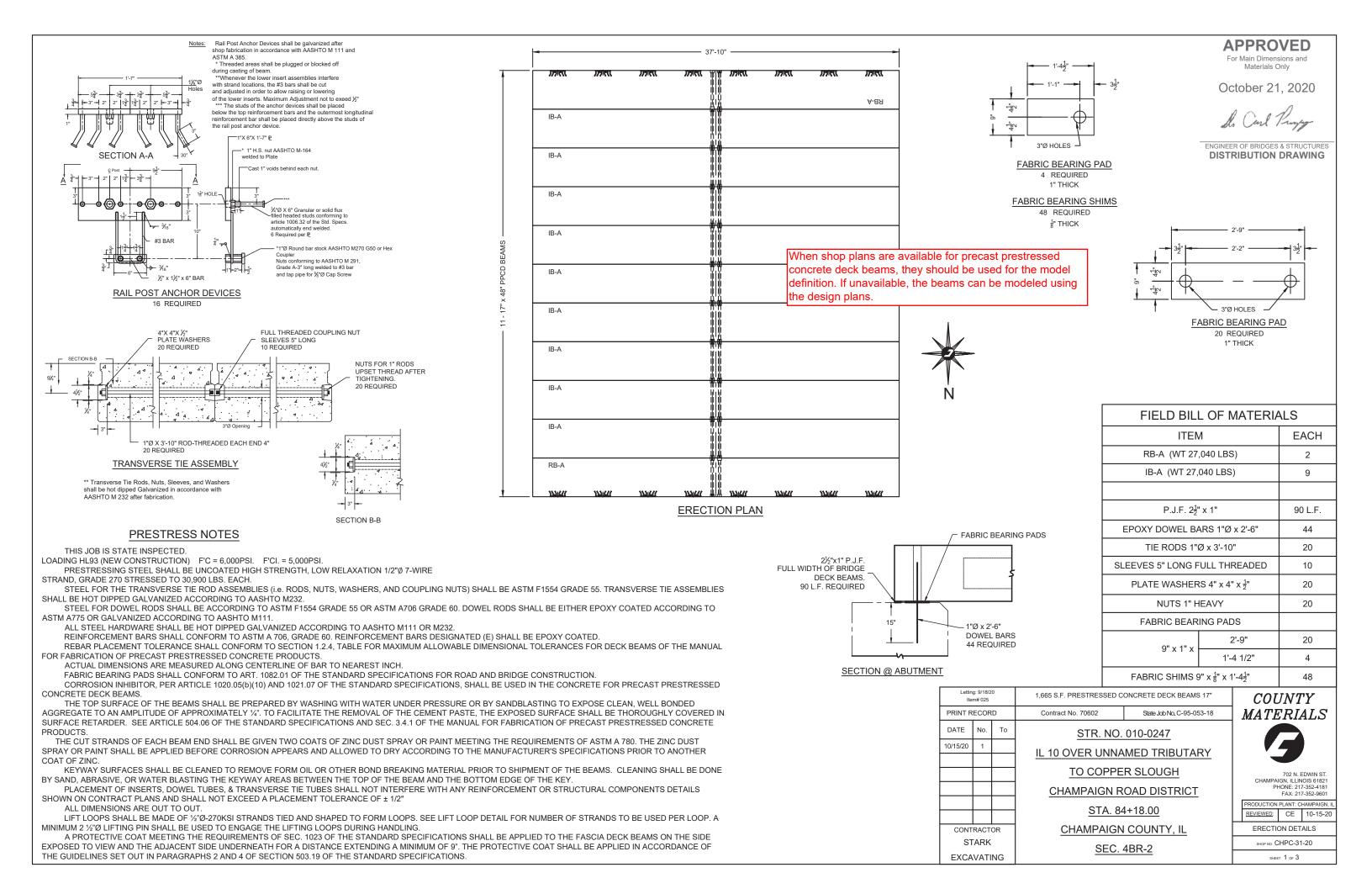
SHEET 14 OF

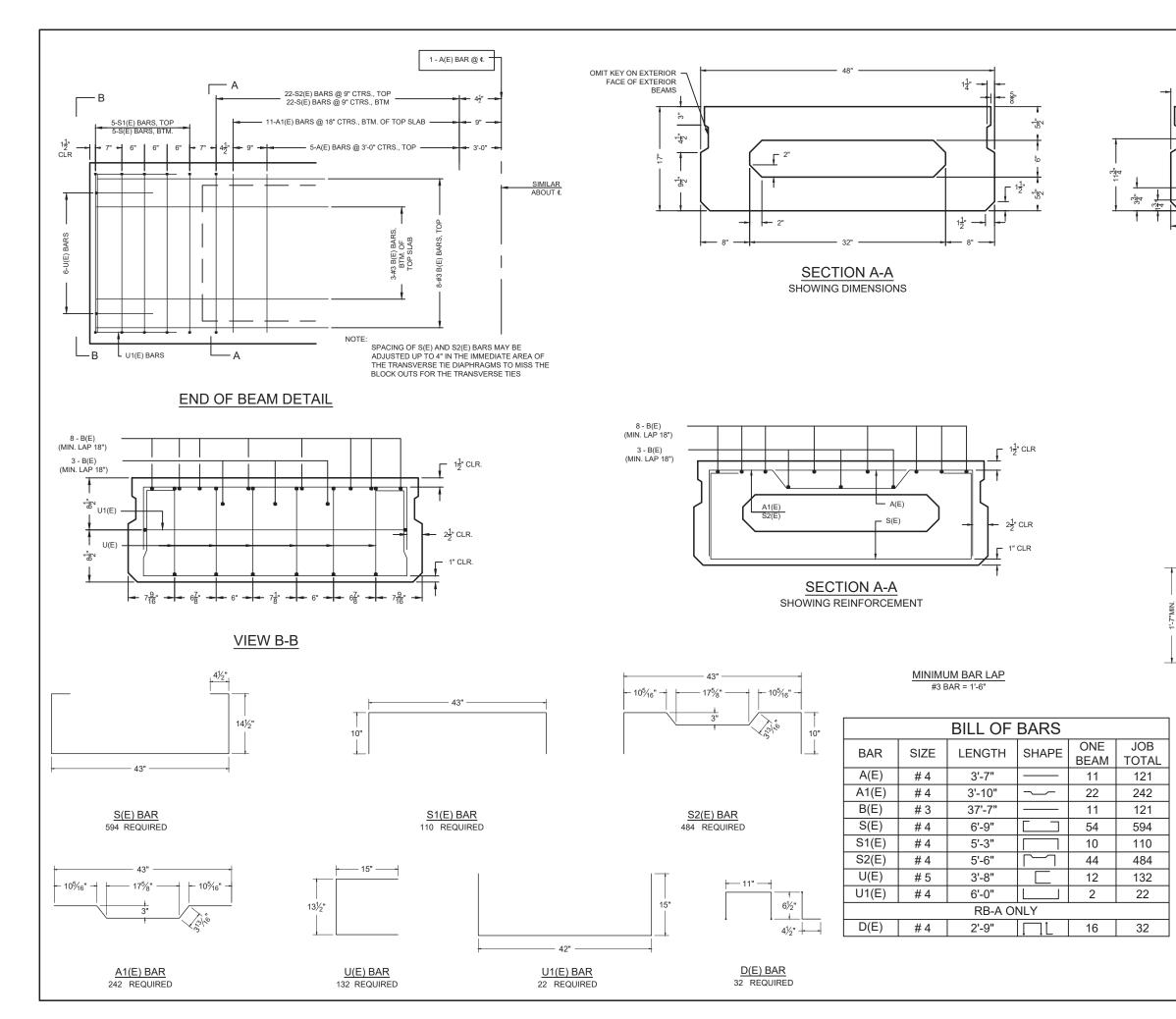


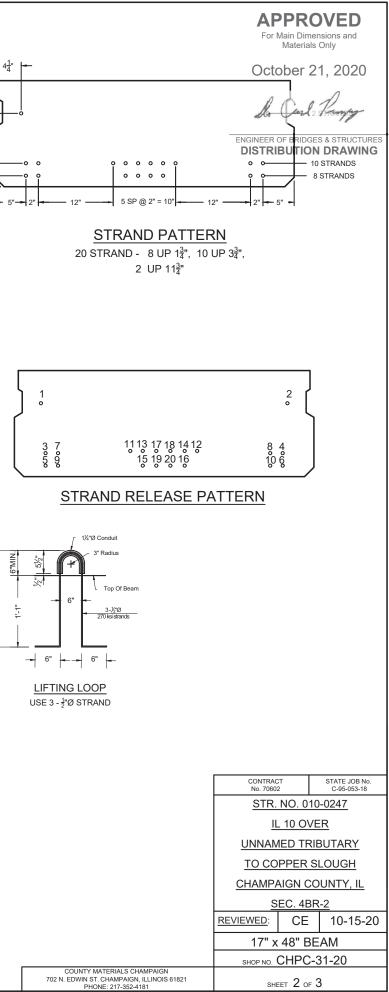
BILL OF MATERIAL

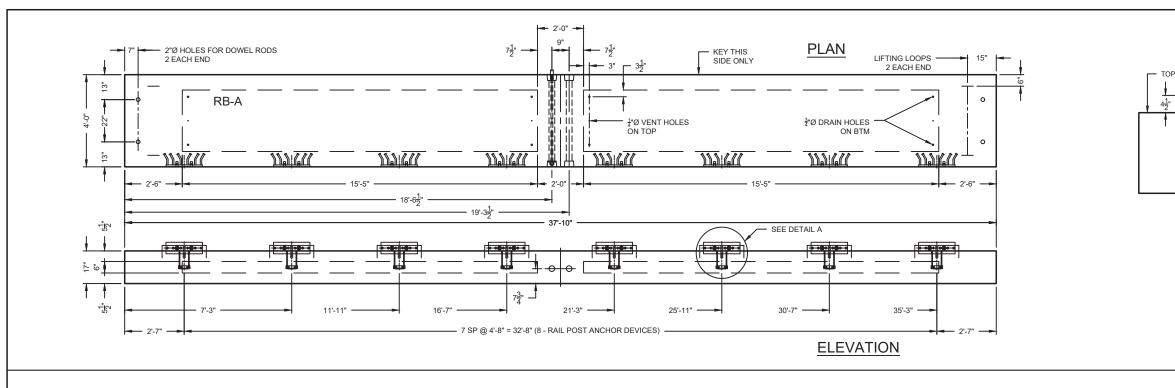
| Item | Unit | Quantity |
|---|---------|----------|
| Concrete Removal | Cu. Yd. | 2.4 |
| Structural Repair Of Concrete (Depth Equal to or Less than 5 Inches) | Sq. Ft. | 31.5 |

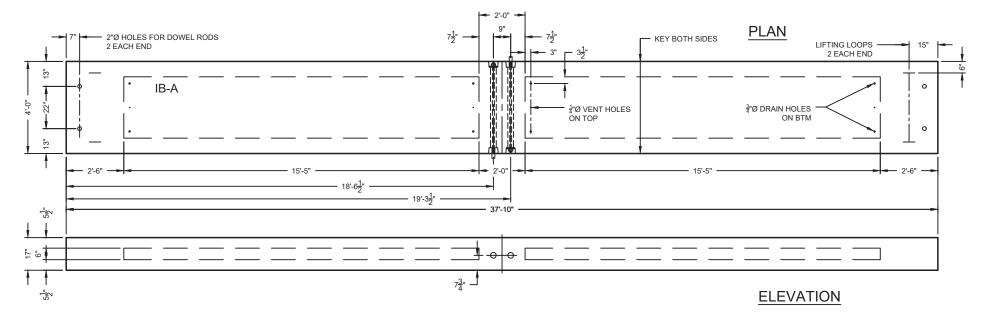
| EMOVAL & REPAIRS | | F.A.P. RTE. SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------|-----|------------------------|---------------|-------------|-----------------|--------------|
| 0.010-0247 | 801 | | 4BR-2 | CHAMPAIGN | 44 | 30 |
| | | | | CONTRAC | T NO. 70 | 0602 |
| F 14 SHEETS | | | ILLINOIS FED. | AID PROJECT | | |









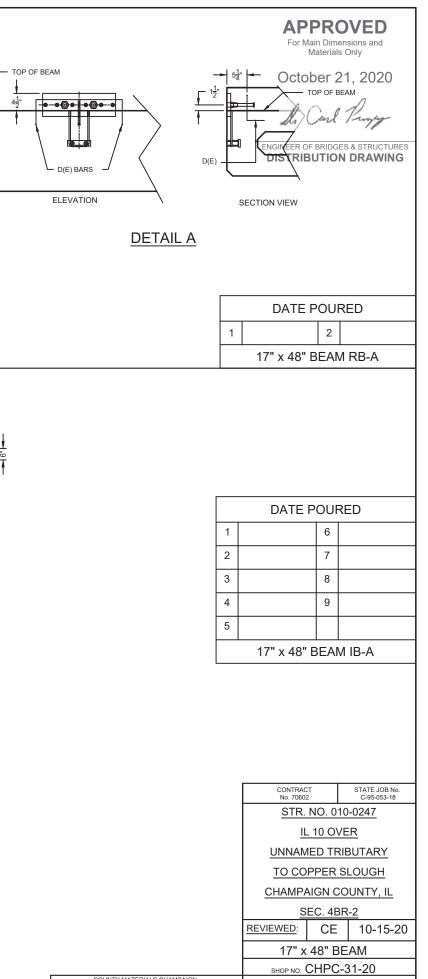


| | | | ONE BEAM | TOTAL JOB | REMARKS |
|--|----------|-------|----------|-----------|---------|
| CONCRETE 6,000psi | | CU YD | 6.42 | 70.62 | |
| LIFTING LOOPS | | | 4 | 44 | |
| FOAM VOID 32" x 6" | * 15'-5" | | 2 | 22 | |
| TUBES 2"Ø x 1'-5" | | EACH | 4 | 44 | |
| TUBES 3"Ø x 3'-6" | | | 2 | 22 | |
| DRAIN TUBES $\frac{3}{4}$ "Ø x 5 $\frac{1}{2}$ " | | | 8 | 88 | |
| VENT TUBES $\frac{1}{4}$ "Ø x 6 $\frac{1}{2}$ " | | | 4 | 44 | |
| RAIL POST ANCHOR DEVICES | | | 8 | 16 | RB-A |

FABRICATION NOTES:

SEAL DRAIN BEFORE CONCRETE PLACEMENT AND OPEN BEFORE SHIPMENT. VENTS TO BE OPEN DURING CURING PERIOD BUT REMOVED AND SEALED BEFORE SHIPMENT (FLUSH WITH TOP OF BEAM)

THE TOP SURFACE OF THE BEAMS SHALL BE PREPARED BY WASHING WITH WATER UNDER PRESSURE OR BY SANDBLASTING TO EXPOSE CLEAN, WELL BONDED AGGREGATE TO AN AMPLITUDE OF APPROXIMATELY '/'. TO FACILITATE THE REMOVAL OF THE CEMENT PASTE, THE EXPOSED SURFACE SHALL BE THOROUGHLY COVERED IN SURFACE RETARDER. SEE ARTICLE 504.06 OF THE STANDARD SPECIFICATIONS AND SEC. 3.4.1 OF THE MANUAL FOR FABRICATION OF PRECAST PRESTRESSED CONCRETE PRODUCTS.



COUNTY MATERIALS CHAMPAIGN 702 N. EDWIN ST. CHAMPAIGN, ILLINOIS 61821 PHONE: 217-352-4181 SHEET 3 OF 3