

**FY 2025 Rebuild Illinois  
Highway Improvement Program  
HANCOCK COUNTY**

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| Route/<br>City | County | Location | Type<br>Of<br>Funds | Estimated<br>Cost<br>(Dollars) | Type of Work / TAMP | Project Nbr |
|----------------|--------|----------|---------------------|--------------------------------|---------------------|-------------|
|----------------|--------|----------|---------------------|--------------------------------|---------------------|-------------|

**STATE CONSTRUCTION PROJECTS**

Other Roads & Streets

**FY 2025 Rebuild Illinois  
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| Route/<br>City | County                                                                     | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Type<br>Of<br>Funds | Estimated<br>Cost<br>(Dollars) | Type of Work / TAMP | Project Nbr  |
|----------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|---------------------|--------------|
| VARIOUS        | CASS<br>ADAMS<br>BROWN<br>HANCOCK<br>MASON<br>MENARD<br>MORGAN<br>SCHUYLER | BRIDGE DECK SEALING AT VARIOUS<br>NON-INTERSTATE LOCATIONS<br>(Bridges: 001-0084, 001-0507, 001-0087,<br>001-0086, 001-0012, 001-0014,<br>001-0016, 001-0003, 001-0077,<br>001-0078, 001-0002, 001-0007,<br>001-0008, 001-0052, 001-0074,<br>001-0075, 001-0076, 001-0502,<br>001-0070, 001-0024, 001-0083,<br>001-0082, 001-0072, 001-0031,<br>001-0054, 001-0073, 001-0503,<br>001-0010, 001-0011, 005-0002,<br>005-0003, 005-0004, 005-0500,<br>009-0002, 009-0503, 009-0013,<br>009-0510, 009-0512, 009-0012,<br>034-0502, 034-0528, 034-0061,<br>034-0063, 034-0009, 034-0042,<br>034-0060, 034-0065, 034-0501,<br>034-0073, 034-0074, 034-0018,<br>034-0025, 034-0026, 034-0030,<br>034-0054, 034-0056, 034-0057,<br>034-0058, 034-0067, 034-0068,<br>034-0075, 034-0522, 034-0069,<br>034-0070, 034-0001, 034-0503,<br>034-0066, 034-0507, 034-0506,<br>034-0508, 063-0005, 063-0500,<br>063-0009, 065-0019, 065-0501,<br>065-0016, 065-0018, 065-0002,<br>065-0003, 065-0004, 065-0005,<br>065-0017, 069-0007, 069-0078,<br>069-0009, 069-0513, 069-0019,<br>069-0022, 069-0522, 069-0525,<br>069-0024, 069-0025, 069-0504,<br>069-0004, 069-0503, 069-0520,<br>069-0062, 069-0020, 069-0502,<br>069-0521, 069-0501, 069-0072,<br>069-0017, 069-0065, 069-0074,<br>069-0076, 069-0506, 069-0508,<br>069-0510, 069-0511, 069-0073,<br>069-0075, 069-0505, 069-0507,<br>069-0509, 069-0512, 085-0008,<br>085-0010, 085-0011, 085-0032,<br>085-0033, 085-0035, 085-0036,<br>085-0038, 085-0039, 085-2018,<br>085-0025, 085-0026, 085-0514,<br>085-2013, 085-0005, 085-0029,<br>085-0030, 085-0031, 085-0001) | S                   | 300,000                        | BRIDGE DECK SEALING | 6-00652-1101 |

PRESERVATION - BRIDGES

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|----------------|--------|----------|---------------------|--------------------------------|---------------------|-------------|

**STATE LAND ACQUISITION PROJECTS**

U.S. Routes

|                                   |         |                                                         |   |           |                  |                     |
|-----------------------------------|---------|---------------------------------------------------------|---|-----------|------------------|---------------------|
| US 136<br>S SECOND ST<br>HAMILTON | HANCOCK | MISSISSIPPI RIVER TO 0.1 MI E OF MAIN ST IN<br>HAMILTON | S | 1,250,000 | LAND ACQUISITION | <b>6-00459-0006</b> |
|-----------------------------------|---------|---------------------------------------------------------|---|-----------|------------------|---------------------|

RECONSTRUCTION - PAVEMENTS

**LOCAL CONSTRUCTION PROJECTS**

|                     |         |                                                                                                            |     |           |                    |                     |
|---------------------|---------|------------------------------------------------------------------------------------------------------------|-----|-----------|--------------------|---------------------|
| 4TH ST<br>PONTOOSUC | HANCOCK | AT SPILLING CREEK 0.2 MI W OF SCHULER ST<br>IN PONTOOSUC<br>(Bridges: 034-6012)<br>(Sec. # 20-00002-00-BR) | BFP | 1,500,000 | BRIDGE REPLACEMENT | <b>6-10847-0000</b> |
|---------------------|---------|------------------------------------------------------------------------------------------------------------|-----|-----------|--------------------|---------------------|

RECONSTRUCTION - BRIDGES

|           |         |                                                                                               |        |         |                    |                     |
|-----------|---------|-----------------------------------------------------------------------------------------------|--------|---------|--------------------|---------------------|
| 1900 E RD | HANCOCK | AT BIG MEADOW DITCH 2.5 MI S OF<br>CARTHAGE<br>(Bridges: 034-4400)<br>(Sec. # 23-10121-00-BR) | BFP, L | 600,000 | BRIDGE REPLACEMENT | <b>6-10925-0000</b> |
|-----------|---------|-----------------------------------------------------------------------------------------------|--------|---------|--------------------|---------------------|

RECONSTRUCTION - BRIDGES

|                                                                                                    |         |                                                                                                                                                                                                                                                |        |         |                          |                     |
|----------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------------------|---------------------|
| CH 9<br>CH 2<br>CH 26<br>CH 1<br>NIOTA RD<br>COLUSA BLKTP<br>MCCALL RD<br>FERRIS TOWN RD<br>FERRIS | HANCOCK | CH 9 (NIOTA RD): ILL 9/96 TO CH 2 (COLUSA<br>BLKTP); CH 2 (COLUSA BLKTP): ILL 96 TO ILL<br>94; CH 26 (MCCALL RD): 1800 N RD TO 0.6 MI S<br>OF 1800 N RD; CH 1 (FERRIS TOWN RD):<br>WALNUT ST IN FERRIS TO 1800 N RD<br>(Sec. # 24-00146-00-PP) | STP, S | 750,000 | CAPE SEAL<br>14.77 Miles | <b>6-10938-0000</b> |
|----------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------------------|---------------------|

PRESERVATION - PAVEMENTS

|                     |         |                                                                                                                        |     |         |                    |                     |
|---------------------|---------|------------------------------------------------------------------------------------------------------------------------|-----|---------|--------------------|---------------------|
| MIDDLE RD<br>WARSAW | HANCOCK | AT SHUHART CREEK DIVERSION DITCH 0.1 MI<br>W OF ZIEGLER RD IN WARSAW<br>(Bridges: 034-6010)<br>(Sec. # 22-00014-00-BR) | BFP | 750,000 | BRIDGE REPLACEMENT | <b>6-10897-0000</b> |
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RECONSTRUCTION - BRIDGES

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|------------------------------------------|---------|------------------------------------------------------------|---------------------|--------------------------------|---------------------------------------------------------|--------------|
| WARSAW-HAMILTON RD<br>HAMILTON<br>WARSAW | HANCOCK | US 136 TO 0.3 MI NE OF N 5TH ST<br>(Sec. # 22-00044-01-PP) | STP, L              | 500,000                        | CAPE SEAL<br>4.01 Miles<br><br>PRESERVATION - PAVEMENTS | 6-10923-0000 |

**LOCAL ENGINEERING PROJECTS**

|                     |         |                                                                                                                        |     |        |                                                             |              |
|---------------------|---------|------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------------------------------------------|--------------|
| 4TH ST<br>PONTOOSUC | HANCOCK | AT SPILLING CREEK 0.2 MI W OF SCHULER ST<br>IN PONTOOSUC<br>(Bridges: 034-6012)<br>(Sec. # 20-00002-00-BR)             | BFP | 50,000 | CONSTRUCTION<br>ENGINEERING<br><br>RECONSTRUCTION - BRIDGES | 6-10847-0003 |
| MIDDLE RD<br>WARSAW | HANCOCK | AT SHUHART CREEK DIVERSION DITCH 0.1 MI<br>W OF ZIEGLER RD IN WARSAW<br>(Bridges: 034-6010)<br>(Sec. # 22-00014-00-BR) | BFP | 50,000 | CONSTRUCTION<br>ENGINEERING<br><br>RECONSTRUCTION - BRIDGES | 6-10897-0003 |